

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.             |             |        |   | UTILITIES  |             |                                                                         |            | STRT./ROAD              |           |            |            | LOCATION                                                            |          |                                  |                                | CURRENT ASSESSMENT |                 |           |                   |                 |                |                |      |                                                  |                |  |  |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------|-------------|--------|---|------------|-------------|-------------------------------------------------------------------------|------------|-------------------------|-----------|------------|------------|---------------------------------------------------------------------|----------|----------------------------------|--------------------------------|--------------------|-----------------|-----------|-------------------|-----------------|----------------|----------------|------|--------------------------------------------------|----------------|--|--|--|--------|
| WENDELL IRENE M<br><br>301 PORTER RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |          |                 |  |                   |             |        |   | TYPCL      |             |                                                                         |            |                         |           |            |            |                                                                     |          |                                  |                                | Description        |                 | Code      |                   | Appraised Value |                | Assessed Value |      | 1006<br>EAST LONGMEADOW, MA<br><br><b>VISION</b> |                |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            | RESIDENTL.                                                          |          | 101                              |                                | 156,900            |                 | 156,900   |                   |                 |                |                |      |                                                  |                |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            | RES LAND                                                            |          | 101                              |                                | 99,500             |                 | 99,500    |                   |                 |                |                |      |                                                  |                |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            | RESIDENTL.                                                          |          | 101                              |                                | 3,100              |                 | 3,100     |                   |                 |                |                |      |                                                  |                |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            |                                                                     |          |                                  |                                |                    |                 |           |                   |                 |                |                |      |                                                  |                |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_389543_2856122 |          |                 |  |                   |             |        |   |            |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                         |           |            |            |                                                                     |          |                                  |                                |                    |                 |           |                   |                 |                |                |      |                                                  |                |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            | Total                                                               |          | 259,500                          |                                | 259,500            |                 |           |                   |                 |                |                |      |                                                  |                |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE       |             |        |   | SALE DATE  |             |                                                                         |            | q/u                     | v/i       | SALE PRICE |            |                                                                     |          | V.C.                             | PREVIOUS ASSESSMENTS (HISTORY) |                    |                 |           |                   |                 |                |                |      |                                                  |                |  |  |  |        |
| WENDELL IRENE M                                                                                      |          |                 |  | 03458/ 0310       |             |        |   | 09/24/1969 |             |                                                                         |            | U                       | I         | 0          |            |                                                                     |          |                                  | Yr.                            | Code               | Assessed Value  |           | Yr.               | Code            | Assessed Value |                | Yr.  | Code                                             | Assessed Value |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            |                                                                     |          |                                  | 2017                           | 101                | 153,900         |           | 2016              | 101             | 152,300        |                | 2015 | 101                                              | 152,300        |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            |                                                                     |          |                                  | 2017                           | 101                | 97,500          |           | 2016              | 101             | 94,700         |                | 2015 | 101                                              | 94,700         |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            |                                                                     |          |                                  | 2017                           | 101                | 3,100           |           | 2016              | 101             | 3,100          |                | 2015 | 101                                              | 3,100          |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            | Total:                                                              |          | 254,500                          |                                | Total:             |                 | 250,100   |                   | Total:          |                | 250,100        |      |                                                  |                |  |  |  |        |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS |             |        |   |            |             |                                                                         |            |                         |           |            |            | This signature acknowledges a visit by a Data Collector or Assessor |          |                                  |                                |                    |                 |           |                   |                 |                |                |      |                                                  |                |  |  |  |        |
| Year                                                                                                 | Type     | Description     |  |                   |             | Amount |   | Code       | Description |                                                                         |            |                         | Number    | Amount     |            |                                                                     |          |                                  |                                |                    |                 |           |                   |                 |                | Comm. Int.     |      |                                                  |                |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            |                                                                     |          |                                  |                                |                    |                 |           |                   |                 |                |                |      |                                                  |                |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            |                                                                     |          | APPRAISED VALUE SUMMARY          |                                |                    |                 |           |                   |                 |                |                |      |                                                  |                |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            |                                                                     |          | Appraised Bldg. Value (Card)     |                                |                    |                 |           |                   |                 |                |                |      | 156,900                                          |                |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            |                                                                     |          | Appraised XF (B) Value (Bldg)    |                                |                    |                 |           |                   |                 |                |                |      | 0                                                |                |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            |                                                                     |          | Appraised OB (L) Value (Bldg)    |                                |                    |                 |           |                   |                 |                |                |      | 3,100                                            |                |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            |                                                                     |          | Appraised Land Value (Bldg)      |                                |                    |                 |           |                   |                 |                |                |      | 99,500                                           |                |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            |                                                                     |          | Special Land Value               |                                |                    |                 |           |                   |                 |                |                |      | 0                                                |                |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            |                                                                     |          | Total Appraised Parcel Value     |                                |                    |                 |           |                   |                 |                |                |      | 259,500                                          |                |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            |                                                                     |          | Valuation Method:                |                                |                    |                 |           |                   |                 |                |                |      | C                                                |                |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            |                                                                     |          | Adjustment:                      |                                |                    |                 |           |                   |                 |                |                |      | 0                                                |                |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            |                                                                     |          | Net Total Appraised Parcel Value |                                |                    |                 |           |                   |                 |                |                |      | 259,500                                          |                |  |  |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            | VISIT/ CHANGE HISTORY                                               |          |                                  |                                |                    |                 |           |                   |                 |                |                |      |                                                  |                |  |  |  |        |
| Permit ID                                                                                            |          | Issue Date      |  | Type              | Description |        |   |            | Amount      |                                                                         | Insp. Date |                         | % Comp.   |            | Date Comp. |                                                                     | Comments |                                  | Date                           |                    | Type            | IS        | ID                | Cd.             | Purpose/Result |                |      |                                                  |                |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            |                                                                     |          |                                  | 06/27/2008                     |                    |                 |           | 317               | 3               | MEAS+INSPCTD   |                |      |                                                  |                |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            |                                                                     |          |                                  | 05/23/2002                     |                    |                 |           | 105               | 14              | INSPECTED      |                |      |                                                  |                |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            |                                                                     |          |                                  | 03/22/2002                     |                    |                 |           | 250               | 22              | MAILER SENT    |                |      |                                                  |                |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            |                                                                     |          |                                  | 11/13/2001                     |                    |                 |           | 247               | 2               | MEASURED       |                |      |                                                  |                |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            |                                                                     |          |                                  | 07/29/1992                     |                    |                 |           | 131               | 14              | INSPECTED      |                |      |                                                  |                |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                   |             |        |   |            |             |                                                                         |            |                         |           |            |            |                                                                     |          |                                  |                                |                    |                 |           |                   |                 |                |                |      |                                                  |                |  |  |  |        |
| B #                                                                                                  | Use Code | Use Description |  |                   |             | Zone   | D | Front      | Depth       | Units                                                                   |            | Unit Price              | I. Factor | S.A.       | Acre Disc  | C. Factor                                                           | ST. Idx  | Adj.                             | Notes- Adj                     |                    | Special Pricing |           | S Adj Fact        | Adj. Unit Price | Land Value     |                |      |                                                  |                |  |  |  |        |
| 1                                                                                                    | 101      | ONE FAM         |  |                   |             | RA     |   |            |             | 40,000                                                                  | SF         | 2,32                    | 1.1900    | 7          | 1.0000     | 0.90                                                                | MG       | 1.00                             | BCOR/TOPI                      |                    | Spec Use        | Spec Calc | .90               | 2.24            | 89,600         |                |      |                                                  |                |  |  |  |        |
| 1                                                                                                    | 101      | ONE FAM         |  |                   |             | RA     |   |            |             | 1.41                                                                    | AC         | 7,000.00                | 1.0000    | 0          | 1.0000     | 1.00                                                                | MG       | 1.00                             |                                |                    |                 |           | 1.00              | 7,000.00        | 9,900          |                |      |                                                  |                |  |  |  |        |
| Total Card Land Units:                                                                               |          |                 |  |                   |             |        |   |            |             | 2.33                                                                    | AC         | Parcel Total Land Area: |           |            |            |                                                                     |          |                                  |                                |                    |                 | 2.33 AC   | Total Land Value: |                 |                |                |      |                                                  |                |  |  |  | 99,500 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)      | FBM Sqft                        |             |     |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 3    |     | MASONRY       | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 9    |     | STONE         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 1    |     | WOOD SHING    | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |     |             |
| Roof Cover          | 2    |     | SLATE         |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       | COST/MARKET VALUATION           |             |     |             |
| Interior Wall 2     | 2    |     | PLASTER       | Adj. Base Rate:                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | 103.30                          |             |     |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |     |             |
| Heat Fuel           | 3    |     | ELECTRIC      | Replace Cost                    |             |     |             |
| Heat Type           | 6    |     | ELECTRC BB    | 224,158                         |             |     |             |
| AC Type             | 01   |     | NONE          | AYB                             |             |     |             |
| Bedrooms            | 3    |     |               | 1935                            |             |     |             |
| Full Baths          | 2    |     |               | EYB                             |             |     |             |
| Half Baths          | 0    |     |               | 1987                            |             |     |             |
| Extra Fixtures      | 0    |     |               | Dep Code                        |             |     |             |
| Total Rooms         | 6    |     |               | GD                              |             |     |             |
| Bath Style          | A    |     | AVERAGE       | Remodel Rating                  |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       | Year Remodeled                  |             |     |             |
| Kitchens            | 1    |     |               | Dep %                           |             |     |             |
| Extra Kitchens      | 0    |     |               | 30                              |             |     |             |
| Frame               | 1    |     | WOOD          | Functional Obslnc               |             |     |             |
| Basement Floor      | 12   |     | CONCRETE      | External Obslnc                 |             |     |             |
| Bsmt Garage         | 2    |     |               | Cost Trend Factor               |             |     |             |
| Units               | 1    |     |               | 1                               |             |     |             |
| WS Flues            | 1    |     |               | Condition                       |             |     |             |
| FBM Quality         |      |     |               | % Complete                      |             |     |             |
| Fireplaces          | 3    |     |               | Overall % Cond                  |             |     |             |
|                     |      |     |               | 70                              |             |     |             |
|                     |      |     |               | Apprais Val                     |             |     |             |
|                     |      |     |               | 156,900                         |             |     |             |
|                     |      |     |               | Dep % Ovr                       |             |     |             |
|                     |      |     |               | 0                               |             |     |             |
|                     |      |     |               | Dep Ovr Comment                 |             |     |             |
|                     |      |     |               | Misc Imp Ovr                    |             |     |             |
|                     |      |     |               | 0                               |             |     |             |
|                     |      |     |               | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |               | Cost to Cure Ovr                |             |     |             |
|                     |      |     |               | 0                               |             |     |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 32                                                             | BARN/LFT    |     |              | L   | 357   | 19.55      | 1940 | F   |       | FR  | 50   | 3,100     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 794        |           | 20.69     | 16,424          |
| EFP                               | ENCL PORCH  | 0           | 176        |           | 31.11     | 5,475           |
| FFL                               | 1ST FLOOR   | 1,264       | 1,264      |           | 103.30    | 130,569         |
| GAR                               | GARAGE      | 0           | 457        |           | 41.36     | 18,904          |
| HST                               | HALF STORY  | 473         | 945        |           | 51.70     | 48,860          |
| OFP                               | OPEN PORCH  | 0           | 54         |           | 9.56      | 516             |
| PAT                               | PATIO       | 0           | 668        |           | 5.10      | 3,409           |
| Ttl. Gross Liv/Lease Area:        |             | 1,737       | 4,358      | 2,170     |           | 224,158         |

