

Property Location: 94 PEASE RD  
Vision ID: 4292

Account #4361

MAP ID: 55/ 1/ 0/ /

Bldg Name:

1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/15/2017 20:59

|                                                                                                      |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |             |                         |                         |                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |            |      |            |                 |      |                |                   |         |           |                |            |        |                |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
|------------------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------|-------------------|-------------------------------------------------------------------------|--------|-------------|-------------------------|-------------------------|----------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------|------|------------|-----------------|------|----------------|-------------------|---------|-----------|----------------|------------|--------|----------------|------|------------|----------------|-----------------|--|------------|--|-----------------|--|------------|--|--------|--|
| CURRENT OWNER                                                                                        |  |            | TOPO.                                                                                                |                   | UTILITIES                              |                   | STRT./ROAD                                                              |        | LOCATION    |                         | CURRENT ASSESSMENT      |                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |            |      |            |                 |      |                |                   |         |           |                |            |        |                |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| SCOTT ALICIA M<br>PECK PENNY M<br>94 PEASE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |                                                                                                      |                   | 1 TYPCL                                |                   |                                                                         |        |             |                         | Description             |                      | Code       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |            |      |            | Appraised Value |      | Assessed Value |                   |         |           |                |            |        |                |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |             |                         | RESIDENTL.              |                      | 101        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |            |      |            | 127,300         |      | 127,300        |                   |         |           |                |            |        |                |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |             |                         |                         |                      | RES LAND   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |            |      |            | 101             |      | 108,800        |                   | 108,800 |           |                |            |        |                |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |             |                         |                         |                      | RESIDENTL. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |            |      |            | 101             |      | 8,100          |                   | 8,100   |           |                |            |        |                |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| SUPPLEMENTAL DATA                                                                                    |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |             |                         |                         |                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |            |      |            |                 |      |                |                   |         |           |                |            |        |                |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_388427_2842716 |                   |                                        |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |        |             |                         |                         |                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |            |      |            |                 |      |                |                   |         |           |                |            |        |                |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| Total                                                                                                |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |             |                         | 244,200                 |                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 244,200                                                         |            |      |            |                 |      |                |                   |         |           |                |            |        |                |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                  |  |            | BK-VOL/PAGE                                                                                          |                   | SALE DATE                              |                   | q/u                                                                     |        | v/i         |                         | SALE PRICE              |                      | V.C.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PREVIOUS ASSESSMENTS (HISTORY)                                  |            |      |            |                 |      |                |                   |         |           |                |            |        |                |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| SCOTT ALICIA M<br>BOUTIN BARBARA A,<br>COUTURE                                                       |  |            | 11556/ 461<br>0/06059<br>04846/ 0264                                                                 |                   | 03/26/2001<br>04/16/1986<br>10/12/1979 |                   | U<br>U<br>U                                                             |        | 1<br>1<br>1 |                         | 194,900<br>165,000<br>0 |                      | V.C.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yr.                                                             |            | Code |            | Assessed Value  |      | Yr.            |                   | Code    |           | Assessed Value |            | Yr.    |                | Code |            | Assessed Value |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |             |                         |                         |                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2017                                                            |            | 101  |            | 115,700         |      | 2016           |                   | 101     |           | 114,500        |            | 2015   |                | 101  |            | 114,500        |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |             |                         |                         |                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2017                                                            |            | 101  |            | 106,800         |      | 2016           |                   | 101     |           | 103,600        |            | 2015   |                | 101  |            | 103,600        |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |             |                         |                         |                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2017                                                            |            | 101  |            | 8,100           |      | 2016           |                   | 101     |           | 8,100          |            | 2015   |                | 101  |            | 8,100          |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |             |                         |                         |                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total:                                                          |            |      |            | 230,600         |      | Total:         |                   |         |           | 226,200        |            | Total: |                |      |            | 226,200        |                 |  |            |  |                 |  |            |  |        |  |
| EXEMPTIONS                                                                                           |  |            |                                                                                                      | OTHER ASSESSMENTS |                                        |                   |                                                                         |        |             |                         |                         |                      |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>127,300</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>8,100</div> <div>Appraised Land Value (Bldg)</div> <div>108,800</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>244,200</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>244,200</div> |                                                                 |            |      |            |                 |      |                |                   |         |           |                |            |        |                |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| Year                                                                                                 |  | Type       |                                                                                                      | Description       |                                        | Amount            |                                                                         | Code   |             | Description             |                         | Number               |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |            |      |            |                 |      |                |                   |         | Amount    |                | Comm. Int. |        |                |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |             |                         |                         |                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |            |      |            |                 |      |                |                   |         |           |                |            |        |                |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |             |                         |                         |                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |            |      |            |                 |      |                |                   |         |           |                |            |        |                |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| Total:                                                                                               |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |             |                         |                         |                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |            |      |            |                 |      |                |                   |         |           |                |            |        |                |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |             |                         |                         |                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |            |      |            |                 |      |                |                   |         |           |                |            |        |                |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| NBHD/ SUB                                                                                            |  |            | NBHD Name                                                                                            |                   |                                        | Street Index Name |                                                                         |        | Tracing     |                         |                         | Batch                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |            |      |            |                 |      |                |                   |         |           |                |            |        |                |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| 0001/A                                                                                               |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        | 101         |                         |                         | MG                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |            |      |            |                 |      |                |                   |         |           |                |            |        |                |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| NOTES                                                                                                |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |             |                         |                         |                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |            |      |            |                 |      |                |                   |         |           |                |            |        |                |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| 3/4 BATH IN BMT ONLY FINISHED. ALL FINISHES IN BMT REMOVED-CONCRETE FLOORS & WALLS PAINTED ONLY      |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |             |                         |                         |                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |            |      |            |                 |      |                |                   |         |           |                |            |        |                |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                               |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |             |                         |                         | VISIT/CHANGE HISTORY |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |            |      |            |                 |      |                |                   |         |           |                |            |        |                |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| Permit ID                                                                                            |  | Issue Date |                                                                                                      | Type              |                                        | Description       |                                                                         | Amount |             | Insp. Date              |                         | % Comp.              |            | Date Comp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 | Comments   |      | Date       |                 | Type |                | IS                |         | ID        |                | Cd.        |        | Purpose/Result |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| 201600372                                                                                            |  | 02/11/2016 |                                                                                                      | 7                 |                                        | REMODEL           |                                                                         | 24,000 |             | 04/05/2017              |                         | 100                  |            | 04/05/2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 | KITCHEN    |      | 04/13/2017 |                 |      |                |                   |         | 317       |                | 14         |        | INSPECTED      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| 153                                                                                                  |  | 06/15/2001 |                                                                                                      | 11                |                                        | POOL              |                                                                         | 5,000  |             |                         |                         | 0                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |            |      | 04/05/2017 |                 |      |                |                   |         | 317       |                | 15         |        | PERMIT VISIT   |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| 238                                                                                                  |  | 08/21/2000 |                                                                                                      | 12                |                                        | REROOF            |                                                                         | 4,650  |             |                         |                         | 0                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 | NVC        |      | 03/20/2009 |                 |      |                |                   |         | 317       |                | 14         |        | INSPECTED      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |             |                         |                         |                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |            |      | 03/06/2009 |                 |      |                |                   |         | 317       |                | 2          |        | MEASURED       |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |             |                         |                         |                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |            |      | 05/16/2002 |                 |      |                |                   |         | 105       |                | 14         |        | INSPECTED      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                          |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |             |                         |                         |                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |            |      |            |                 |      |                |                   |         |           |                |            |        |                |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| B #                                                                                                  |  | Use Code   |                                                                                                      | Use Description   |                                        | Zone              |                                                                         | D      |             | Front                   |                         | Depth                |            | Units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                 | Unit Price |      | I. Factor  |                 | S.A. |                | Acre Disc         |         | C. Factor |                | ST. Idx    |        | Adj.           |      | Notes- Adj |                | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |        |  |
|                                                                                                      |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |             |                         |                         |                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |            |      |            |                 |      |                |                   |         |           |                |            |        |                |      |            |                | Spec Use        |  | Spec Calc  |  |                 |  |            |  |        |  |
| 1                                                                                                    |  | 101        |                                                                                                      | ONE FAM           |                                        | RA                |                                                                         |        |             |                         |                         |                      |            | 40,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 | 2.32       |      | 1.1900     |                 | 7    |                | 1.0000            |         | 1.00      |                | MG         |        | 1.00           |      |            |                | TRF2            |  | .90        |  | .90             |  | 2.49       |  | 99,600 |  |
| 1                                                                                                    |  | 101        |                                                                                                      | ONE FAM           |                                        | RA                |                                                                         |        |             |                         |                         |                      |            | 1.32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 | 7,000.00   |      | 1.0000     |                 | 0    |                | 1.0000            |         | 1.00      |                | MG         |        | 1.00           |      |            |                |                 |  | 1.00       |  | 7,000.00        |  | 9,200      |  |        |  |
| Total Card Land Units:                                                                               |  |            |                                                                                                      |                   |                                        | 2.24              |                                                                         | AC     |             | Parcel Total Land Area: |                         |                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 | 2.24 AC    |      |            |                 |      |                | Total Land Value: |         |           |                |            |        | 108,800        |      |            |                |                 |  |            |  |                 |  |            |  |        |  |

| CONSTRUCTION DETAIL |      |     | CONSTRUCTION DETAIL (CONTINUED) |                          |             |     |                  |
|---------------------|------|-----|---------------------------------|--------------------------|-------------|-----|------------------|
| Element             | Cd.  | Ch. | Description                     | Element                  | Cd.         | Ch. | Description      |
| Style               | 19   |     | RANCH                           | #Heat Sys                | 1           |     | NO<br><br>BETTER |
| Model               | 01   |     | RESIDENTIAL                     | Central Vac              | 0           |     |                  |
| Grade               | C+   |     | AVG. (+)                        | FBM Sqft                 | 73          |     |                  |
| Stories             | 1.00 |     | 1 STORY                         | Int vs Ext               | B           |     |                  |
| Foundation          | 2    |     | CONC BLOCK                      | MIXED USE                |             |     |                  |
| Exterior Wall 1     | 3    |     | ALUMINUM                        | Code                     | Description |     | Percentage       |
| Exterior Wall 2     |      |     |                                 | 101                      | ONE FAM     |     | 100              |
| Roof Structure      | 2    |     | HIP                             |                          |             |     |                  |
| Roof Cover          | 1    |     | ASPHALT SH                      |                          |             |     |                  |
| Interior Wall 1     | 2    |     | PLASTER                         |                          |             |     |                  |
| Interior Wall 2     | 8    |     | PLYWD PANL                      | COST/MARKET VALUATION    |             |     |                  |
| Interior Floor 1    | 4    |     | CARPET                          | Adj. Base Rate:          |             |     | 104.64           |
| Interior Floor 2    |      |     |                                 |                          |             |     |                  |
| Heat Fuel           | 1    |     | OIL                             | Replace Cost             |             |     | 202,051          |
| Heat Type           | 3    |     | FORCED H/W                      | AYB                      |             |     | 1950             |
| AC Type             | 01   |     | NONE                            | EYB                      |             |     | 1980             |
| Bedrooms            | 3    |     |                                 | Dep Code                 |             |     | AG               |
| Full Baths          | 2    |     |                                 | Remodel Rating           |             |     |                  |
| Half Baths          | 0    |     |                                 | Year Remodeled           |             |     |                  |
| Extra Fixtures      | 0    |     |                                 | Dep %                    |             |     | 37               |
| Total Rooms         | 6    |     |                                 | Functional Obslnc        |             |     |                  |
| Bath Style          | A    |     | AVERAGE                         | External Obslnc          |             |     |                  |
| Kitchen Style       | A    |     | AVERAGE                         | Cost Trend Factor        |             |     | 1                |
| Kitchens            | 1    |     |                                 | Condition                |             |     |                  |
| Extra Kitchens      | 0    |     |                                 | % Complete               |             |     |                  |
| Frame               | 1    |     | WOOD                            | Overall % Cond           |             |     | 63               |
| Basement Floor      | 12   |     | CONCRETE                        | Apprais Val              |             |     | 127,300          |
| Bsmt Garage         |      |     |                                 | Dep % Ovr                |             |     | 0                |
| Units               | 1    |     |                                 | Dep Ovr Comment          |             |     |                  |
| WS Flues            |      |     |                                 | Misc Imp Ovr             |             |     | 0                |
| FBM Quality         | 3    |     |                                 | Misc Imp Ovr Comment     |             |     |                  |
| Fireplaces          | 2    |     |                                 | Cost to Cure Ovr         |             |     | 0                |
|                     |      |     |                                 | Cost to Cure Ovr Comment |             |     |                  |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 31                                                             | BARN        | OB  | Outbuilding  | L   | 288   | 16.10      | 1963 | A   |       | FR  | 50   | 2,300     |
| 07                                                             | POOL A-C    |     |              | L   | 24    | 69.00      | 2001 | A   |       | AV  | 60   | 1,000     |
| 31                                                             | BARN        |     |              | L   | 384   | 16.10      | 1970 | A   |       | FR  | 50   | 3,100     |
| 40                                                             | LEAN-TO     |     |              | L   | 384   | 5.75       | 2000 | A   |       | AV  | 60   | 1,300     |
| 02                                                             | SHED/FR     |     |              | L   | 80    | 7.48       | 2000 | A   |       | AV  | 60   | 400       |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

## BUILDING SUB-AREA SUMMARY SECTION

| <i>Code</i> | <i>Description</i> | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |
|-------------|--------------------|--------------------|-------------------|------------------|------------------|------------------------|
| BMT         | BASEMENT           | 0                  | 1,458             |                  | 20.96            | 30,554                 |
| FFL         | 1ST FLOOR          | 1,444              | 1,444             |                  | 104.64           | 151,094                |
| GAR         | GARAGE             | 0                  | 420               |                  | 41.85            | 17,579                 |
| OPF         | OPEN PORCH         | 0                  | 98                |                  | 10.68            | 1,046                  |
| PAT         | PATIO              | 0                  | 336               |                  | 5.29             | 1,779                  |

[illegible]