

Property Location: 303 KIBBE RD  
Vision ID: 3945

Account #4011

MAP ID: 49/ 49/ 20/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/15/2017 19:37

|                                                                                                      |          |                 |           |      |                           |   |                   |                                                                         |            |            |            |                      |                    |           |                                |         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |      |                                                                 |                          |                  |                                                          |                |        |         |        |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|---------------------------|---|-------------------|-------------------------------------------------------------------------|------------|------------|------------|----------------------|--------------------|-----------|--------------------------------|---------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------|-----------------------------------------------------------------|--------------------------|------------------|----------------------------------------------------------|----------------|--------|---------|--------|--------|
| CURRENT OWNER                                                                                        |          |                 |           |      | TOPO.                     |   | UTILITIES         |                                                                         | STRT./ROAD |            | LOCATION   |                      | CURRENT ASSESSMENT |           |                                |         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |      | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |                          |                  |                                                          |                |        |         |        |        |
| RICE CYNTHIA C<br><br>303 KIBBE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:            |          |                 |           |      |                           |   | 1 TYPCL           |                                                                         |            |            |            |                      | Description        |           | Code                           |         | Appraised Value |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Assessed Value |      |                                                                 |                          |                  |                                                          |                |        |         |        |        |
|                                                                                                      |          |                 |           |      |                           |   |                   |                                                                         |            |            |            |                      | RESIDENTL.         |           | 101                            |         | 96,400          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 96,400         |      |                                                                 |                          |                  |                                                          |                |        |         |        |        |
|                                                                                                      |          |                 |           |      |                           |   |                   |                                                                         |            |            |            |                      | RES LAND           |           | 101                            |         | 91,200          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 91,200         |      |                                                                 |                          |                  |                                                          |                |        |         |        |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |           |      |                           |   |                   |                                                                         |            |            |            |                      |                    |           |                                |         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |      |                                                                 |                          |                  |                                                          |                |        |         |        |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385549_2852128 |          |                 |           |      |                           |   |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |            |                      |                    |           |                                |         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |      |                                                                 |                          |                  |                                                          |                |        |         |        |        |
| Total                                                                                                |          |                 |           |      |                           |   |                   |                                                                         |            |            |            | 187,600              |                    |           |                                | 187,600 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |      |                                                                 |                          |                  |                                                          |                |        |         |        |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |           |      | BK-VOL/PAGE               |   |                   | SALE DATE                                                               |            | q/u        | v/i        | SALE PRICE           |                    | V.C.      | PREVIOUS ASSESSMENTS (HISTORY) |         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |      |                                                                 |                          |                  |                                                          |                |        |         |        |        |
| RICE CYNTHIA C<br>RICE CYNTHIA C,                                                                    |          |                 |           |      | 19709/ 103<br>03283/ 0390 |   |                   | 03/01/2013<br>08/30/1967                                                |            | U          | 1<br>1     | 100<br>0             |                    | 1A        | Yr.                            | Code    | Assessed Value  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yr.            | Code | Assessed Value                                                  |                          | Yr.              | Code                                                     | Assessed Value |        |         |        |        |
|                                                                                                      |          |                 |           |      |                           |   |                   |                                                                         |            |            |            |                      |                    |           | 2017                           | 101     | 97,000          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2016           | 101  | 95,900                                                          |                          | 2015             | 101                                                      | 95,900         |        |         |        |        |
|                                                                                                      |          |                 |           |      |                           |   |                   |                                                                         |            |            |            |                      |                    |           | 2017                           | 101     | 89,400          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2016           | 101  | 86,500                                                          |                          | 2015             | 101                                                      | 86,500         |        |         |        |        |
|                                                                                                      |          |                 |           |      |                           |   |                   |                                                                         |            |            |            |                      |                    |           | Total:                         |         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |      |                                                                 |                          |                  |                                                          |                |        | 186,400 |        | Total: |
| EXEMPTIONS                                                                                           |          |                 |           |      | OTHER ASSESSMENTS         |   |                   |                                                                         |            |            |            |                      |                    |           |                                |         |                 | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)<br/>Appraised XF (B) Value (Bldg)<br/>Appraised OB (L) Value (Bldg)<br/>Appraised Land Value (Bldg)<br/>Special Land Value<br/>Total Appraised Parcel Value<br/>Valuation Method:<br/>Adjustment:<br/>Net Total Appraised Parcel Value</div> <div>96,400<br/>0<br/>0<br/>91,200<br/>0<br/>187,600<br/>C<br/>0<br/>187,600</div> |                |      |                                                                 |                          |                  |                                                          |                |        |         |        |        |
| Year                                                                                                 | Type     | Description     |           |      | Amount                    |   | Code              | Description                                                             |            |            | Number     |                      | Amount             |           | Comm. Int.                     |         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |      |                                                                 |                          |                  |                                                          |                |        |         |        |        |
|                                                                                                      |          |                 |           |      |                           |   |                   |                                                                         |            |            |            |                      |                    |           |                                |         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |      |                                                                 |                          |                  |                                                          |                |        |         |        |        |
| Total:                                                                                               |          |                 |           |      |                           |   |                   |                                                                         |            |            |            |                      |                    |           |                                |         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |      |                                                                 |                          |                  |                                                          |                |        |         |        |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |           |      |                           |   |                   |                                                                         |            |            |            |                      |                    |           |                                |         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |      |                                                                 |                          |                  |                                                          |                |        |         |        |        |
| NBHD/ SUB                                                                                            |          |                 | NBHD Name |      |                           |   | Street Index Name |                                                                         |            |            | Tracing    |                      |                    |           | Batch                          |         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |      |                                                                 |                          |                  |                                                          |                |        |         |        |        |
| 0001/A                                                                                               |          |                 |           |      |                           |   |                   |                                                                         |            |            | 101        |                      |                    |           | MG                             |         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |      |                                                                 |                          |                  |                                                          |                |        |         |        |        |
| NOTES                                                                                                |          |                 |           |      |                           |   |                   |                                                                         |            |            |            |                      |                    |           |                                |         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |      |                                                                 |                          |                  |                                                          |                |        |         |        |        |
| WALK OUT BMT                                                                                         |          |                 |           |      |                           |   |                   |                                                                         |            |            |            |                      |                    |           |                                |         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |      |                                                                 |                          |                  |                                                          |                |        |         |        |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |           |      |                           |   |                   |                                                                         |            |            |            | VISIT/CHANGE HISTORY |                    |           |                                |         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |      |                                                                 |                          |                  |                                                          |                |        |         |        |        |
| Permit ID                                                                                            |          | Issue Date      |           | Type | Description               |   |                   | Amount                                                                  |            | Insp. Date |            | % Comp.              | Date Comp.         |           | Comments                       |         |                 | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | Type | IS                                                              | ID                       | Cd.              | Purpose/Result                                           |                |        |         |        |        |
| 333                                                                                                  |          | 10/01/1987      |           | MN   | Manual Note               |   |                   | 4,875                                                                   |            |            |            | 0                    |                    |           | RENOV BATH                     |         |                 | 04/13/2010<br>07/11/2002<br>03/17/1992<br>12/08/1980                                                                                                                                                                                                                                                                                                                                                                                                                                |                |      |                                                                 | 316<br>274<br>131<br>500 | 3<br>3<br>2<br>3 | MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEASURED<br>MEAS+INSPCTD |                |        |         |        |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |           |      |                           |   |                   |                                                                         |            |            |            |                      |                    |           |                                |         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |      |                                                                 |                          |                  |                                                          |                |        |         |        |        |
| B #                                                                                                  | Use Code | Use Description |           |      | Zone                      | D | Front             | Depth                                                                   | Units      |            | Unit Price | I. Factor            | S.A.               | Acre Disc | C. Factor                      | ST. Idx | Adj.            | Notes- Adj                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |      | Special Pricing                                                 |                          | S Adj Fact       | Adj. Unit Price                                          | Land Value     |        |         |        |        |
|                                                                                                      |          |                 |           |      |                           |   |                   |                                                                         |            |            |            |                      |                    |           |                                |         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |      | Spec Use                                                        |                          | Spec Calc        |                                                          |                |        |         |        |        |
| 1                                                                                                    | 101      | ONE FAM         |           |      | RA                        |   |                   |                                                                         | 17,915 SF  |            | 4.75       | 1.1900               | 7                  | 1.0000    | 1.00                           | MG      | 1.00            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |      | TRF1 90                                                         |                          | .90              |                                                          | 5.09           | 91,200 |         |        |        |
| Total Card Land Units:                                                                               |          |                 |           |      | 0.41                      |   | AC                | Parcel Total Land Area:                                                 |            |            |            |                      | 0.41 AC            |           |                                |         |                 | Total Land Value:                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |      |                                                                 |                          |                  |                                                          |                |        |         | 91,200 |        |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 3    |     | ALUMINUM    | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Interior Floor 2    |      |     |             | Adj. Base Rate:                 |             | 102.11  |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             | 169,190 |             |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             | 1961    |             |
| AC Type             | 01   |     | NONE        | EYB                             |             | 1974    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | AV      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 1    |     |             | Dep %                           |             | 43      |             |
| Total Rooms         | 5    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 57      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 96,400  |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Bsmt Garage         |      |     |             | Dep Ovr Comment                 |             |         |             |
| Units               | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| WS Flues            |      |     |             | Misc Imp Ovr Comment            |             |         |             |
| FBM Quality         |      |     |             | Cost to Cure Ovr                |             | 0       |             |
| Fireplaces          | 2    |     |             | Cost to Cure Ovr Comment        |             |         |             |

## OB-OUTBUILDING &amp; YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
|      |             |     |              |     |       |            |    |     |       |     |      |           |

## BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|-------------|-------------|------------|-----------|-----------|-----------------|
| BMT  | BASEMENT    | 0           | 1,248      |           | 20.45     | 25,527          |
| EFP  | ENCL PORCH  | 0           | 112        |           | 31.00     | 3,472           |
| FFL  | 1ST FLOOR   | 1,248       | 1,248      |           | 102.11    | 127,429         |
| GAR  | GARAGE      | 0           | 308        |           | 40.78     | 12,559          |
| OFF  | OPEN PORCH  | 0           | 16         |           | 12.76     | 204             |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,248 | 2,932 | 1,657 |  | 169,190 |
|----------------------------|--|-------|-------|-------|--|---------|

