

Property Location: 271 WESTWOOD AV  
Vision ID: 4071

Account #4138

MAP ID: 5/ 47/ 5/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/15/2017 20:07

| CURRENT OWNER                                                                                        |  |  |  |  |  | TOPO. |  | UTILITIES |  | STRT./ROAD                                                              |  | LOCATION |  | CURRENT ASSESSMENT |  |      |  | <div>1006<br/>271 WESTWOOD AV<br/>EAST LONGMEADOW, MA 01028<br/>Additional Owners:</div> <div>VISION</div> |                 |         |                |  |  |
|------------------------------------------------------------------------------------------------------|--|--|--|--|--|-------|--|-----------|--|-------------------------------------------------------------------------|--|----------|--|--------------------|--|------|--|------------------------------------------------------------------------------------------------------------|-----------------|---------|----------------|--|--|
| JANNAKAS ANTONIOS<br><br>271 WESTWOOD AV<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:      |  |  |  |  |  |       |  |           |  |                                                                         |  |          |  | Description        |  | Code |  |                                                                                                            | Appraised Value |         | Assessed Value |  |  |
|                                                                                                      |  |  |  |  |  |       |  |           |  |                                                                         |  |          |  | RESIDENTL.         |  | 101  |  |                                                                                                            | 197,000         |         | 197,000        |  |  |
|                                                                                                      |  |  |  |  |  |       |  |           |  |                                                                         |  |          |  | RES LAND           |  | 101  |  |                                                                                                            | 78,000          |         | 78,000         |  |  |
|                                                                                                      |  |  |  |  |  |       |  |           |  |                                                                         |  |          |  |                    |  |      |  |                                                                                                            |                 |         |                |  |  |
| SUPPLEMENTAL DATA                                                                                    |  |  |  |  |  |       |  |           |  |                                                                         |  |          |  |                    |  |      |  |                                                                                                            |                 |         |                |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376639_2849940 |  |  |  |  |  |       |  |           |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |          |  |                    |  |      |  |                                                                                                            |                 |         |                |  |  |
|                                                                                                      |  |  |  |  |  |       |  |           |  |                                                                         |  |          |  | Total              |  |      |  | 275,000                                                                                                    |                 | 275,000 |                |  |  |

| RECORD OF OWNERSHIP                                                                            |  |  |  | BK-VOL/PAGE                                                    |  | SALE DATE                                            |  | q/u | v/i | SALE PRICE                                   |  | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |  |        |      |                |  |        |      |                |  |
|------------------------------------------------------------------------------------------------|--|--|--|----------------------------------------------------------------|--|------------------------------------------------------|--|-----|-----|----------------------------------------------|--|------|--------------------------------|------|----------------|--|--------|------|----------------|--|--------|------|----------------|--|
| JANNAKAS ANTONIOS<br>PIM SHELLEY LYN<br>SPEIGHT ED + CO INC,<br>SPEIGHT ED + CO INC<br>SPEIGHT |  |  |  | 20041/ 454<br>10186/ 557<br>09348/ 0557<br>09089/ 0317<br>0/ 0 |  | 10/01/2013<br>03/06/1998<br>12/27/1995<br>03/24/1995 |  | Q   | I   | 283,000<br>175,500<br>40,000<br>475,000<br>0 |  | 00   | Yr.                            | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  |
|                                                                                                |  |  |  |                                                                |  |                                                      |  |     |     |                                              |  |      | 2017                           | 101  | 188,900        |  | 2016   | 101  | 186,800        |  | 2015   | 101  | 186,800        |  |
|                                                                                                |  |  |  |                                                                |  |                                                      |  |     |     |                                              |  |      | 2017                           | 101  | 76,200         |  | 2016   | 101  | 74,000         |  | 2015   | 101  | 74,000         |  |
|                                                                                                |  |  |  |                                                                |  |                                                      |  |     |     |                                              |  |      |                                |      |                |  |        |      |                |  |        |      |                |  |
|                                                                                                |  |  |  |                                                                |  |                                                      |  |     |     |                                              |  |      | Total:                         |      | 265,100        |  | Total: |      | 260,800        |  | Total: |      | 260,800        |  |

| EXEMPTIONS             |      |             |  | OTHER ASSESSMENTS |                   |             |         |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)197,000<br/>Appraised XF (B) Value (Bldg)0<br/>Appraised OB (L) Value (Bldg)0<br/>Appraised Land Value (Bldg)78,000<br/>Special Land Value0<br/>Total Appraised Parcel Value275,000<br/>Valuation Method:C<br/>Adjustment:0<br/>Net Total Appraised Parcel Value275,000</div> |  |  |  |  |  |  |  |  |  |            |
|------------------------|------|-------------|--|-------------------|-------------------|-------------|---------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------------|
| Year                   | Type | Description |  | Amount            | Code              | Description | Number  | Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  | Comm. Int. |
|                        |      |             |  |                   |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |            |
| Total:                 |      |             |  |                   |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |            |
| ASSESSING NEIGHBORHOOD |      |             |  |                   |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |            |
| NBHD/ SUB              |      | NBHD Name   |  |                   | Street Index Name |             | Tracing |        | Batch                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |            |
| 0001/A                 |      |             |  |                   |                   |             | 101     |        | MA                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |            |
| NOTES                  |      |             |  |                   |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |            |
| SUB DIV #771           |      |             |  |                   |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |            |

| BUILDING PERMIT RECORD |            |      |             |  |        |            |         |            |          | VISIT/CHANGE HISTORY                                               |      |    |                                 |                          |                                                                  |  |  |  |  |
|------------------------|------------|------|-------------|--|--------|------------|---------|------------|----------|--------------------------------------------------------------------|------|----|---------------------------------|--------------------------|------------------------------------------------------------------|--|--|--|--|
| Permit ID              | Issue Date | Type | Description |  | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date                                                               | Type | IS | ID                              | Cd.                      | Purpose/Result                                                   |  |  |  |  |
| 282                    | 11/01/1995 | 2    | DWELLING    |  | 90,000 |            | 0       |            |          | 01/22/2016<br>04/23/2004<br>04/06/2004<br>03/30/2004<br>03/18/1999 |      |    | 105<br>317<br>250<br>316<br>105 | 2<br>14<br>22<br>2<br>15 | MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT |  |  |  |  |

| LAND LINE VALUATION SECTION |          |                 |  |      |   |       |       |        |    |            |           |                         |           |           |         |      |            |                 |                   |            |                 |            |        |  |  |        |
|-----------------------------|----------|-----------------|--|------|---|-------|-------|--------|----|------------|-----------|-------------------------|-----------|-----------|---------|------|------------|-----------------|-------------------|------------|-----------------|------------|--------|--|--|--------|
| B #                         | Use Code | Use Description |  | Zone | D | Front | Depth | Units  | SF | Unit Price | I. Factor | S.A.                    | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |                   | S Adj Fact | Adj. Unit Price | Land Value |        |  |  |        |
| 1                           | 101      | ONE FAM         |  | RB   |   |       |       | 22,155 |    | 3.91       | 1.0000    | 5                       | 1.0000    | 1.00      | MA      | 1.00 |            |                 | TRF2              | .90        | .90             | 3.52       | 78,000 |  |  |        |
| Total Card Land Units:      |          |                 |  |      |   |       |       |        |    | 0.51       | AC        | Parcel Total Land Area: |           |           |         |      | 0.51       | AC              | Total Land Value: |            |                 |            |        |  |  | 78,000 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        |                                 |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |     |             |
| AC Type             | 03   |     | FULL          |                                 |             |     |             |
| Bedrooms            | 3    |     |               |                                 |             |     |             |
| Full Baths          | 2    |     |               |                                 |             |     |             |
| Half Baths          | 0    |     |               |                                 |             |     |             |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             |
| Total Rooms         | 7    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | G    |     | GOOD          |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE      |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         |      |     |               |                                 |             |     |             |
| Fireplaces          | 1    |     |               |                                 |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 1,320      |           | 17.14     | 22,628          |  |  |  |  |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,320       | 1,320      |           | 85.71     | 113,142         |  |  |  |  |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 528        |           | 34.25     | 18,086          |  |  |  |  |  |  |  |  |  |  |
| OFP                               | OPEN PORCH  | 0           | 56         |           | 9.18      | 514             |  |  |  |  |  |  |  |  |  |  |
| TQS                               | 3/4 STORY   | 780         | 1,040      |           | 64.29     | 66,857          |  |  |  |  |  |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0           | 224        |           | 11.86     | 2,657           |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,100       | 4,488      | 2,612     |           | 223,884         |  |  |  |  |  |  |  |  |  |  |

