

Property Location: 32 STURBRIDGE LN  
Vision ID: 4153

Account #4220

MAP ID:51/ 32/ 18R/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use: 101  
Print Date: 12/15/2017 20:26

|                                                                                                                 |            |                   |             |                                                                         |            |                          |            |               |                                                      |                    |                 |                                                                     |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
|-----------------------------------------------------------------------------------------------------------------|------------|-------------------|-------------|-------------------------------------------------------------------------|------------|--------------------------|------------|---------------|------------------------------------------------------|--------------------|-----------------|---------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------|----------------|-----------------|----------|----------------|-----------------|------------|----------------|--|--|-------------------|--|--|--|---------|
| CURRENT OWNER                                                                                                   |            | TOPO.             |             | UTILITIES                                                               |            | STRT./ROAD               |            | LOCATION      |                                                      | CURRENT ASSESSMENT |                 |                                                                     |                                | <div>1006<br/>32 ST LONGMEADOW, MA 01028</div> <div>VISION</div> |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
| RONDEAU JEFFREY B<br>RONDEAU DEBRA R<br>32 STURBRIDGE LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                   |             |                                                                         |            |                          |            |               | Description                                          | Code               | Appraised Value | Assessed Value                                                      |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
|                                                                                                                 |            |                   |             |                                                                         |            |                          |            |               | RESIDENTL.                                           | 101                | 418,200         | 418,200                                                             |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
|                                                                                                                 |            |                   |             |                                                                         |            |                          |            |               | RES LAND                                             | 101                | 117,700         | 117,700                                                             |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
|                                                                                                                 |            | SUPPLEMENTAL DATA |             |                                                                         |            |                          |            |               |                                                      | Total              |                 |                                                                     |                                |                                                                  |                |                 |          | 535,900        | 535,900         |            |                |  |  |                   |  |  |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386404 2848568            |            |                   |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                          |            |               |                                                      |                    |                 |                                                                     |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                             |            |                   |             | BK-VOL/PAGE                                                             |            | SALE DATE                |            | q/u           | v/i                                                  | SALE PRICE         |                 | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
| RONDEAU JEFFREY B<br>CAMPBELL DONALD R + JOAN,<br>ROBBINS                                                       |            |                   |             | 15441/ 564<br>06213/ 0125<br>0/ 0                                       |            | 10/26/2005<br>09/03/1986 |            | U<br>U<br>U   | I<br>V                                               | 549,000<br>0<br>0  |                 | V.C.                                                                | Yr.                            | Code                                                             | Assessed Value | Yr.             | Code     | Assessed Value | Yr.             | Code       | Assessed Value |  |  |                   |  |  |  |         |
|                                                                                                                 |            |                   |             |                                                                         |            |                          |            |               |                                                      |                    |                 |                                                                     | 2017                           | 101                                                              | 402,000        | 2016            | 101      | 369,100        | 2015            | 101        | 369,100        |  |  |                   |  |  |  |         |
|                                                                                                                 |            |                   |             |                                                                         |            |                          |            |               |                                                      |                    |                 |                                                                     | 2017                           | 101                                                              | 127,000        | 2016            | 101      | 123,100        | 2015            | 101        | 123,100        |  |  |                   |  |  |  |         |
|                                                                                                                 |            |                   |             |                                                                         |            |                          |            |               |                                                      |                    |                 |                                                                     | Total:                         |                                                                  |                | 529,000         | Total:   |                |                 | 492,200    | Total:         |  |  | 492,200           |  |  |  |         |
| EXEMPTIONS                                                                                                      |            |                   |             | OTHER ASSESSMENTS                                                       |            |                          |            |               |                                                      |                    |                 | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
| Year                                                                                                            | Type       | Description       |             | Amount                                                                  | Code       | Description              | Number     | Amount        | Comm. Int.                                           |                    |                 |                                                                     |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
|                                                                                                                 |            |                   |             |                                                                         |            |                          |            |               |                                                      |                    |                 |                                                                     |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
| Total:                                                                                                          |            |                   |             |                                                                         |            |                          |            |               |                                                      |                    |                 |                                                                     |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                          |            |                   |             |                                                                         |            |                          |            |               |                                                      |                    |                 | APPRAISED VALUE SUMMARY                                             |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
| NBHD/ SUB                                                                                                       |            | NBHD Name         |             | Street Index Name                                                       |            | Tracing                  |            | Batch         |                                                      |                    |                 |                                                                     |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
| 0001/A                                                                                                          |            |                   |             |                                                                         |            | 101                      |            | NV            |                                                      |                    |                 |                                                                     |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
| NOTES                                                                                                           |            |                   |             |                                                                         |            |                          |            |               |                                                      |                    |                 |                                                                     |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
| SUB DIV #646 SUB DIV #916                                                                                       |            |                   |             |                                                                         |            |                          |            |               |                                                      |                    |                 | Appraised Bldg. Value (Card) 418,200                                |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
|                                                                                                                 |            |                   |             |                                                                         |            |                          |            |               |                                                      |                    |                 | Appraised XF (B) Value (Bldg) 0                                     |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
|                                                                                                                 |            |                   |             |                                                                         |            |                          |            |               |                                                      |                    |                 | Appraised OB (L) Value (Bldg) 0                                     |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
|                                                                                                                 |            |                   |             |                                                                         |            |                          |            |               |                                                      |                    |                 | Appraised Land Value (Bldg) 117,700                                 |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
|                                                                                                                 |            |                   |             |                                                                         |            |                          |            |               |                                                      |                    |                 | Special Land Value 0                                                |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
|                                                                                                                 |            |                   |             |                                                                         |            |                          |            |               |                                                      |                    |                 | Total Appraised Parcel Value 535,900                                |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
|                                                                                                                 |            |                   |             |                                                                         |            |                          |            |               |                                                      |                    |                 | Valuation Method: C                                                 |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
|                                                                                                                 |            |                   |             |                                                                         |            |                          |            |               |                                                      |                    |                 | Adjustment: 0                                                       |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
|                                                                                                                 |            |                   |             |                                                                         |            |                          |            |               |                                                      |                    |                 | Net Total Appraised Parcel Value 535,900                            |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                          |            |                   |             |                                                                         |            |                          |            |               |                                                      |                    |                 | VISIT/CHANGE HISTORY                                                |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
| Permit ID                                                                                                       | Issue Date | Type              | Description | Amount                                                                  | Insp. Date | % Comp.                  | Date Comp. | Comments      | Date                                                 | Type               | IS              | ID                                                                  | Cd.                            | Purpose/Result                                                   |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
| 240                                                                                                             | 08/16/2004 | 2                 | DWELLING    | 240,000                                                                 |            | 0                        |            | OC 10/25/2005 | 01/20/2012<br>07/27/2009<br>11/10/2005<br>01/10/2005 |                    |                 | 317<br>375<br>311<br>311                                            | 16<br>1<br>3<br>2              | FIELDREV CHG<br>LEFT NOTICE<br>MEAS+INSPCTD<br>MEASURED          |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                     |            |                   |             |                                                                         |            |                          |            |               |                                                      |                    |                 |                                                                     |                                |                                                                  |                |                 |          |                |                 |            |                |  |  |                   |  |  |  |         |
| B #                                                                                                             | Use Code   | Use Description   | Zone        | D                                                                       | Front      | Depth                    | Units      | Unit Price    | I. Factor                                            | S.A.               | Acre Disc       | C. Factor                                                           | ST. Idx                        | Adj.                                                             | Notes- Adj     | Special Pricing |          | S Adj Fact     | Adj. Unit Price | Land Value |                |  |  |                   |  |  |  |         |
| 1                                                                                                               | 101        | ONE FAM           | RA          |                                                                         |            |                          | 28,295 SF  | 3.13          | 1.4000                                               | 9                  | 1.0000          | 0.95                                                                | NV                             | 1.00                                                             | ESM1           |                 | Spec Use | Spec Calc      | 1.00            | 4.16       | 117,700        |  |  |                   |  |  |  |         |
| Total Card Land Units:                                                                                          |            |                   |             |                                                                         |            |                          |            |               |                                                      |                    |                 | 0.65                                                                | AC                             | Parcel Total Land Area: 0.65 AC                                  |                |                 |          |                |                 |            |                |  |  | Total Land Value: |  |  |  | 117,700 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.   | Description |
| Style               | 06   |     | COLONIAL      | #Heat Sys                       | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |       | NO          |
| Grade               | B    |     | GOOD          | FBM Sqft                        | 750         |       |             |
| Stories             | 2.50 |     | 2 1/2 STORIES | Int vs Ext                      | S           |       | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |       |             |
| Exterior Wall 1     | 20   |     | COMP CLAP     | Code                            | Description |       | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |       |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |       |             |
| Interior Wall 2     |      |     |               |                                 |             |       |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |       |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |       |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |       |             |
| Heat Type           | 1    |     | FORCED H/A    | Adj. Base Rate:                 |             | 94.32 |             |
| AC Type             | 03   |     | FULL          | Replace Cost                    |             |       | 449,644     |
| Bedrooms            | 5    |     |               | AYB                             |             |       | 2005        |
| Full Baths          | 3    |     |               | EYB                             |             |       | 2010        |
| Half Baths          | 1    |     |               | Dep Code                        |             |       | GD          |
| Extra Fixtures      | 2    |     |               | Remodel Rating                  |             |       |             |
| Total Rooms         | 9    |     |               | Year Remodeled                  |             |       |             |
| Bath Style          | G    |     | GOOD          | Dep %                           |             |       | 7           |
| Kitchen Style       | G    |     | GOOD          | Functional Obslnc               |             |       |             |
| Kitchens            | 1    |     |               | External Obslnc                 |             |       |             |
| Extra Kitchens      | 0    |     |               | Cost Trend Factor               |             |       | 1           |
| Frame               | 1    |     | WOOD          | Condition                       |             |       |             |
| Basement Floor      | 12   |     | CONCRETE      | % Complete                      |             |       |             |
| Bsmt Garage         |      |     |               | Overall % Cond                  |             |       | 93          |
| Units               | 1    |     |               | Apprais Val                     |             |       | 418,200     |
| WS Flues            |      |     |               | Dep % Ovr                       |             |       | 0           |
| FBM Quality         | 4    |     |               | Dep Ovr Comment                 |             |       |             |
| Fireplaces          | 1    |     |               | Misc Imp Ovr                    |             |       | 0           |
|                     |      |     |               | Misc Imp Ovr Comment            |             |       |             |
|                     |      |     |               | Cost to Cure Ovr                |             |       | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |                  |             |            |           |           |                 |  |
|-----------------------------------|------------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description      | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT         | 0           | 1,524      |           | 18.88     | 28,769          |  |
| FFL                               | 1ST FLOOR        | 1,524       | 1,524      |           | 94.32     | 143,750         |  |
| GAR                               | GARAGE           | 0           | 864        |           | 37.77     | 32,636          |  |
| OFP                               | OPEN PORCH       | 0           | 72         |           | 9.17      | 660             |  |
| SFL                               | 2ND FLOOR        | 1,280       | 1,280      |           | 94.32     | 120,735         |  |
| TQS                               | 3/4 STORY        | 945         | 1,260      |           | 70.74     | 89,136          |  |
| UHS                               | UNFIN HALF STORY | 0           | 1,200      |           | 28.30     | 33,957          |  |
| Ttl. Gross Liv/Lease Area:        |                  | 3,749       | 7,724      | 4,767     |           | 449,644         |  |

