

| CURRENT OWNER                                                                                                 |          |                          |  | TOPO.             |   | UTILITIES              |       | STRT./ROAD                                                              |    | LOCATION   |           | CURRENT ASSESSMENT             |           |                                                                     |         |                                |            |                                                                    |                 | 1006<br>451ST LONGMEADOW, MA 01028<br><br><b>VISION</b> |           |                   |            |                                 |      |                        |  |                                                                         |  |  |  |         |  |
|---------------------------------------------------------------------------------------------------------------|----------|--------------------------|--|-------------------|---|------------------------|-------|-------------------------------------------------------------------------|----|------------|-----------|--------------------------------|-----------|---------------------------------------------------------------------|---------|--------------------------------|------------|--------------------------------------------------------------------|-----------------|---------------------------------------------------------|-----------|-------------------|------------|---------------------------------|------|------------------------|--|-------------------------------------------------------------------------|--|--|--|---------|--|
| BIANCONI PAUL A<br>BIANCONI EILEEN T<br>87 HILLSIDE DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                          |  | 1 TYPCL           |   |                        |       |                                                                         |    |            |           | Description                    |           | Code                                                                |         | Appraised Value                |            | Assessed Value                                                     |                 |                                                         |           |                   |            |                                 |      |                        |  |                                                                         |  |  |  |         |  |
|                                                                                                               |          |                          |  |                   |   |                        |       |                                                                         |    |            |           | RESIDENTL.                     |           | 101                                                                 |         | 180,200                        |            | 180,200                                                            |                 |                                                         |           |                   |            |                                 |      |                        |  |                                                                         |  |  |  |         |  |
|                                                                                                               |          |                          |  |                   |   |                        |       |                                                                         |    |            |           | RES LAND                       |           | 101                                                                 |         | 100,500                        |            | 100,500                                                            |                 |                                                         |           |                   |            |                                 |      |                        |  |                                                                         |  |  |  |         |  |
|                                                                                                               |          |                          |  |                   |   |                        |       |                                                                         |    |            |           | RESIDENTL.                     |           | 101                                                                 |         | 1,300                          |            | 1,300                                                              |                 |                                                         |           |                   |            |                                 |      |                        |  |                                                                         |  |  |  |         |  |
| SUPPLEMENTAL DATA                                                                                             |          |                          |  |                   |   |                        |       |                                                                         |    |            |           |                                |           |                                                                     |         |                                |            |                                                                    |                 |                                                         |           |                   |            |                                 |      |                        |  |                                                                         |  |  |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385010_2851317          |          |                          |  |                   |   |                        |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |    |            |           |                                |           |                                                                     |         |                                |            |                                                                    |                 |                                                         |           |                   |            |                                 |      |                        |  |                                                                         |  |  |  |         |  |
| Total:                                                                                                        |          |                          |  |                   |   |                        |       |                                                                         |    |            |           |                                |           |                                                                     |         | 282,000                        |            | 282,000                                                            |                 |                                                         |           |                   |            |                                 |      |                        |  |                                                                         |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                           |          |                          |  | BK-VOL/PAGE       |   | SALE DATE              |       | q/u                                                                     |    | v/i        |           | SALE PRICE                     |           | V.C.                                                                |         | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                    |                 |                                                         |           |                   |            |                                 |      |                        |  |                                                                         |  |  |  |         |  |
| BIANCONI PAUL A                                                                                               |          |                          |  | 02667/ 0199       |   | 03/27/1959             |       | U                                                                       |    | I          |           | 0                              |           |                                                                     |         | Yr.                            | Code       | Assessed Value                                                     |                 | Yr.                                                     | Code      | Assessed Value    |            | Yr.                             | Code | Assessed Value         |  |                                                                         |  |  |  |         |  |
|                                                                                                               |          |                          |  |                   |   |                        |       |                                                                         |    |            |           |                                |           |                                                                     |         | 2017                           | 101        | 176,900                                                            |                 | 2016                                                    | 101       | 175,000           |            | 2015                            | 101  | 175,000                |  |                                                                         |  |  |  |         |  |
|                                                                                                               |          |                          |  |                   |   |                        |       |                                                                         |    |            |           |                                |           |                                                                     |         | 2017                           | 101        | 98,500                                                             |                 | 2016                                                    | 101       | 95,300            |            | 2015                            | 101  | 95,300                 |  |                                                                         |  |  |  |         |  |
|                                                                                                               |          |                          |  |                   |   |                        |       |                                                                         |    |            |           |                                |           |                                                                     |         | 2017                           | 101        | 1,300                                                              |                 | 2016                                                    | 101       | 1,300             |            | 2015                            | 101  | 1,300                  |  |                                                                         |  |  |  |         |  |
| Total:                                                                                                        |          |                          |  |                   |   |                        |       |                                                                         |    |            |           |                                |           |                                                                     |         | 276,700                        |            | Total:                                                             |                 | 271,600                                                 |           | Total:            |            | 271,600                         |      |                        |  |                                                                         |  |  |  |         |  |
| EXEMPTIONS                                                                                                    |          |                          |  | OTHER ASSESSMENTS |   |                        |       |                                                                         |    |            |           |                                |           | This signature acknowledges a visit by a Data Collector or Assessor |         |                                |            |                                                                    |                 |                                                         |           |                   |            |                                 |      |                        |  |                                                                         |  |  |  |         |  |
| Year                                                                                                          | Type     | Description              |  | Amount            |   | Code                   |       | Description                                                             |    | Number     |           | Amount                         |           |                                                                     |         |                                |            |                                                                    |                 |                                                         |           |                   |            | Comm. Int.                      |      |                        |  |                                                                         |  |  |  |         |  |
| Total:                                                                                                        |          |                          |  |                   |   |                        |       |                                                                         |    |            |           |                                |           |                                                                     |         |                                |            |                                                                    |                 |                                                         |           |                   |            |                                 |      |                        |  |                                                                         |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                        |          |                          |  |                   |   |                        |       |                                                                         |    |            |           |                                |           |                                                                     |         |                                |            |                                                                    |                 |                                                         |           |                   |            |                                 |      |                        |  |                                                                         |  |  |  |         |  |
| NBHD/ SUB                                                                                                     |          | NBHD Name                |  |                   |   | Street Index Name      |       |                                                                         |    | Tracing    |           |                                |           | Batch                                                               |         |                                |            |                                                                    |                 |                                                         |           |                   |            |                                 |      |                        |  |                                                                         |  |  |  |         |  |
| 0001/A                                                                                                        |          |                          |  |                   |   |                        |       |                                                                         |    | 101        |           |                                |           | MG                                                                  |         |                                |            |                                                                    |                 |                                                         |           |                   |            |                                 |      |                        |  |                                                                         |  |  |  |         |  |
| NOTES                                                                                                         |          |                          |  |                   |   |                        |       |                                                                         |    |            |           |                                |           |                                                                     |         |                                |            |                                                                    |                 |                                                         |           |                   |            |                                 |      |                        |  |                                                                         |  |  |  |         |  |
|                                                                                                               |          |                          |  |                   |   |                        |       |                                                                         |    |            |           |                                |           | Appraised Bldg. Value (Card)                                        |         |                                |            |                                                                    |                 |                                                         |           |                   |            | 180,200                         |      |                        |  |                                                                         |  |  |  |         |  |
|                                                                                                               |          |                          |  |                   |   |                        |       |                                                                         |    |            |           |                                |           | Appraised XF (B) Value (Bldg)                                       |         |                                |            |                                                                    |                 |                                                         |           |                   |            | 0                               |      |                        |  |                                                                         |  |  |  |         |  |
|                                                                                                               |          |                          |  |                   |   |                        |       |                                                                         |    |            |           |                                |           | Appraised OB (L) Value (Bldg)                                       |         |                                |            |                                                                    |                 |                                                         |           |                   |            | 1,300                           |      |                        |  |                                                                         |  |  |  |         |  |
|                                                                                                               |          |                          |  |                   |   |                        |       |                                                                         |    |            |           |                                |           | Appraised Land Value (Bldg)                                         |         |                                |            |                                                                    |                 |                                                         |           |                   |            | 100,500                         |      |                        |  |                                                                         |  |  |  |         |  |
|                                                                                                               |          |                          |  |                   |   |                        |       |                                                                         |    |            |           |                                |           | Special Land Value                                                  |         |                                |            |                                                                    |                 |                                                         |           |                   |            | 0                               |      |                        |  |                                                                         |  |  |  |         |  |
|                                                                                                               |          |                          |  |                   |   |                        |       |                                                                         |    |            |           |                                |           | Total Appraised Parcel Value                                        |         |                                |            |                                                                    |                 |                                                         |           |                   |            | 282,000                         |      |                        |  |                                                                         |  |  |  |         |  |
|                                                                                                               |          |                          |  |                   |   |                        |       |                                                                         |    |            |           |                                |           | Valuation Method:                                                   |         |                                |            |                                                                    |                 |                                                         |           |                   |            | C                               |      |                        |  |                                                                         |  |  |  |         |  |
|                                                                                                               |          |                          |  |                   |   |                        |       |                                                                         |    |            |           |                                |           | Adjustment:                                                         |         |                                |            |                                                                    |                 |                                                         |           |                   |            | 0                               |      |                        |  |                                                                         |  |  |  |         |  |
|                                                                                                               |          |                          |  |                   |   |                        |       |                                                                         |    |            |           |                                |           | Net Total Appraised Parcel Value                                    |         |                                |            |                                                                    |                 |                                                         |           |                   |            | 282,000                         |      |                        |  |                                                                         |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                        |          |                          |  |                   |   |                        |       |                                                                         |    |            |           |                                |           | VISIT/ CHANGE HISTORY                                               |         |                                |            |                                                                    |                 |                                                         |           |                   |            |                                 |      |                        |  |                                                                         |  |  |  |         |  |
| Permit ID                                                                                                     |          | Issue Date               |  | Type              |   | Description            |       | Amount                                                                  |    | Insp. Date |           | % Comp.                        |           | Date Comp.                                                          |         | Comments                       |            | Date                                                               |                 | Type                                                    |           | IS                |            | ID                              |      | Cd.                    |  | Purpose/Result                                                          |  |  |  |         |  |
| 201701983<br>64                                                                                               |          | 07/07/2017<br>04/01/1992 |  | 25<br>MN          |   | WINDOWS<br>Manual Note |       | 3,400<br>25,000                                                         |    |            |           | 0<br>0                         |           |                                                                     |         | REPLACE 1 WINDOW &<br>ADDITION |            | 09/04/2009<br>06/13/2002<br>02/16/1993<br>06/17/1992<br>12/11/1980 |                 |                                                         |           |                   |            | 375<br>274<br>131<br>131<br>500 |      | 2<br>3<br>15<br>1<br>3 |  | MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>LEFT NOTICE<br>MEAS+INSPCTD |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                   |          |                          |  |                   |   |                        |       |                                                                         |    |            |           |                                |           |                                                                     |         |                                |            |                                                                    |                 |                                                         |           |                   |            |                                 |      |                        |  |                                                                         |  |  |  |         |  |
| B #                                                                                                           | Use Code | Use Description          |  | Zone              | D | Front                  | Depth | Units                                                                   |    | Unit Price | I. Factor | S.A.                           | Acre Disc | C. Factor                                                           | ST. Idx | Adj.                           | Notes- Adj |                                                                    | Special Pricing |                                                         |           |                   | S Adj Fact | Adj. Unit Price                 |      | Land Value             |  |                                                                         |  |  |  |         |  |
| 1                                                                                                             | 101      | ONE FAM                  |  | RA                |   |                        |       | 16,050                                                                  | SF | 5.26       | 1.1900    | 7                              | 1.0000    | 1.00                                                                | MG      | 1.00                           |            |                                                                    | Spec Use        |                                                         | Spec Calc |                   | 1.00       | 6.26                            |      | 100,500                |  |                                                                         |  |  |  |         |  |
| Total Card Land Units:                                                                                        |          |                          |  |                   |   |                        |       |                                                                         |    | 0.37 AC    |           | Parcel Total Land Area:0.37 AC |           |                                                                     |         |                                |            |                                                                    |                 |                                                         |           | Total Land Value: |            |                                 |      |                        |  |                                                                         |  |  |  | 100,500 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 680         |     |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR    | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             |     | 87.88       |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL           | Replace Cost                    |             |     | 257,495     |
| Heat Type           | 3    |     | FORCED H/W    | AYB                             |             |     | 1958        |
| AC Type             | 01   |     | NONE          | EYB                             |             |     | 1987        |
| Bedrooms            | 3    |     |               | Dep Code                        |             |     | GD          |
| Full Baths          | 2    |     |               | Remodel Rating                  |             |     |             |
| Half Baths          | 0    |     |               | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 1    |     |               | Dep %                           |             |     | 30          |
| Total Rooms         | 7    |     |               | Functional Obslnc               |             |     |             |
| Bath Style          | G    |     | GOOD          | External Obslnc                 |             |     |             |
| Kitchen Style       | V    |     | V GOOD        | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |               | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             |     | 70          |
| Basement Floor      | 4    |     | CARPET        | Apprais Val                     |             |     | 180,200     |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |               | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 3    |     |               | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

| Code | Description     | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-----------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| 02   | SHED/FR         |     |              | L   | 96    | 7.48       | 1975 | A   |       | AV  | 60   | 400       |
| 14   | SCRN HSE        |     |              | L   | 16    | 14.95      | 1980 | A   |       | AV  | 60   | 100       |
| 19   | PATIO           |     |              | L   | 280   | 5.75       | 1960 | A   |       | FR  | 50   | 800       |
| SHW  | Solar Hot Water |     |              | B   | 1     | 1.00       | 1987 | A   | 1     | AV  | 0    | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,134      |           | 17.59     | 19,949          |  |
| FFL                               | 1ST FLOOR   | 1,813       | 1,813      |           | 87.88     | 159,331         |  |
| GAR                               | GARAGE      | 0           | 336        |           | 35.05     | 11,776          |  |
| OPF                               | OPEN PORCH  | 0           | 42         |           | 8.37      | 352             |  |
| PAT                               | PATIO       | 0           | 60         |           | 4.39      | 264             |  |
| TQS                               | 3/4 STORY   | 596         | 794        |           | 65.97     | 52,378          |  |
| UTQ                               | UNFIN TQS   | 0           | 340        |           | 39.55     | 13,446          |  |

|                            |  |       |       |       |  |         |  |
|----------------------------|--|-------|-------|-------|--|---------|--|
| Ttl. Gross Liv/Lease Area: |  | 2,409 | 4,519 | 2,930 |  | 257,495 |  |
|----------------------------|--|-------|-------|-------|--|---------|--|

