

Property Location: 221 PORTER RD

Account #4573

MAP ID: 59/ 65/ A/ /

Bldg Name:

State Use: 101

Vision ID: 4500

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/15/2017 21:55

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| CURRENT OWNER                                                                                                |          |                 |           |      | TOPO.                                  |                   | UTILITIES |                                        | STRT./ROAD |            | LOCATION   |                         | CURRENT ASSESSMENT |            |                                                                     |         | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |            |                   |                 |                 |            |                 |            |                |  |  |  |        |
| FENTON TIMOTHY A<br>FENTON DEBORAH C<br>221 PORTER RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |      |                                        |                   | 1 TYPCL   |                                        |            |            |            |                         | Description        |            | Code                                                                |         |                                                                |            |                   |                 | Appraised Value |            | Assessed Value  |            |                |  |  |  |        |
|                                                                                                              |          |                 |           |      |                                        |                   |           |                                        |            |            |            |                         | RESIDENTL.         |            | 101                                                                 |         |                                                                |            |                   |                 | 134,700         |            | 134,700         |            |                |  |  |  |        |
|                                                                                                              |          |                 |           |      |                                        |                   |           |                                        |            |            |            |                         | RES LAND           |            | 101                                                                 |         |                                                                |            |                   |                 | 96,000          |            | 96,000          |            |                |  |  |  |        |
|                                                                                                              |          |                 |           |      |                                        |                   |           |                                        |            |            |            |                         | RESIDENTL.         |            | 101                                                                 |         | 300                                                            |            | 300               |                 |                 |            |                 |            |                |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                            |          |                 |           |      |                                        |                   |           |                                        |            |            |            |                         |                    |            |                                                                     |         |                                                                |            |                   |                 |                 |            |                 |            |                |  |  |  |        |
| Other ID:                                                                                                    |          |                 |           |      | Received                               |                   |           |                                        |            |            |            |                         |                    |            |                                                                     |         |                                                                |            |                   |                 |                 |            |                 |            |                |  |  |  |        |
| SP Permit                                                                                                    |          |                 |           |      | Field 7                                |                   |           |                                        |            |            |            |                         |                    |            |                                                                     |         |                                                                |            |                   |                 |                 |            |                 |            |                |  |  |  |        |
| Chapter Land                                                                                                 |          |                 |           |      | Field 8                                |                   |           |                                        |            |            |            |                         |                    |            |                                                                     |         |                                                                |            |                   |                 |                 |            |                 |            |                |  |  |  |        |
| OC Dates                                                                                                     |          |                 |           |      | Field 9                                |                   |           |                                        |            |            |            |                         |                    |            |                                                                     |         |                                                                |            |                   |                 |                 |            |                 |            |                |  |  |  |        |
| In+Ex FY                                                                                                     |          |                 |           |      | Field 10                               |                   |           |                                        |            |            |            |                         |                    |            |                                                                     |         |                                                                |            |                   |                 |                 |            |                 |            |                |  |  |  |        |
| Mailed                                                                                                       |          |                 |           |      |                                        |                   |           |                                        |            |            |            |                         |                    |            |                                                                     |         |                                                                |            |                   |                 |                 |            |                 |            |                |  |  |  |        |
| GIS ID: F_387983_2855260                                                                                     |          |                 |           |      | ASSOC PID#                             |                   |           |                                        |            |            |            |                         |                    |            |                                                                     |         |                                                                |            |                   |                 |                 |            |                 |            |                |  |  |  |        |
| Total                                                                                                        |          |                 |           |      |                                        |                   |           |                                        |            |            | 231,000    |                         |                    |            |                                                                     |         |                                                                |            |                   |                 |                 | 231,000    |                 |            |                |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                          |          |                 |           |      | BK-VOL/PAGE                            |                   |           | SALE DATE                              |            | q/u        | v/i        | SALE PRICE              |                    | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                      |         |                                                                |            |                   |                 |                 |            |                 |            |                |  |  |  |        |
| FENTON TIMOTHY A<br>TUCKER ROBERT + PAULA J,<br>TOWLE                                                        |          |                 |           |      | 12742/ 57<br>06318/ 445<br>03308/ 0585 |                   |           | 11/22/2002<br>12/11/1986<br>12/15/1967 |            | U          | 1          | 219,000<br>142,500<br>0 |                    | V.C.       | Yr.                                                                 | Code    | Assessed Value                                                 |            | Yr.               | Code            | Assessed Value  |            | Yr.             | Code       | Assessed Value |  |  |  |        |
|                                                                                                              |          |                 |           |      |                                        |                   |           |                                        |            |            |            |                         |                    |            | 2017                                                                | 101     | 135,200                                                        |            | 2016              | 101             | 133,700         |            | 2015            | 101        | 133,700        |  |  |  |        |
|                                                                                                              |          |                 |           |      |                                        |                   |           |                                        |            |            |            |                         |                    |            | 2017                                                                | 101     | 94,100                                                         |            | 2016              | 101             | 91,000          |            | 2015            | 101        | 91,000         |  |  |  |        |
|                                                                                                              |          |                 |           |      |                                        |                   |           |                                        |            |            |            |                         |                    |            | 2017                                                                | 101     | 300                                                            |            | 2016              | 101             | 300             |            | 2015            | 101        | 300            |  |  |  |        |
|                                                                                                              |          |                 |           |      |                                        |                   |           |                                        |            |            |            |                         |                    |            | Total:                                                              |         | 229,600                                                        |            | Total:            |                 | 225,000         |            | Total:          |            | 225,000        |  |  |  |        |
| EXEMPTIONS                                                                                                   |          |                 |           |      | OTHER ASSESSMENTS                      |                   |           |                                        |            |            |            |                         |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |         |                                                                |            |                   |                 |                 |            |                 |            |                |  |  |  |        |
| Year                                                                                                         | Type     | Description     |           |      | Amount                                 |                   | Code      | Description                            |            |            | Number     | Amount                  |                    | Comm. Int. |                                                                     |         |                                                                |            |                   |                 |                 |            |                 |            |                |  |  |  |        |
|                                                                                                              |          |                 |           |      |                                        |                   |           |                                        |            |            |            |                         |                    |            |                                                                     |         |                                                                |            |                   |                 |                 |            |                 |            |                |  |  |  |        |
| Total:                                                                                                       |          |                 |           |      |                                        |                   |           |                                        |            |            |            |                         |                    |            |                                                                     |         |                                                                |            |                   |                 |                 |            |                 |            |                |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                       |          |                 |           |      |                                        |                   |           |                                        |            |            |            |                         |                    |            |                                                                     |         |                                                                |            |                   |                 |                 |            |                 |            |                |  |  |  |        |
| NBHD/ SUB                                                                                                    |          |                 | NBHD Name |      |                                        | Street Index Name |           |                                        | Tracing    |            |            | Batch                   |                    |            |                                                                     |         |                                                                |            |                   |                 |                 |            |                 |            |                |  |  |  |        |
| 0001/A                                                                                                       |          |                 |           |      |                                        |                   |           |                                        | 101        |            |            | MG                      |                    |            |                                                                     |         |                                                                |            |                   |                 |                 |            |                 |            |                |  |  |  |        |
| NOTES                                                                                                        |          |                 |           |      |                                        |                   |           |                                        |            |            |            |                         |                    |            |                                                                     |         |                                                                |            |                   |                 |                 |            |                 |            |                |  |  |  |        |
| SUB DIV #731 19SF SOLD TO RICHARD +<br>BETTY HILLMAN PARCEL 1-ABOOK 8923 P380<br>FOR 1000                    |          |                 |           |      |                                        |                   |           |                                        |            |            |            |                         |                    |            |                                                                     |         |                                                                |            |                   |                 |                 |            |                 |            |                |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                       |          |                 |           |      |                                        |                   |           |                                        |            |            |            |                         |                    |            | VISIT/CHANGE HISTORY                                                |         |                                                                |            |                   |                 |                 |            |                 |            |                |  |  |  |        |
| Permit ID                                                                                                    |          | Issue Date      |           | Type | Description                            |                   |           | Amount                                 |            | Insp. Date |            | % Comp.                 | Date Comp.         |            | Comments                                                            |         | Date                                                           |            | Type              | IS              | ID              | Cd.        | Purpose/Result  |            |                |  |  |  |        |
| 201202480                                                                                                    |          | 06/15/2012      |           | 91   | INSULATION                             |                   |           | 4,900                                  |            |            |            | 0                       |                    |            | NVC<br>AG POOL                                                      |         | 07/20/2012                                                     |            |                   |                 | 317             | 15         | PERMIT VISIT    |            |                |  |  |  |        |
| 238                                                                                                          |          | 09/27/1999      |           | 12   | REROOF                                 |                   |           | 6,000                                  |            |            |            | 0                       |                    |            |                                                                     |         | 07/18/2008                                                     |            |                   |                 | 350             | 14         | INSPECTED       |            |                |  |  |  |        |
| 90                                                                                                           |          | 04/01/1987      |           | MN   | Manual Note                            |                   |           | 2,000                                  |            |            |            | 0                       |                    |            |                                                                     |         | 04/09/2002                                                     |            |                   |                 | 274             | 14         | INSPECTED       |            |                |  |  |  |        |
|                                                                                                              |          |                 |           |      |                                        |                   |           |                                        |            |            |            |                         |                    |            |                                                                     |         | 03/22/2002                                                     |            |                   |                 | 250             | 22         | MAILER SENT     |            |                |  |  |  |        |
|                                                                                                              |          |                 |           |      |                                        |                   |           |                                        |            |            |            |                         |                    |            |                                                                     |         | 11/14/2001                                                     |            |                   |                 | 247             | 2          | MEASURED        |            |                |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                  |          |                 |           |      |                                        |                   |           |                                        |            |            |            |                         |                    |            |                                                                     |         |                                                                |            |                   |                 |                 |            |                 |            |                |  |  |  |        |
| B #                                                                                                          | Use Code | Use Description |           |      | Zone                                   | D                 | Front     | Depth                                  | Units      |            | Unit Price | I. Factor               | S.A.               | Acre Disc  | C. Factor                                                           | ST. Idx | Adj.                                                           | Notes- Adj |                   | Special Pricing |                 | S Adj Fact | Adj. Unit Price | Land Value |                |  |  |  |        |
| 1                                                                                                            | 101      | ONE FAM         |           |      | RA                                     |                   |           |                                        | 31,380     | SF         | 2.86       | 1.1900                  | 7                  | 1.0000     | 1.00                                                                | MG      | 1.00                                                           |            |                   | Spec Use        | Spec Calc       | .90        | 3.06            | 96,000     |                |  |  |  |        |
| Total Card Land Units:                                                                                       |          |                 |           |      |                                        |                   |           |                                        |            | 0.72       | AC         | Parcel Total Land Area: |                    |            |                                                                     |         | 0.72                                                           | AC         | Total Land Value: |                 |                 |            |                 |            |                |  |  |  | 96,000 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)      | FBM Sqft                        | 619         |     |             |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W    |                                 |             |     |             |
| AC Type             | 01   |     | NONE          |                                 |             |     |             |
| Bedrooms            | 4    |     |               |                                 |             |     |             |
| Full Baths          | 2    |     |               |                                 |             |     |             |
| Half Baths          | 0    |     |               |                                 |             |     |             |
| Extra Fixtures      | 1    |     |               |                                 |             |     |             |
| Total Rooms         | 7    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE      |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         | 1    |     |               |                                 |             |     |             |
| Fireplaces          | 1    |     |               |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 72    | 7.48       | 1987 | A   |       | AV  | 60   | 300       |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

| Ttl. Gross Liv/Lease Area: |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
|                            |  | 2,033 | 4,374 | 2,475 |  | 236,276 |

