

Property Location: 28 HAMPDEN RD  
Vision ID: 4222

Account #4291

MAP ID: 53/ 30/ A/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/15/2017 20:43

|                                                                                                                      |  |            |           |                 |                                    |             |                   |                          |            |             |             |                                                                         |                         |                       |        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                |      |                                                          |                |           |        |           |                   |            |                |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
|----------------------------------------------------------------------------------------------------------------------|--|------------|-----------|-----------------|------------------------------------|-------------|-------------------|--------------------------|------------|-------------|-------------|-------------------------------------------------------------------------|-------------------------|-----------------------|--------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------|------|----------------------------------------------------------|----------------|-----------|--------|-----------|-------------------|------------|----------------|------|--------|------------|------|-----------------|----------------|------------|---------|-----------------|--|------------|--|--------|--|
| CURRENT OWNER                                                                                                        |  |            |           |                 | TOPO.                              |             | UTILITIES         |                          | STRT./ROAD |             | LOCATION    |                                                                         | CURRENT ASSESSMENT      |                       |        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                |      | <div>1006<br/>4ST LONGMEADOW, MA</div> <div>VISION</div> |                |           |        |           |                   |            |                |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
| LANDERS GARY L<br>LANDERS PLENTL ELIZABETH A<br>28 HAMPDEN RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |           |                 |                                    |             |                   |                          |            |             |             |                                                                         | Description             |                       | Code   |          | Appraised Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                | Assessed Value |      |                                                          |                |           |        |           |                   |            |                |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
|                                                                                                                      |  |            |           |                 |                                    |             |                   |                          |            |             |             |                                                                         | RESIDENTL.              |                       | 101    |          | 227,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                | 227,600        |      |                                                          |                |           |        |           |                   |            |                |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
|                                                                                                                      |  |            |           |                 |                                    |             |                   |                          |            |             |             |                                                                         | RES LAND                |                       | 101    |          | 102,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                | 102,800        |      |                                                          |                |           |        |           |                   |            |                |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
|                                                                                                                      |  |            |           |                 |                                    |             |                   |                          |            |             |             |                                                                         | RESIDENTL.              |                       | 101    |          | 600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                | 600            |      |                                                          |                |           |        |           |                   |            |                |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
| SUPPLEMENTAL DATA                                                                                                    |  |            |           |                 |                                    |             |                   |                          |            |             |             |                                                                         |                         |                       |        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                |      |                                                          |                |           |        |           |                   |            |                |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_388127_2845907                 |  |            |           |                 |                                    |             |                   |                          |            |             |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                         |                       |        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                |      |                                                          |                |           |        |           |                   |            |                |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
| Total                                                                                                                |  |            |           |                 |                                    |             |                   |                          |            |             |             | 331,000                                                                 |                         |                       |        | 331,000  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                |      |                                                          |                |           |        |           |                   |            |                |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                                  |  |            |           |                 | BK-VOL/PAGE                        |             |                   | SALE DATE                |            | q/u         |             | v/i                                                                     |                         | SALE PRICE            |        | V.C.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PREVIOUS ASSESSMENTS (HISTORY) |                |      |                                                          |                |           |        |           |                   |            |                |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
| LANDERS GARY L<br>BEEBE RICHARD A +<br>CLARK MYRA J                                                                  |  |            |           |                 | 09296/ 0576<br>08842/ 0036<br>0/ 0 |             |                   | 11/02/1995<br>05/26/1994 |            | U<br>U<br>U |             | V<br>V<br>U                                                             |                         | 60,000<br>57,000<br>0 |        | V.C.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yr.                            |                | Code |                                                          | Assessed Value |           | Yr.    |           | Code              |            | Assessed Value |      | Yr.    |            | Code |                 | Assessed Value |            |         |                 |  |            |  |        |  |
|                                                                                                                      |  |            |           |                 |                                    |             |                   |                          |            |             |             |                                                                         |                         |                       |        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2017                           |                | 101  |                                                          | 218,000        |           | 2016   |           | 101               |            | 215,500        |      | 2015   |            | 101  |                 | 215,500        |            |         |                 |  |            |  |        |  |
|                                                                                                                      |  |            |           |                 |                                    |             |                   |                          |            |             |             |                                                                         |                         |                       |        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2017                           |                | 101  |                                                          | 100,800        |           | 2016   |           | 101               |            | 97,600         |      | 2015   |            | 101  |                 | 97,600         |            |         |                 |  |            |  |        |  |
|                                                                                                                      |  |            |           |                 |                                    |             |                   |                          |            |             |             |                                                                         |                         |                       |        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2017                           |                | 101  |                                                          | 600            |           | 2016   |           | 101               |            | 600            |      | 2015   |            | 101  |                 | 600            |            |         |                 |  |            |  |        |  |
|                                                                                                                      |  |            |           |                 |                                    |             |                   |                          |            |             |             |                                                                         |                         |                       |        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Total:                         |                |      |                                                          | 319,400        |           | Total: |           |                   |            | 313,700        |      | Total: |            |      |                 | 313,700        |            |         |                 |  |            |  |        |  |
| EXEMPTIONS                                                                                                           |  |            |           |                 | OTHER ASSESSMENTS                  |             |                   |                          |            |             |             |                                                                         |                         |                       |        |          | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)227,600</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)600</div> <div>Appraised Land Value (Bldg)102,800</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value331,000</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value331,000</div> |                                |                |      |                                                          |                |           |        |           |                   |            |                |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
| Year                                                                                                                 |  | Type       |           | Description     |                                    |             | Amount            |                          | Code       |             | Description |                                                                         |                         | Number                |        | Amount   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                |      |                                                          |                |           |        |           |                   | Comm. Int. |                |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
|                                                                                                                      |  |            |           |                 |                                    |             |                   |                          |            |             |             |                                                                         |                         |                       |        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                |      |                                                          |                |           |        |           |                   |            |                |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
|                                                                                                                      |  |            |           |                 |                                    |             |                   |                          |            |             |             |                                                                         |                         |                       |        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                |      |                                                          |                |           |        |           |                   |            |                |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
| Total:                                                                                                               |  |            |           |                 |                                    |             |                   |                          |            |             |             |                                                                         |                         |                       |        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                |      |                                                          |                |           |        |           |                   |            |                |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                               |  |            |           |                 |                                    |             |                   |                          |            |             |             |                                                                         |                         |                       |        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                |      |                                                          |                |           |        |           |                   |            |                |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
| NBHD/ SUB                                                                                                            |  |            | NBHD Name |                 |                                    |             | Street Index Name |                          |            |             | Tracing     |                                                                         |                         |                       | Batch  |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                |      |                                                          |                |           |        |           |                   |            |                |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
| 0001/A                                                                                                               |  |            |           |                 |                                    |             |                   |                          |            |             | 101         |                                                                         |                         |                       | MG     |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                |      |                                                          |                |           |        |           |                   |            |                |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
| NOTES                                                                                                                |  |            |           |                 |                                    |             |                   |                          |            |             |             |                                                                         |                         |                       |        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                |      |                                                          |                |           |        |           |                   |            |                |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
| SUB DIV #720 FNDTN STREET HOOKUPS IN                                                                                 |  |            |           |                 |                                    |             |                   |                          |            |             |             |                                                                         |                         |                       |        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                |      |                                                          |                |           |        |           |                   |            |                |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                               |  |            |           |                 |                                    |             |                   |                          |            |             |             |                                                                         |                         |                       |        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                |      |                                                          |                |           |        |           |                   |            |                |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
| Permit ID                                                                                                            |  | Issue Date |           | Type            |                                    | Description |                   | Amount                   |            | Insp. Date  |             | % Comp.                                                                 |                         | Date Comp.            |        | Comments |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date                           |                | Type |                                                          | IS             |           | ID     |           | Cd.               |            | Purpose/Result |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
| 7                                                                                                                    |  | 01/21/2003 |           | 7               |                                    | REMODEL     |                   | 6,500                    |            |             |             | 0                                                                       |                         |                       |        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 07/17/2009                     |                |      |                                                          |                |           | 317    |           | 16                |            | FIELDREV CHG   |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
| 269                                                                                                                  |  | 10/30/1995 |           | MN              |                                    | Manual Note |                   | 103,000                  |            |             |             | 0                                                                       |                         |                       |        | DWELLING |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 02/03/2004                     |                |      |                                                          |                |           | 311    |           | 15                |            | PERMIT VISIT   |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
|                                                                                                                      |  |            |           |                 |                                    |             |                   |                          |            |             |             |                                                                         |                         |                       |        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 06/18/2002                     |                |      |                                                          |                |           | 274    |           | 14                |            | INSPECTED      |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
|                                                                                                                      |  |            |           |                 |                                    |             |                   |                          |            |             |             |                                                                         |                         |                       |        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 05/23/2002                     |                |      |                                                          |                |           | 105    |           | 13                |            | MISSED APPT    |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
|                                                                                                                      |  |            |           |                 |                                    |             |                   |                          |            |             |             |                                                                         |                         |                       |        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 05/03/2002                     |                |      |                                                          |                |           | 250    |           | 22                |            | MAILER SENT    |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                                          |  |            |           |                 |                                    |             |                   |                          |            |             |             |                                                                         |                         |                       |        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                |      |                                                          |                |           |        |           |                   |            |                |      |        |            |      |                 |                |            |         |                 |  |            |  |        |  |
| B #                                                                                                                  |  | Use Code   |           | Use Description |                                    |             | Zone              |                          | D          |             | Front       |                                                                         | Depth                   |                       | Units  |          | Unit Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | I. Factor      |      | S.A.                                                     |                | Acre Disc |        | C. Factor |                   | ST. Idx    |                | Adj. |        | Notes- Adj |      | Special Pricing |                | S Adj Fact |         | Adj. Unit Price |  | Land Value |  |        |  |
|                                                                                                                      |  |            |           |                 |                                    |             |                   |                          |            |             |             |                                                                         |                         |                       |        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                |      |                                                          |                |           |        |           |                   |            |                |      |        |            |      | Spec Use        |                | Spec Calc  |         |                 |  |            |  |        |  |
| 1                                                                                                                    |  | 101        |           | ONE FAM         |                                    |             | RA                |                          |            |             |             |                                                                         |                         |                       | 40,000 |          | 2.32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                | 1.1900         |      | 7                                                        |                | 1.0000    |        | 1.00      |                   | MG         |                | 1.00 |        |            |      | TRF2            |                | .90        |         | .90             |  | 2.49       |  | 99,600 |  |
| 1                                                                                                                    |  | 101        |           | ONE FAM         |                                    |             | RA                |                          |            |             |             |                                                                         |                         |                       | 0.45   |          | 7,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | 1.0000         |      | 0                                                        |                | 1.0000    |        | 1.00      |                   | MG         |                | 1.00 |        |            |      |                 |                | 1.00       |         | 7,000.00        |  | 3,200      |  |        |  |
| Total Card Land Units:                                                                                               |  |            |           |                 |                                    |             |                   |                          | 1.37       |             | AC          |                                                                         | Parcel Total Land Area: |                       |        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                |      |                                                          | 1.37           |           | AC     |           | Total Land Value: |            |                |      |        |            |      |                 |                |            | 102,800 |                 |  |            |  |        |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        |             |         |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| RooF Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| RooF Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 88.95   |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             | 258,673 |             |
| AC Type             | 01   |     | NONE        | AYB                             |             | 1996    |             |
| Bedrooms            | 4    |     |             | EYB                             |             | 2005    |             |
| Full Baths          | 2    |     |             | Dep Code                        |             | GD      |             |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 1    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 8    |     |             | Dep %                           |             | 12      |             |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             | 88      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 227,600 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| BUILDING SUB-AREA SUMMARY SECTION |                  |             |            |           |           |                 |  |
|-----------------------------------|------------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description      | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT         | 0           | 1,200      |           | 17.79     | 21,349          |  |
| FFL                               | 1ST FLOOR        | 1,200       | 1,200      |           | 88.95     | 106,743         |  |
| GAR                               | GARAGE           | 0           | 484        |           | 35.65     | 17,257          |  |
| SFL                               | 2ND FLOOR        | 1,014       | 1,014      |           | 88.95     | 90,198          |  |
| UHS                               | UNFIN HALF STORY | 0           | 748        |           | 26.64     | 19,925          |  |
| WDK                               | WOOD DECK        | 0           | 260        |           | 12.32     | 3,202           |  |
| Ttl. Gross Liv/Lease Area:        |                  | 2,214       | 4,906      | 2,908     |           | 258,673         |  |

