

Property Location: 108 LEE ST  
Vision ID: 4291

Account #4360

MAP ID: 54/ 9/ 4/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/15/2017 20:59

|                                                                                                                            |                          |                 |                           |                                                                                 |              |                                                                                  |             |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                 |                                 |                          |                                                                  |                 |                |            |                 |            |                |  |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|---------------------------|---------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|-------------|-----------|------------|-----------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|---------------------------------|--------------------------|------------------------------------------------------------------|-----------------|----------------|------------|-----------------|------------|----------------|--|
| CURRENT OWNER                                                                                                              |                          | TOPO.           |                           | UTILITIES                                                                       |              | STRT./ROAD                                                                       |             | LOCATION  |            | CURRENT ASSESSMENT                                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |                                 |                          |                                                                  |                 |                |            |                 |            |                |  |
| TOWNSHEND JOSEPH E<br><br>108 LEE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                |                          |                 |                           |                                                                                 |              |                                                                                  |             |           |            | Description                                         | Code | Appraised Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Assessed Value                 |                                                                 |                                 |                          |                                                                  |                 |                |            |                 |            |                |  |
|                                                                                                                            |                          |                 |                           |                                                                                 |              |                                                                                  |             |           |            | RESIDENTL.                                          | 101  | 220,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 220,300                        |                                                                 |                                 |                          |                                                                  |                 |                |            |                 |            |                |  |
|                                                                                                                            |                          |                 |                           |                                                                                 |              |                                                                                  |             |           |            | RES LAND                                            | 101  | 94,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 94,600                         |                                                                 |                                 |                          |                                                                  |                 |                |            |                 |            |                |  |
|                                                                                                                            |                          |                 |                           |                                                                                 |              |                                                                                  |             |           |            | RESIDENTL.                                          | 101  | 1,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,400                          |                                                                 |                                 |                          |                                                                  |                 |                |            |                 |            |                |  |
| SUPPLEMENTAL DATA                                                                                                          |                          |                 |                           |                                                                                 |              |                                                                                  |             |           |            | Total                                               |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                | 316,300                                                         |                                 | 316,300                  |                                                                  |                 |                |            |                 |            |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386781_2843474                       |                          |                 |                           |                                                                                 |              | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID#          |             |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                 |                                 |                          |                                                                  |                 |                |            |                 |            |                |  |
| RECORD OF OWNERSHIP                                                                                                        |                          |                 |                           | BK-VOL/PAGE                                                                     |              | SALE DATE                                                                        |             | q/u       | v/i        | SALE PRICE                                          |      | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PREVIOUS ASSESSMENTS (HISTORY) |                                                                 |                                 |                          |                                                                  |                 |                |            |                 |            |                |  |
| TOWNSHEND JOSEPH E<br>HOLMES ROBERT F,<br>HOLMES,ROBERT S<br>SKEHAN MARY ELLEN,<br>TABB GERALD R + MARTHA J<br>CJ BUILDERS |                          |                 |                           | 18917/ 366<br>15824/ 18<br>12453/ 74<br>08020/ 0212<br>06601/ 117<br>06430/ 392 |              | 09/16/2011<br>04/13/2006<br>07/18/2002<br>04/21/1992<br>08/24/1987<br>03/27/1987 |             | U         | I          | 300,000<br>100<br>268,000<br>180,000<br>59,000<br>1 |      | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yr.                            | Code                                                            | Assessed Value                  |                          | Yr.                                                              | Code            | Assessed Value |            | Yr.             | Code       | Assessed Value |  |
|                                                                                                                            |                          |                 |                           |                                                                                 |              |                                                                                  |             |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2017                           | 101                                                             | 214,000                         |                          | 2016                                                             | 101             | 211,700        |            | 2015            | 101        | 211,700        |  |
|                                                                                                                            |                          |                 |                           |                                                                                 |              |                                                                                  |             |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2017                           | 101                                                             | 92,900                          |                          | 2016                                                             | 101             | 89,800         |            | 2015            | 101        | 89,800         |  |
|                                                                                                                            |                          |                 |                           |                                                                                 |              |                                                                                  |             |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2017                           | 101                                                             | 1,400                           |                          | 2016                                                             | 101             | 1,400          |            | 2015            | 101        | 1,400          |  |
|                                                                                                                            |                          |                 |                           |                                                                                 |              |                                                                                  |             |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total:                         |                                                                 |                                 | 308,300                  |                                                                  | Total:          |                |            | 302,900         |            | Total:         |  |
| EXEMPTIONS                                                                                                                 |                          |                 |                           | OTHER ASSESSMENTS                                                               |              |                                                                                  |             |           |            |                                                     |      | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)220,300</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)1,400</div> <div>Appraised Land Value (Bldg)94,600</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value316,300</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value316,300</div> |                                |                                                                 |                                 |                          |                                                                  |                 |                |            |                 |            |                |  |
| Year                                                                                                                       | Type                     | Description     |                           | Amount                                                                          |              | Code                                                                             | Description |           | Number     | Amount                                              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                 |                                 |                          |                                                                  |                 |                | Comm. Int. |                 |            |                |  |
|                                                                                                                            |                          |                 |                           |                                                                                 |              |                                                                                  |             |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                 |                                 |                          |                                                                  |                 |                |            |                 |            |                |  |
| Total:                                                                                                                     |                          |                 |                           |                                                                                 |              |                                                                                  |             |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                 |                                 |                          |                                                                  |                 |                |            |                 |            |                |  |
| NBHD/ SUB                                                                                                                  |                          |                 |                           | NBHD Name                                                                       |              | Street Index Name                                                                |             | Tracing   |            | Batch                                               |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                 |                                 |                          |                                                                  |                 |                |            |                 |            |                |  |
| 0001/A                                                                                                                     |                          |                 |                           |                                                                                 |              |                                                                                  |             | 101       |            | MG                                                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                 |                                 |                          |                                                                  |                 |                |            |                 |            |                |  |
| NOTES                                                                                                                      |                          |                 |                           |                                                                                 |              |                                                                                  |             |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                 |                                 |                          |                                                                  |                 |                |            |                 |            |                |  |
| SECURITY SYSTEM - EST BACK                                                                                                 |                          |                 |                           |                                                                                 |              |                                                                                  |             |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                 |                                 |                          |                                                                  |                 |                |            |                 |            |                |  |
| FENCED/LOCKED GATE 10/11 UPDATE PER NEW                                                                                    |                          |                 |                           |                                                                                 |              |                                                                                  |             |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                 |                                 |                          |                                                                  |                 |                |            |                 |            |                |  |
| OWNER AND MLS LISITNG                                                                                                      |                          |                 |                           |                                                                                 |              |                                                                                  |             |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                 |                                 |                          |                                                                  |                 |                |            |                 |            |                |  |
| BUILDING PERMIT RECORD                                                                                                     |                          |                 |                           |                                                                                 |              |                                                                                  |             |           |            | VISIT/CHANGE HISTORY                                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                 |                                 |                          |                                                                  |                 |                |            |                 |            |                |  |
| Permit ID                                                                                                                  | Issue Date               | Type            | Description               |                                                                                 | Amount       |                                                                                  | Insp. Date  | % Comp.   | Date Comp. | Comments                                            |      | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Type                           | IS                                                              | ID                              | Cd.                      | Purpose/Result                                                   |                 |                |            |                 |            |                |  |
| 201102466<br>11                                                                                                            | 09/09/2011<br>01/01/1988 | 20<br>MN        | WOOD STOVE<br>Manual Note |                                                                                 | 0<br>126,000 |                                                                                  |             | 0<br>0    |            | PELLET STOVE<br>SFR                                 |      | 04/13/2012<br>04/24/2009<br>04/03/2009<br>04/19/2002<br>04/11/2002                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                 | 317<br>317<br>317<br>250<br>274 | 15<br>14<br>2<br>22<br>2 | PERMIT VISIT<br>INSPECTED<br>MEASURED<br>MAILER SENT<br>MEASURED |                 |                |            |                 |            |                |  |
| LAND LINE VALUATION SECTION                                                                                                |                          |                 |                           |                                                                                 |              |                                                                                  |             |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                 |                                 |                          |                                                                  |                 |                |            |                 |            |                |  |
| B #                                                                                                                        | Use Code                 | Use Description |                           | Zone                                                                            | D            | Front                                                                            | Depth       | Units     | Unit Price | I. Factor                                           | S.A. | Acre Disc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | C. Factor                      | ST. Idx                                                         | Adj.                            | Notes- Adj               |                                                                  | Special Pricing |                | S Adj Fact | Adj. Unit Price | Land Value |                |  |
| 1                                                                                                                          | 101                      | ONE FAM         |                           | RA                                                                              |              |                                                                                  |             | 27,901 SF | 3.17       | 1.1900                                              | 7    | 1.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00                           | MG                                                              | 1.00                            |                          |                                                                  | Spec Use        | Spec Calc      | .90        | 3.39            | 94,600     |                |  |
| Total Card Land Units:                                                                                                     |                          |                 |                           | 0.64 AC                                                                         |              | Parcel Total Land Area:                                                          |             |           |            | 0.64 AC                                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                | Total Land Value:                                               |                                 |                          |                                                                  |                 |                |            |                 | 94,600     |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 766         |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 3    |     | GAMBREL     | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 96.75       |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     | 265,392     |
| AC Type             | 03   |     | FULL        | AYB                             |             |     | 1988        |
| Bedrooms            | 4    |     |             | EYB                             |             |     | 2000        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 9    |     |             | Dep %                           |             |     | 17          |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             |     | 83          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 220,300     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 3    |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 25    | 69.00      | 2000 |
| 02                                                             | SHED/FR     |     |              | L   | 100   | 7.48       | 2000 |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,276      |           | 19.34     | 24,672          |  |
| FFL                               | 1ST FLOOR   | 1,276       | 1,276      |           | 96.75     | 123,456         |  |
| GAR                               | GARAGE      | 0           | 576        |           | 38.63     | 22,253          |  |
| OPF                               | OPEN PORCH  | 0           | 72         |           | 9.41      | 677             |  |
| SFL                               | 2ND FLOOR   | 939         | 939        |           | 96.75     | 90,851          |  |
| WDK                               | WOOD DECK   | 0           | 256        |           | 13.61     | 3,483           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,215       | 4,395      | 2,743     |           | 265,392         |  |

