

| CURRENT OWNER                                                                                        |  |            |  | TOPO.                     |  |             |  | UTILITIES                                                               |  |        |  | STRT./ROAD |  |             |  | LOCATION                                                                                                                                                                                                                                                                |  |            |  | CURRENT ASSESSMENT             |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|------------------------------------------------------------------------------------------------------|--|------------|--|---------------------------|--|-------------|--|-------------------------------------------------------------------------|--|--------|--|------------|--|-------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|--------------------------------|--|--------------------------------|--|-----------------|--|----------------|--|------------|--|-------------------|--|----------------|--|-----------------|--|------------|--|-----------------|--|------------|--|------|--|--------|--|
| CHRISTENSEN CASEY<br>97 BAYNE ST<br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                  |  |            |  |                           |  |             |  | I TYPCL                                                                 |  |        |  |            |  |             |  |                                                                                                                                                                                                                                                                         |  |            |  | Description                    |  | Code                           |  | Appraised Value |  | Assessed Value |  |            |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                           |  |             |  |                                                                         |  |        |  |            |  |             |  |                                                                                                                                                                                                                                                                         |  |            |  | RESIDENTL.                     |  | 101                            |  | 104,900         |  | 104,900        |  |            |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                           |  |             |  |                                                                         |  |        |  |            |  |             |  |                                                                                                                                                                                                                                                                         |  |            |  | RES LAND                       |  | 101                            |  | 84,500          |  | 84,500         |  |            |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| SUPPLEMENTAL DATA                                                                                    |  |            |  |                           |  |             |  |                                                                         |  |        |  |            |  |             |  | VISION                                                                                                                                                                                                                                                                  |  |            |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378741_2850980 |  |            |  |                           |  |             |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |        |  |            |  |             |  |                                                                                                                                                                                                                                                                         |  |            |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                           |  |             |  |                                                                         |  |        |  |            |  |             |  |                                                                                                                                                                                                                                                                         |  |            |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| RECORD OF OWNERSHIP                                                                                  |  |            |  | BK-VOL/PAGE               |  |             |  | SALE DATE                                                               |  |        |  | q/u        |  | v/i         |  | SALE PRICE                                                                                                                                                                                                                                                              |  |            |  | V.C.                           |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                 |  |                |  |            |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| CHRISTENSEN CASEY<br>MIDWOOD BEVERLY J                                                               |  |            |  | 20177/ 439<br>02549/ 0471 |  |             |  | 01/28/2014<br>06/14/1957                                                |  |        |  | Q<br>U     |  | I<br>I      |  | 195,000<br>0                                                                                                                                                                                                                                                            |  |            |  | 00                             |  | Yr.                            |  | Code            |  | Assessed Value |  | Yr.        |  | Code              |  | Assessed Value |  | Yr.             |  | Code       |  | Assessed Value  |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                           |  |             |  |                                                                         |  |        |  |            |  |             |  |                                                                                                                                                                                                                                                                         |  |            |  |                                |  | 2017                           |  | 101             |  | 103,300        |  | 2016       |  | 101               |  | 102,200        |  | 2015            |  | 101        |  | 102,200         |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                           |  |             |  |                                                                         |  |        |  |            |  |             |  |                                                                                                                                                                                                                                                                         |  |            |  |                                |  | 2017                           |  | 101             |  | 82,500         |  | 2016       |  | 101               |  | 80,100         |  | 2015            |  | 101        |  | 80,100          |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                           |  |             |  |                                                                         |  |        |  |            |  |             |  | Total:                                                                                                                                                                                                                                                                  |  | 185,800    |  | Total:                         |  | 182,300                        |  | Total:          |  | 182,300        |  |            |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| EXEMPTIONS                                                                                           |  |            |  | OTHER ASSESSMENTS         |  |             |  |                                                                         |  |        |  |            |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                     |  |            |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| Year                                                                                                 |  | Type       |  | Description               |  |             |  | Amount                                                                  |  |        |  | Code       |  | Description |  |                                                                                                                                                                                                                                                                         |  |            |  |                                |  |                                |  | Number          |  | Amount         |  | Comm. Int. |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                           |  |             |  |                                                                         |  |        |  |            |  |             |  |                                                                                                                                                                                                                                                                         |  |            |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                           |  |             |  |                                                                         |  |        |  |            |  |             |  |                                                                                                                                                                                                                                                                         |  |            |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                           |  |             |  |                                                                         |  |        |  |            |  |             |  |                                                                                                                                                                                                                                                                         |  |            |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                           |  |             |  |                                                                         |  |        |  |            |  |             |  |                                                                                                                                                                                                                                                                         |  |            |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |  |            |  |                           |  |             |  |                                                                         |  |        |  |            |  |             |  | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |  |            |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| NBHD/ SUB                                                                                            |  |            |  | NBHD Name                 |  |             |  | Street Index Name                                                       |  |        |  | Tracing    |  |             |  |                                                                                                                                                                                                                                                                         |  |            |  |                                |  |                                |  | Batch           |  |                |  |            |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| 0001/A                                                                                               |  |            |  |                           |  |             |  |                                                                         |  |        |  | 101        |  |             |  |                                                                                                                                                                                                                                                                         |  |            |  |                                |  |                                |  | MA              |  |                |  |            |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| NOTES                                                                                                |  |            |  |                           |  |             |  |                                                                         |  |        |  |            |  |             |  | 104,900<br>0<br>0<br>84,500<br>0<br><br>189,400<br>C<br><br>0<br><br>189,400                                                                                                                                                                                            |  |            |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                           |  |             |  |                                                                         |  |        |  |            |  |             |  |                                                                                                                                                                                                                                                                         |  |            |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                           |  |             |  |                                                                         |  |        |  |            |  |             |  |                                                                                                                                                                                                                                                                         |  |            |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| BUILDING PERMIT RECORD                                                                               |  |            |  |                           |  |             |  |                                                                         |  |        |  |            |  |             |  | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                   |  |            |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| Permit ID                                                                                            |  | Issue Date |  | Type                      |  | Description |  |                                                                         |  | Amount |  | Insp. Date |  | % Comp.     |  | Date Comp.                                                                                                                                                                                                                                                              |  | Comments   |  | Date                           |  | Type                           |  | IS              |  | ID             |  | Cd.        |  | Purpose/Result    |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| 201302860                                                                                            |  | 10/17/2013 |  | 12                        |  | REROOF      |  |                                                                         |  | 4,000  |  | 04/22/2014 |  | 100         |  | 04/22/2014                                                                                                                                                                                                                                                              |  |            |  | 04/22/2014                     |  |                                |  |                 |  | 105            |  | 15         |  | PERMIT VISIT      |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| 235                                                                                                  |  | 09/11/1995 |  | MN                        |  | Manual Note |  |                                                                         |  | 8,000  |  |            |  | 0           |  |                                                                                                                                                                                                                                                                         |  | DORMER     |  | 06/04/2013                     |  |                                |  |                 |  | 105            |  | 15         |  | PERMIT VISIT      |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| 12                                                                                                   |  | 01/01/1984 |  | MN                        |  | Manual Note |  |                                                                         |  | 0      |  |            |  | 0           |  |                                                                                                                                                                                                                                                                         |  | MB         |  | 05/03/2004                     |  |                                |  |                 |  | 317            |  | 14         |  | INSPECTED         |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                           |  |             |  |                                                                         |  |        |  |            |  |             |  |                                                                                                                                                                                                                                                                         |  |            |  | 04/02/2004                     |  |                                |  |                 |  | 250            |  | 22         |  | MAILER SENT       |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                           |  |             |  |                                                                         |  |        |  |            |  |             |  |                                                                                                                                                                                                                                                                         |  |            |  | 03/09/2004                     |  |                                |  |                 |  | 311            |  | 2          |  | MEASURED          |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| LAND LINE VALUATION SECTION                                                                          |  |            |  |                           |  |             |  |                                                                         |  |        |  |            |  |             |  |                                                                                                                                                                                                                                                                         |  |            |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| B #                                                                                                  |  | Use Code   |  | Use Description           |  |             |  | Zone                                                                    |  | D      |  | Front      |  | Depth       |  | Units                                                                                                                                                                                                                                                                   |  | Unit Price |  | I. Factor                      |  | S.A.                           |  | Acre Disc       |  | C. Factor      |  | ST. Idx    |  | Adj.              |  | Notes- Adj.    |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |      |  |        |  |
| 1                                                                                                    |  | 101        |  | ONE FAM                   |  |             |  | RC                                                                      |  |        |  |            |  |             |  | 16,090                                                                                                                                                                                                                                                                  |  | SF         |  | 5.25                           |  | 1.0000                         |  | 5               |  | 1.0000         |  | 1.00       |  | MA                |  | 1.00           |  |                 |  | Spec Use   |  | Spec Calc       |  | 1.00       |  | 5.25 |  | 84,500 |  |
| Total Card Land Units:                                                                               |  |            |  |                           |  |             |  |                                                                         |  |        |  |            |  |             |  | 0.37                                                                                                                                                                                                                                                                    |  | AC         |  | Parcel Total Land Area:0.37 AC |  |                                |  |                 |  |                |  |            |  | Total Land Value: |  |                |  |                 |  |            |  |                 |  | 84,500     |  |      |  |        |  |

| CONSTRUCTION DETAIL |      |     |                          | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|--------------------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description              | Element                         | Cd.         | Ch. | Description |         |
| Style               | 05   |     | CAPE                     | #Heat Sys                       | 1           |     | NO          |         |
| Model               | 01   |     | RESIDENTIAL              | Central Vac                     | 0           |     |             |         |
| Grade               | C    |     | AVERAGE                  | FBM Sqft                        |             |     |             |         |
| Stories             | 1.50 |     | 1 1/2 STORIES            | Int vs Ext                      | S           |     | SAME        |         |
| Foundation          | 2    |     | CONC BLOCK               | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 1    |     | WOOD SHING               | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |                          | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE                    |                                 |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH               |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL                  |                                 |             |     |             |         |
| Interior Wall 2     | 2    |     | PLASTER                  | COST/MARKET VALUATION           |             |     |             |         |
| Interior Floor 1    | 4    |     | CARPET                   | Adj. Base Rate:                 |             |     |             | 105.07  |
| Interior Floor 2    |      |     |                          |                                 |             |     |             |         |
| Heat Fuel           | 2    |     | GAS                      | Replace Cost                    |             |     |             | 166,433 |
| Heat Type           | 1    |     | FORCED H/A               | AYB                             |             |     |             | 1956    |
| AC Type             | 03   |     | FULL                     | EYB                             |             |     |             | 1980    |
| Bedrooms            | 4    |     |                          | Dep Code                        |             |     |             | AG      |
| Full Baths          | 2    |     |                          | Remodel Rating                  |             |     |             |         |
| Half Baths          | 0    |     |                          | Year Remodeled                  |             |     |             |         |
| Extra Fixtures      | 1    |     |                          | Dep %                           |             |     |             | 37      |
| Total Rooms         | 7    |     |                          | Functional ObsInc               |             |     |             |         |
| Bath Style          | A    |     | AVERAGE                  | External ObsInc                 |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE                  | Cost Trend Factor               |             |     |             | 1       |
| Kitchens            | 1    |     |                          | Condition                       |             |     |             |         |
| Extra Kitchens      | 0    |     |                          | % Complete                      |             |     |             |         |
| Frame               | 1    |     | WOOD                     | Overall % Cond                  |             |     |             | 63      |
| Basement Floor      |      |     |                          | Apprais Val                     |             |     |             | 104,900 |
| Bsmt Garage         |      |     |                          | Dep % Ovr                       |             |     |             | 0       |
| Units               | 1    |     | Dep Ovr Comment          |                                 |             |     |             |         |
| WS Flues            |      |     | Misc Imp Ovr             |                                 |             |     | 0           |         |
| FBM Quality         |      |     | Misc Imp Ovr Comment     |                                 |             |     |             |         |
| Fireplaces          | 1    |     | Cost to Cure Ovr         |                                 |             |     | 0           |         |
|                     |      |     | Cost to Cure Ovr Comment |                                 |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 912        |           | 20.97     | 19,123          |  |
| EFP                               | ENCL PORCH  | 0           | 112        |           | 31.90     | 3,572           |  |
| FFL                               | 1ST FLOOR   | 912         | 912        |           | 105.07    | 95,825          |  |
| HST                               | HALF STORY  | 456         | 912        |           | 52.54     | 47,913          |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,368       | 2,848      | 1,584     |           | 166,433         |  |

