

Property Location: 7 PATIENCE WY

Vision ID: 4149

Account #4216

MAP ID: 51/ 29/ 13/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/15/2017 20:25

|                                                                                                             |            |                 |             |                                   |                   |                                                                         |            |             |                                        |                         |           |                      |                                |                                                                |                                                                     |                 |          |                |                 |                   |                |  |  |         |
|-------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-----------------------------------|-------------------|-------------------------------------------------------------------------|------------|-------------|----------------------------------------|-------------------------|-----------|----------------------|--------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------|-----------------|----------|----------------|-----------------|-------------------|----------------|--|--|---------|
| CURRENT OWNER                                                                                               |            | TOPO.           |             | UTILITIES                         |                   | STRT./ROAD                                                              |            | LOCATION    |                                        | CURRENT ASSESSMENT      |           |                      |                                | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |                                                                     |                 |          |                |                 |                   |                |  |  |         |
| GRIMES STEPHEN M<br>GRIMES JOANNE D<br>7 PATIENCE WAY<br><br>EAST LONGEADOW, MA 01028<br>Additional Owners: |            |                 |             | 1                                 | TYPCL             |                                                                         |            |             |                                        | Description             | Code      | Appraised Value      | Assessed Value                 |                                                                |                                                                     |                 |          |                |                 |                   |                |  |  |         |
|                                                                                                             |            |                 |             |                                   |                   |                                                                         |            |             |                                        | RESIDENTL.              | 101       | 270,000              | 270,000                        |                                                                |                                                                     |                 |          |                |                 |                   |                |  |  |         |
|                                                                                                             |            |                 |             |                                   |                   |                                                                         |            |             |                                        | RES LAND                | 101       | 116,500              | 116,500                        |                                                                |                                                                     |                 |          |                |                 |                   |                |  |  |         |
| SUPPLEMENTAL DATA                                                                                           |            |                 |             |                                   |                   |                                                                         |            |             |                                        | Total                   |           |                      |                                | 386,500                                                        | 386,500                                                             |                 |          |                |                 |                   |                |  |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386358_2848865        |            |                 |             |                                   |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |             |                                        |                         |           |                      |                                |                                                                |                                                                     |                 |          |                |                 |                   |                |  |  |         |
| RECORD OF OWNERSHIP                                                                                         |            |                 |             | BK-VOL/PAGE                       |                   | SALE DATE                                                               |            | q/u         | v/i                                    | SALE PRICE              |           | V.C.                 | PREVIOUS ASSESSMENTS (HISTORY) |                                                                |                                                                     |                 |          |                |                 |                   |                |  |  |         |
| GRIMES STEPHEN M<br>CAMPBELL DONALD R + JOAN,<br>ROBBINS                                                    |            |                 |             | 13950/ 599<br>06213/ 0125<br>0/ 0 |                   | 02/09/2004<br>09/03/1986                                                |            | U           | 1                                      | 325,000<br>0<br>0       |           | V.C.                 | Yr.                            | Code                                                           | Assessed Value                                                      | Yr.             | Code     | Assessed Value | Yr.             | Code              | Assessed Value |  |  |         |
|                                                                                                             |            |                 |             |                                   |                   |                                                                         |            |             |                                        |                         |           |                      | 2017                           | 101                                                            | 259,100                                                             | 2016            | 101      | 256,300        | 2015            | 101               | 256,300        |  |  |         |
|                                                                                                             |            |                 |             |                                   |                   |                                                                         |            |             |                                        |                         |           |                      | 2017                           | 101                                                            | 125,300                                                             | 2016            | 101      | 121,500        | 2015            | 101               | 121,500        |  |  |         |
|                                                                                                             |            |                 |             |                                   |                   |                                                                         |            |             |                                        |                         |           |                      | Total:                         |                                                                |                                                                     | 384,400         | Total:   | 377,800        | Total:          | 377,800           |                |  |  |         |
| EXEMPTIONS                                                                                                  |            |                 |             |                                   | OTHER ASSESSMENTS |                                                                         |            |             |                                        |                         |           |                      |                                |                                                                | This signature acknowledges a visit by a Data Collector or Assessor |                 |          |                |                 |                   |                |  |  |         |
| Year                                                                                                        | Type       | Description     |             | Amount                            | Code              | Description                                                             | Number     | Amount      | Comm. Int.                             |                         |           |                      |                                |                                                                |                                                                     |                 |          |                |                 |                   |                |  |  |         |
|                                                                                                             |            |                 |             |                                   |                   |                                                                         |            |             |                                        |                         |           |                      |                                |                                                                |                                                                     |                 |          |                |                 |                   |                |  |  |         |
| Total:                                                                                                      |            |                 |             |                                   |                   |                                                                         |            |             |                                        |                         |           |                      |                                |                                                                |                                                                     |                 |          |                |                 |                   |                |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                      |            |                 |             |                                   |                   |                                                                         |            |             |                                        |                         |           |                      |                                |                                                                | APPRAISED VALUE SUMMARY                                             |                 |          |                |                 |                   |                |  |  |         |
| NBHD/ SUB                                                                                                   |            | NBHD Name       |             | Street Index Name                 |                   | Tracing                                                                 |            | Batch       |                                        |                         |           |                      |                                |                                                                |                                                                     |                 |          |                |                 |                   |                |  |  |         |
| 0001/A                                                                                                      |            |                 |             |                                   |                   | 101                                                                     |            | NV          |                                        |                         |           |                      |                                |                                                                |                                                                     |                 |          |                |                 |                   |                |  |  |         |
| NOTES                                                                                                       |            |                 |             |                                   |                   |                                                                         |            |             |                                        |                         |           |                      |                                |                                                                |                                                                     |                 |          |                |                 |                   |                |  |  |         |
| SUB DIV #646                                                                                                |            |                 |             |                                   |                   |                                                                         |            |             |                                        |                         |           |                      |                                |                                                                | Appraised Bldg. Value (Card)                                        |                 |          |                |                 | 270,000           |                |  |  |         |
|                                                                                                             |            |                 |             |                                   |                   |                                                                         |            |             |                                        |                         |           |                      |                                |                                                                | Appraised XF (B) Value (Bldg)                                       |                 |          |                |                 | 0                 |                |  |  |         |
|                                                                                                             |            |                 |             |                                   |                   |                                                                         |            |             |                                        |                         |           |                      |                                |                                                                | Appraised OB (L) Value (Bldg)                                       |                 |          |                |                 | 0                 |                |  |  |         |
|                                                                                                             |            |                 |             |                                   |                   |                                                                         |            |             |                                        |                         |           |                      |                                |                                                                | Appraised Land Value (Bldg)                                         |                 |          |                |                 | 116,500           |                |  |  |         |
|                                                                                                             |            |                 |             |                                   |                   |                                                                         |            |             |                                        |                         |           |                      |                                |                                                                | Special Land Value                                                  |                 |          |                |                 | 0                 |                |  |  |         |
|                                                                                                             |            |                 |             |                                   |                   |                                                                         |            |             |                                        |                         |           |                      |                                |                                                                | Total Appraised Parcel Value                                        |                 |          |                |                 | 386,500           |                |  |  |         |
|                                                                                                             |            |                 |             |                                   |                   |                                                                         |            |             |                                        |                         |           |                      |                                |                                                                | Valuation Method:                                                   |                 |          |                |                 | C                 |                |  |  |         |
|                                                                                                             |            |                 |             |                                   |                   |                                                                         |            |             |                                        |                         |           |                      |                                |                                                                | Adjustment:                                                         |                 |          |                |                 | 0                 |                |  |  |         |
|                                                                                                             |            |                 |             |                                   |                   |                                                                         |            |             |                                        |                         |           |                      |                                |                                                                | Net Total Appraised Parcel Value                                    |                 |          |                |                 | 386,500           |                |  |  |         |
| BUILDING PERMIT RECORD                                                                                      |            |                 |             |                                   |                   |                                                                         |            |             |                                        |                         |           | VISIT/CHANGE HISTORY |                                |                                                                |                                                                     |                 |          |                |                 |                   |                |  |  |         |
| Permit ID                                                                                                   | Issue Date | Type            | Description | Amount                            | Insp. Date        | % Comp.                                                                 | Date Comp. | Comments    | Date                                   | Type                    | IS        | ID                   | Cd.                            | Purpose/Result                                                 |                                                                     |                 |          |                |                 |                   |                |  |  |         |
| 31                                                                                                          | 03/19/2003 | 2               | DWELLING    | 250,000                           |                   | 0                                                                       |            | OC 2/4/2004 | 08/07/2009<br>04/27/2009<br>01/22/2004 |                         |           | 375<br>250<br>296    | 14<br>P1<br>2                  | INSPECTED<br>PHONE MESSAG<br>MEASURED                          |                                                                     |                 |          |                |                 |                   |                |  |  |         |
| LAND LINE VALUATION SECTION                                                                                 |            |                 |             |                                   |                   |                                                                         |            |             |                                        |                         |           |                      |                                |                                                                |                                                                     |                 |          |                |                 |                   |                |  |  |         |
| B #                                                                                                         | Use Code   | Use Description | Zone        | D                                 | Front             | Depth                                                                   | Units      | Unit Price  | I. Factor                              | S.A.                    | Acre Disc | C. Factor            | ST. Idx                        | Adj.                                                           | Notes- Adj                                                          | Special Pricing |          | S Adj Fact     | Adj. Unit Price | Land Value        |                |  |  |         |
| 1                                                                                                           | 101        | ONE FAM         | RA          |                                   |                   |                                                                         | 25,002 SF  | 3.50        | 1.4000                                 | 9                       | 1.0000    | 0.95                 | NV                             | 1.00                                                           | ESM1                                                                |                 | Spec Use | Spec Calc      | 1.00            | 4.66              | 116,500        |  |  |         |
| Total Card Land Units:                                                                                      |            |                 |             |                                   |                   |                                                                         |            | 0.57        | AC                                     | Parcel Total Land Area: |           |                      |                                |                                                                |                                                                     |                 |          | 0.57           | AC              | Total Land Value: |                |  |  | 116,500 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C+   |     | AVG. (+)      | FBM Sqft                        |             |         |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD     | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             | 90.37   |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A    | Replace Cost                    |             | 293,522 |             |
| AC Type             | 03   |     | FULL          | AYB                             |             | 2003    |             |
| Bedrooms            | 3    |     |               | EYB                             |             | 2009    |             |
| Full Baths          | 3    |     |               | Dep Code                        |             | GD      |             |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 1    |     |               | Year Remodeled                  |             |         |             |
| Total Rooms         | 7    |     |               | Dep %                           |             | 8       |             |
| Bath Style          | G    |     | GOOD          | Functional Obslnc               |             |         |             |
| Kitchen Style       | G    |     | GOOD          | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |               | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |         |             |
| Basement Floor      | 12   |     | CONCRETE      | Overall % Cond                  |             | 92      |             |
| Bsmt Garage         |      |     |               | Apprais Val                     |             | 270,000 |             |
| Units               | 1    |     |               | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,120      |           | 18.07     | 20,243          |  |
| FFL                               | 1ST FLOOR   | 1,464       | 1,464      |           | 90.37     | 132,302         |  |
| GAR                               | GARAGE      | 0           | 560        |           | 36.15     | 20,243          |  |
| HST                               | HALF STORY  | 280         | 560        |           | 45.19     | 25,304          |  |
| OPF                               | OPEN PORCH  | 0           | 56         |           | 9.68      | 542             |  |
| TQS                               | 3/4 STORY   | 1,050       | 1,400      |           | 67.78     | 94,889          |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,794       | 5,160      | 3,248     |           | 293,522         |  |

