

Property Location: 33 SOUTH BEND LN  
Vision ID: 4289

Account #4358

MAP ID: 54/ 7/ 0/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/15/2017 20:59

|                                                                                                       |            |                 |             |                   |                   |                                                                         |            |            |                                                                    |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                             |                |                 |          |                   |                 |            |                |  |         |
|-------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-------------------|-------------------|-------------------------------------------------------------------------|------------|------------|--------------------------------------------------------------------|-----------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------|----------------|-----------------|----------|-------------------|-----------------|------------|----------------|--|---------|
| CURRENT OWNER                                                                                         |            | TOPO.           |             | UTILITIES         |                   | STRT./ROAD                                                              |            | LOCATION   |                                                                    | CURRENT ASSESSMENT    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div>              |                |                 |          |                   |                 |            |                |  |         |
| GOLDSTEIN RONALD I<br><br>43 SOUTH BEND LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:     |            |                 |             | 1                 | TYPCL             |                                                                         |            |            |                                                                    | Description           | Code      | Appraised Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Assessed Value                 |                                                                             |                |                 |          |                   |                 |            |                |  |         |
|                                                                                                       |            |                 |             |                   |                   |                                                                         |            |            |                                                                    | RESIDENTL.            | 101       | 134,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 134,800                        |                                                                             |                |                 |          |                   |                 |            |                |  |         |
|                                                                                                       |            |                 |             |                   |                   |                                                                         |            |            |                                                                    | RES LAND              | 101       | 100,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100,500                        |                                                                             |                |                 |          |                   |                 |            |                |  |         |
| SUPPLEMENTAL DATA                                                                                     |            |                 |             |                   |                   |                                                                         |            |            |                                                                    | Total                 |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                | 235,300                                                                     |                | 235,300         |          |                   |                 |            |                |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_388221_2844846  |            |                 |             |                   |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |                                                                    |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                             |                |                 |          |                   |                 |            |                |  |         |
| RECORD OF OWNERSHIP                                                                                   |            |                 |             | BK-VOL/PAGE       |                   | SALE DATE                                                               |            | q/u        | v/i                                                                | SALE PRICE            |           | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PREVIOUS ASSESSMENTS (HISTORY) |                                                                             |                |                 |          |                   |                 |            |                |  |         |
| GOLDSTEIN RONALD I                                                                                    |            |                 |             | 03091/ 0173       |                   | 02/03/1965                                                              |            | U          | I                                                                  | 0                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yr.                            | Code                                                                        | Assessed Value | Yr.             | Code     | Assessed Value    | Yr.             | Code       | Assessed Value |  |         |
|                                                                                                       |            |                 |             |                   |                   |                                                                         |            |            |                                                                    |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2017                           | 101                                                                         | 132,200        | 2016            | 101      | 130,700           | 2015            | 101        | 130,700        |  |         |
|                                                                                                       |            |                 |             |                   |                   |                                                                         |            |            |                                                                    |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2017                           | 101                                                                         | 98,400         | 2016            | 101      | 95,200            | 2015            | 101        | 95,200         |  |         |
|                                                                                                       |            |                 |             |                   |                   |                                                                         |            |            |                                                                    |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total:                         |                                                                             | 230,600        |                 | Total:   |                   | 225,900         |            | Total:         |  | 225,900 |
| EXEMPTIONS                                                                                            |            |                 |             | OTHER ASSESSMENTS |                   |                                                                         |            |            |                                                                    |                       |           | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)134,800</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)100,500</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value235,300</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value235,300</div> |                                |                                                                             |                |                 |          |                   |                 |            |                |  |         |
| Year                                                                                                  | Type       | Description     |             | Amount            | Code              | Description                                                             | Number     | Amount     | Comm. Int.                                                         |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                             |                |                 |          |                   |                 |            |                |  |         |
|                                                                                                       |            |                 |             |                   |                   |                                                                         |            |            |                                                                    |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                             |                |                 |          |                   |                 |            |                |  |         |
| Total:                                                                                                |            |                 |             |                   |                   |                                                                         |            |            |                                                                    |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                             |                |                 |          |                   |                 |            |                |  |         |
| ASSESSING NEIGHBORHOOD                                                                                |            |                 |             |                   |                   |                                                                         |            |            |                                                                    |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                             |                |                 |          |                   |                 |            |                |  |         |
| NBHD/ SUB                                                                                             |            | NBHD Name       |             |                   | Street Index Name |                                                                         |            | Tracing    |                                                                    |                       | Batch     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                             |                |                 |          |                   |                 |            |                |  |         |
| 0001/A                                                                                                |            |                 |             |                   |                   |                                                                         |            | 101        |                                                                    |                       | MG        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                             |                |                 |          |                   |                 |            |                |  |         |
| NOTES                                                                                                 |            |                 |             |                   |                   |                                                                         |            |            |                                                                    |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                             |                |                 |          |                   |                 |            |                |  |         |
| FY 2010 ABT DENIED. LOT MAY BE LOCATED<br>IN WRONG AREA ON MAP. SEE ATTACHED<br>LINK. FY12 ABT DENIED |            |                 |             |                   |                   |                                                                         |            |            |                                                                    |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                             |                |                 |          |                   |                 |            |                |  |         |
| BUILDING PERMIT RECORD                                                                                |            |                 |             |                   |                   |                                                                         |            |            |                                                                    | VISIT/ CHANGE HISTORY |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                             |                |                 |          |                   |                 |            |                |  |         |
| Permit ID                                                                                             | Issue Date | Type            | Description | Amount            | Insp. Date        | % Comp.                                                                 | Date Comp. | Comments   | Date                                                               | Type                  | IS        | ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Cd.                            | Purpose/Result                                                              |                |                 |          |                   |                 |            |                |  |         |
| 201502467                                                                                             | 08/21/2015 | 62              | SOLAR       | 22,100            | 05/20/2016        | 100                                                                     | 05/20/2016 |            | 05/20/2016<br>04/03/2009<br>10/16/2001<br>06/29/1992<br>01/07/1981 |                       |           | 317<br>317<br>247<br>190<br>500                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15<br>3<br>3<br>1<br>3         | PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>LEFT NOTICE<br>MEAS+INSPCTD |                |                 |          |                   |                 |            |                |  |         |
| LAND LINE VALUATION SECTION                                                                           |            |                 |             |                   |                   |                                                                         |            |            |                                                                    |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                             |                |                 |          |                   |                 |            |                |  |         |
| B #                                                                                                   | Use Code   | Use Description | Zone        | D                 | Front             | Depth                                                                   | Units      | Unit Price | I. Factor                                                          | S.A.                  | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ST. Idx                        | Adj.                                                                        | Notes- Adj     | Special Pricing |          | S Adj Fact        | Adj. Unit Price | Land Value |                |  |         |
| 1                                                                                                     | 101        | ONE FAM         | RA          |                   |                   |                                                                         | 15,625 SF  | 5.40       | 1.1900                                                             | 7                     | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MG                             | 1.00                                                                        |                |                 | Spec Use | Spec Calc         | 1.00            | 6.43       | 100,500        |  |         |
| Total Card Land Units:                                                                                |            |                 |             |                   |                   |                                                                         | 0.36       | AC         | Parcel Total Land Area:                                            |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                             |                | 0.36            | AC       | Total Land Value: |                 |            |                |  | 100,500 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |         |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |         |             |
| Interior Floor 2    | 5    |     | LINO/VINYL  | Adj. Base Rate:                 |             | 84.15   |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             | 214,004 |             |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             | 1964    |             |
| AC Type             | 01   |     | NONE        | EYB                             |             | 1980    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | AG      |             |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 37      |             |
| Total Rooms         | 6    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 63      |             |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             | 134,800 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |              |     |               |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|--------------|-----|---------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description  | Sub | Sub Descript  | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| SOL                                                            | Solar Panels | EX  | Extra Feature | B   | 1     | 0.00       | 1980 |     | 1     |     | 100  | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,124      |           | 16.85     | 18,935          |  |
| FFL                               | 1ST FLOOR   | 1,124       | 1,124      |           | 84.15     | 94,589          |  |
| GAR                               | GARAGE      | 0           | 484        |           | 33.73     | 16,326          |  |
| OPF                               | OPEN PORCH  | 0           | 84         |           | 8.01      | 673             |  |
| PAT                               | PATIO       | 0           | 224        |           | 4.13      | 926             |  |
| SFL                               | 2ND FLOOR   | 936         | 936        |           | 84.15     | 78,768          |  |
| WDK                               | WOOD DECK   | 0           | 320        |           | 11.83     | 3,787           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,060       | 4,296      | 2,543     |           | 214,004         |  |

