

| CURRENT OWNER                                                                                                                                                                     |            |                 |              | TOPO.                                   |            | UTILITIES                                                               |             | STRT./ROAD           |                         | LOCATION                     |           | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                         |                                |                |                 |                         |                |            |                 | 1006<br>45TH FL<br>NEW YORK, NY 10105<br>Additional Owners: |           | VISION |                   |            |  |           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|--------------|-----------------------------------------|------------|-------------------------------------------------------------------------|-------------|----------------------|-------------------------|------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------|-----------------|-------------------------|----------------|------------|-----------------|-------------------------------------------------------------|-----------|--------|-------------------|------------|--|-----------|--|
| SNR 24 BLUEBIRD ESTATES OWNER LLC<br>C/O FORTRESS INVESTMENT GROUP<br>1345 AVE OF THE AMERICAS<br>1345 AVE OF THE AMERICAS<br>45TH FL<br>NEW YORK, NY 10105<br>Additional Owners: |            |                 |              | 1 TYPCL                                 |            |                                                                         |             |                      |                         |                              |           | Description                                                                                                                                                                                                                                                                                                                |                                | Code           | Appraised Value |                         | Assessed Value |            |                 |                                                             |           |        |                   |            |  |           |  |
|                                                                                                                                                                                   |            |                 |              |                                         |            |                                                                         |             |                      |                         |                              |           | RESIDENTL.                                                                                                                                                                                                                                                                                                                 |                                | 125            | 8,999,800       |                         | 8,999,800      |            |                 |                                                             |           |        |                   |            |  |           |  |
|                                                                                                                                                                                   |            |                 |              |                                         |            |                                                                         |             |                      |                         |                              |           | RES LAND                                                                                                                                                                                                                                                                                                                   |                                | 125            | 1,509,700       |                         | 1,509,700      |            |                 |                                                             |           |        |                   |            |  |           |  |
| SUPPLEMENTAL DATA                                                                                                                                                                 |            |                 |              |                                         |            |                                                                         |             |                      |                         |                              |           | RESIDENTL.                                                                                                                                                                                                                                                                                                                 |                                | 125            | 29,700          |                         | 29,700         |            |                 |                                                             |           |        |                   |            |  |           |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_387261_2856266                                                                              |            |                 |              |                                         |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |                      |                         |                              |           | Total                                                                                                                                                                                                                                                                                                                      |                                | 10,539,200     |                 | 10,539,200              |                |            |                 |                                                             |           |        |                   |            |  |           |  |
| RECORD OF OWNERSHIP                                                                                                                                                               |            |                 |              | BK-VOL/PAGE                             |            | SALE DATE                                                               |             | q/u                  | v/i                     | SALE PRICE                   |           | V.C.                                                                                                                                                                                                                                                                                                                       | PREVIOUS ASSESSMENTS (HISTORY) |                |                 |                         |                |            |                 |                                                             |           |        |                   |            |  |           |  |
| SNR 24 BLUEBIRD ESTATES OWNER LLC<br>EAST LONGMEADOW RETIREMENTLLC<br>WIEZBICKI EUGENE S,                                                                                         |            |                 |              | 20648/ 366<br>16116/ 294<br>03184/ 0385 |            | 04/01/2015<br>08/09/2006<br>05/10/1966                                  |             | U                    | I                       | 27,203,112<br>1,350,000<br>0 |           | 1C<br>G                                                                                                                                                                                                                                                                                                                    | Yr.                            | Code           | Assessed Value  |                         | Yr.            | Code       | Assessed Value  |                                                             | Yr.       | Code   | Assessed Value    |            |  |           |  |
|                                                                                                                                                                                   |            |                 |              |                                         |            |                                                                         |             |                      |                         |                              |           |                                                                                                                                                                                                                                                                                                                            | 2017                           | 125            | 8,516,100       |                         | 2016           | 125        | 8,516,100       |                                                             | 2015      | 125    | 8,516,100         |            |  |           |  |
|                                                                                                                                                                                   |            |                 |              |                                         |            |                                                                         |             |                      |                         |                              |           |                                                                                                                                                                                                                                                                                                                            | 2017                           | 125            | 1,501,000       |                         | 2016           | 125        | 1,400,800       |                                                             | 2015      | 125    | 1,400,800         |            |  |           |  |
|                                                                                                                                                                                   |            |                 |              |                                         |            |                                                                         |             |                      |                         |                              |           |                                                                                                                                                                                                                                                                                                                            | 2017                           | 125            | 29,700          |                         | 2016           | 125        | 29,700          |                                                             | 2015      | 125    | 29,700            |            |  |           |  |
| Total:                                                                                                                                                                            |            |                 |              |                                         |            |                                                                         |             |                      |                         |                              |           | 10,046,800                                                                                                                                                                                                                                                                                                                 |                                | Total:         |                 | 9,946,600               |                | Total:     |                 | 9,946,600                                                   |           |        |                   |            |  |           |  |
| EXEMPTIONS                                                                                                                                                                        |            |                 |              | OTHER ASSESSMENTS                       |            |                                                                         |             |                      |                         |                              |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                        |                                |                |                 |                         |                |            |                 |                                                             |           |        |                   |            |  |           |  |
| Year                                                                                                                                                                              | Type       | Description     |              | Amount                                  |            | Code                                                                    | Description |                      | Number                  | Amount                       |           |                                                                                                                                                                                                                                                                                                                            |                                |                |                 |                         |                |            |                 |                                                             |           |        |                   | Comm. Int. |  |           |  |
| Total:                                                                                                                                                                            |            |                 |              |                                         |            |                                                                         |             |                      |                         |                              |           |                                                                                                                                                                                                                                                                                                                            |                                |                |                 |                         |                |            |                 |                                                             |           |        |                   |            |  |           |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                            |            |                 |              |                                         |            |                                                                         |             |                      |                         |                              |           | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                                                                    |                                |                |                 |                         |                |            |                 |                                                             |           |        |                   |            |  |           |  |
| NBHD/ SUB                                                                                                                                                                         |            | NBHD Name       |              | Street Index Name                       |            | Tracing                                                                 |             | Batch                |                         |                              |           |                                                                                                                                                                                                                                                                                                                            |                                |                |                 |                         |                |            |                 |                                                             |           |        |                   |            |  |           |  |
| 0001/A                                                                                                                                                                            |            |                 |              |                                         |            | 125                                                                     |             | BG                   |                         |                              |           |                                                                                                                                                                                                                                                                                                                            |                                |                |                 |                         |                |            |                 |                                                             |           |        |                   |            |  |           |  |
| NOTES                                                                                                                                                                             |            |                 |              |                                         |            |                                                                         |             |                      |                         |                              |           | Appraised Bldg. Value (Card) 8,775,400<br>Appraised XF (B) Value (Bldg) 224,400<br>Appraised OB (L) Value (Bldg) 29,700<br>Appraised Land Value (Bldg) 1,509,700<br>Special Land Value 0<br>Total Appraised Parcel Value 10,539,200<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 10,539,200 |                                |                |                 |                         |                |            |                 |                                                             |           |        |                   |            |  |           |  |
| FY 11 ABATED. NC=REVIEW FOR FY 12.                                                                                                                                                |            |                 |              |                                         |            | AREAS HAVE GAS FHA HEAT -2 UNITS                                        |             |                      |                         |                              |           |                                                                                                                                                                                                                                                                                                                            |                                |                |                 |                         |                |            |                 |                                                             |           |        |                   |            |  |           |  |
| OCCUPY INCREASED FROM 30% TO 64%                                                                                                                                                  |            |                 |              |                                         |            | FOUNDATION ONLY + 1/4 FRAMED 1/1/07                                     |             |                      |                         |                              |           |                                                                                                                                                                                                                                                                                                                            |                                |                |                 |                         |                |            |                 |                                                             |           |        |                   |            |  |           |  |
| OCCUPIED FROM 1/10 TO 1/11. SUB DIV                                                                                                                                               |            |                 |              |                                         |            | FIRE TO THE GROUND 9-27-07 FY 10 ADDED                                  |             |                      |                         |                              |           |                                                                                                                                                                                                                                                                                                                            |                                |                |                 |                         |                |            |                 |                                                             |           |        |                   |            |  |           |  |
| 1011-CONGREGATE HOUSING-RETIREMENT                                                                                                                                                |            |                 |              |                                         |            | THE STREET TO THIS PARCEL=.76 AC                                        |             |                      |                         |                              |           |                                                                                                                                                                                                                                                                                                                            |                                |                |                 |                         |                |            |                 |                                                             |           |        |                   |            |  |           |  |
| RESIDENCE-PUBLIC DINING-NO                                                                                                                                                        |            |                 |              |                                         |            |                                                                         |             |                      |                         |                              |           |                                                                                                                                                                                                                                                                                                                            |                                |                |                 |                         |                |            |                 |                                                             |           |        |                   |            |  |           |  |
| KITCHEN-RENTALS-130 UNITS                                                                                                                                                         |            |                 |              |                                         |            | CONTROL COMMON                                                          |             |                      |                         |                              |           |                                                                                                                                                                                                                                                                                                                            |                                |                |                 |                         |                |            |                 |                                                             |           |        |                   |            |  |           |  |
| BUILDING PERMIT RECORD                                                                                                                                                            |            |                 |              |                                         |            |                                                                         |             |                      |                         |                              |           | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                      |                                |                |                 |                         |                |            |                 |                                                             |           |        |                   |            |  |           |  |
| Permit ID                                                                                                                                                                         | Issue Date | Type            | Description  | Amount                                  | Insp. Date | % Comp.                                                                 | Date Comp.  | Comments             | Date                    | Type                         | IS        | ID                                                                                                                                                                                                                                                                                                                         | Cd.                            | Purpose/Result |                 |                         |                |            |                 |                                                             |           |        |                   |            |  |           |  |
| 60                                                                                                                                                                                | 03/17/2010 | 6               | SIGN         | 2,000                                   |            | 0                                                                       |             | 72" X 60" FREE STAND | 12/30/2010              |                              |           | 317                                                                                                                                                                                                                                                                                                                        | 15                             | PERMIT VISIT   |                 |                         |                |            |                 |                                                             |           |        |                   |            |  |           |  |
| 131                                                                                                                                                                               | 04/03/2008 | 61              | CONGREG LIVI | 9,326,560                               |            | 0                                                                       |             | OC 2/23/2009 REBUILD | 02/27/2009              |                              |           | 317                                                                                                                                                                                                                                                                                                                        | 15                             | PERMIT VISIT   |                 |                         |                |            |                 |                                                             |           |        |                   |            |  |           |  |
| 42                                                                                                                                                                                | 02/14/2008 | 41              | FOUNDATION   | 250,000                                 |            | 0                                                                       |             | REBUILD EXISTING.    | 01/31/2008              |                              |           | 317                                                                                                                                                                                                                                                                                                                        | 15                             | PERMIT VISIT   |                 |                         |                |            |                 |                                                             |           |        |                   |            |  |           |  |
| 338                                                                                                                                                                               | 10/29/2007 | 5               | DEMOLITION   | 96,000                                  |            | 0                                                                       |             | DEMOLITION AFTER H   | 03/16/2007              |                              |           | 311                                                                                                                                                                                                                                                                                                                        | 7                              | INFO FM PLAN   |                 |                         |                |            |                 |                                                             |           |        |                   |            |  |           |  |
| 252                                                                                                                                                                               | 08/10/2007 | 6               | SIGN         | 5,000                                   |            | 0                                                                       |             | BLUEBIRD ESTATES     | 03/16/2007              |                              |           | 311                                                                                                                                                                                                                                                                                                                        | 15                             | PERMIT VISIT   |                 |                         |                |            |                 |                                                             |           |        |                   |            |  |           |  |
| 364                                                                                                                                                                               | 10/31/2006 | 61              | CONGREG LIVI | 9,326,560                               |            | 0                                                                       |             | 130 UNITS            |                         |                              |           |                                                                                                                                                                                                                                                                                                                            |                                |                |                 |                         |                |            |                 |                                                             |           |        |                   |            |  |           |  |
| LAND LINE VALUATION SECTION                                                                                                                                                       |            |                 |              |                                         |            |                                                                         |             |                      |                         |                              |           |                                                                                                                                                                                                                                                                                                                            |                                |                |                 |                         |                |            |                 |                                                             |           |        |                   |            |  |           |  |
| B #                                                                                                                                                                               | Use Code   | Use Description | Zone         | D                                       | Front      | Depth                                                                   | Units       | Unit Price           | I. Factor               | S.A.                         | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                                  | ST. Idx                        | Adj.           | Notes- Adj      | Special Pricing         |                | S Adj Fact | Adj. Unit Price | Land Value                                                  |           |        |                   |            |  |           |  |
| 1                                                                                                                                                                                 | 125        | ASSISTD LIV     | RA           |                                         |            |                                                                         | 217,800     | SF                   | 2.32                    | 1.5600                       | D         | 1.0000                                                                                                                                                                                                                                                                                                                     | 1.00                           | BA             | 1.00            |                         | Spec Use       | Spec Calc  | 1.50            | 5.43                                                        | 1,182,700 |        |                   |            |  |           |  |
| 1                                                                                                                                                                                 | 125        | ASSISTD LIV     | RA           |                                         |            |                                                                         | 6.54        | AC                   | 50,000.00               | 1.0000                       | 0         | 1.0000                                                                                                                                                                                                                                                                                                                     | 1.00                           | BA             | 1.00            | INCLUDES THE STREET=.76 |                |            | 1.00            | 50,000.00                                                   | 327,000   |        |                   |            |  |           |  |
| Total Card Land Units:                                                                                                                                                            |            |                 |              |                                         |            |                                                                         | 11.54 AC    |                      | Parcel Total Land Area: |                              |           |                                                                                                                                                                                                                                                                                                                            |                                |                |                 | 11.54 AC                |                |            |                 |                                                             |           |        | Total Land Value: |            |  | 1,509,700 |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |                          |             |     |             |            |                 |           |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|--------------------------|-------------|-----|-------------|------------|-----------------|-----------|
| Element                                                        | Cd.         | Ch. | Description  |             |                                 | Element                  | Cd.         | Ch. | Description |            |                 |           |
| Style                                                          | 52          |     | SR LIVING    |             |                                 | #Heat Sys                | 133         |     |             |            |                 |           |
| Model                                                          | 01          |     | RESIDENTIAL  |             |                                 | Central Vac              | 0           |     | NO          |            |                 |           |
| Grade                                                          | B+          |     | GOOD (+)     |             |                                 | FBM Sqft                 |             |     |             |            |                 |           |
| Stories                                                        | 3.00        |     | 3 STORY      |             |                                 | Int vs Ext               | S           |     | SAME        |            |                 |           |
| Foundation                                                     | 6           |     | SLAB         |             |                                 | MIXED USE                |             |     |             |            |                 |           |
| Exterior Wall 1                                                | 2           |     | CLAPBOARD    |             |                                 | Code                     | Description |     |             | Percentage |                 |           |
| Exterior Wall 2                                                |             |     |              |             |                                 | 125                      | ASSISTD LIV |     |             | 100        |                 |           |
| Roof Structure                                                 | 2           |     | HIP          |             |                                 |                          |             |     |             |            |                 |           |
| Roof Cover                                                     | 1           |     | ASPHALT SH   |             |                                 |                          |             |     |             |            |                 |           |
| Interior Wall 1                                                | 1           |     | DRYWALL      |             |                                 | COST/MARKET VALUATION    |             |     |             |            |                 |           |
| Interior Wall 2                                                |             |     |              |             |                                 | Adj. Base Rate:          |             |     | 79.28       |            |                 |           |
| Interior Floor 1                                               | 4           |     | CARPET       |             |                                 | Replace Cost             |             |     | 9,046,789   |            |                 |           |
| Interior Floor 2                                               | 6           |     | CERAMIC TL   |             |                                 | AYB                      |             |     | 2008        |            |                 |           |
| Heat Fuel                                                      | 3           |     | ELECTRIC     |             |                                 | EYB                      |             |     | 2014        |            |                 |           |
| Heat Type                                                      | 7           |     | UNIT HTRS    |             |                                 | Dep Code                 |             |     | VG          |            |                 |           |
| AC Type                                                        | 03          |     | FULL         |             |                                 | Remodel Rating           |             |     |             |            |                 |           |
| Bedrooms                                                       | 152         |     |              |             |                                 | Year Remodeled           |             |     |             |            |                 |           |
| Full Baths                                                     | 130         |     |              |             |                                 | Dep %                    |             |     | 3           |            |                 |           |
| Half Baths                                                     | 3           |     |              |             |                                 | Functional Obslnc        |             |     |             |            |                 |           |
| Extra Fixtures                                                 | 136         |     |              |             |                                 | External Obslnc          |             |     |             |            |                 |           |
| Total Rooms                                                    | 247         |     |              |             |                                 | Cost Trend Factor        |             |     | 1           |            |                 |           |
| Bath Style                                                     |             |     |              |             |                                 | Condition                |             |     |             |            |                 |           |
| Kitchen Style                                                  | V           |     | V GOOD       |             |                                 | % Complete               |             |     |             |            |                 |           |
| Kitchens                                                       | 1           |     |              |             |                                 | Overall % Cond           |             |     | 97          |            |                 |           |
| Extra Kitchens                                                 | 0           |     |              |             |                                 | Apprais Val              |             |     | 8,775,400   |            |                 |           |
| Frame                                                          | 1           |     | WOOD         |             |                                 | Dep % Ovr                |             |     | 0           |            |                 |           |
| Basement Floor                                                 |             |     |              |             |                                 | Dep Ovr Comment          |             |     |             |            |                 |           |
| Bsmt Garage                                                    |             |     |              |             |                                 | Misc Imp Ovr             |             |     | 0           |            |                 |           |
| Units                                                          | 130         |     |              |             |                                 | Misc Imp Ovr Comment     |             |     |             |            |                 |           |
| WS Flues                                                       |             |     |              |             |                                 | Cost to Cure Ovr         |             |     | 0           |            |                 |           |
| FBM Quality                                                    |             |     |              |             |                                 | Cost to Cure Ovr Comment |             |     |             |            |                 |           |
| Fireplaces                                                     | 2           |     |              |             |                                 |                          |             |     |             |            |                 |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |                          |             |     |             |            |                 |           |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price               | Yr          | Gde | Dp Rt       | Cnd        | %Cnd            | Apr Value |
| 02                                                             | SHED/FR     |     |              | L           | 120                             | 7.48                     | 2006        | A   |             | GD         | 70              | 600       |
| 84                                                             | SIGN-ILU    |     |              | L           | 30                              | 40.25                    | 2010        | A   |             | GD         | 70              | 800       |
| 85                                                             | PAVING      |     |              | L           | 11,000                          | 1.61                     | 2006        | A   |             | AV         | 60              | 10,600    |
| 83                                                             | SIGN        |     |              | L           | 48                              | 28.75                    | 2008        | G   |             | GD         | 70              | 1,200     |
| 77                                                             | LITE-SIN    |     |              | L           | 1                               | 690.00                   | 2008        | G   |             | GD         | 70              | 600       |
| 06                                                             | CARPORT     |     |              | L           | 1,080                           | 8.63                     | 2008        | G   |             | GD         | 70              | 8,200     |
| 06                                                             | CARPORT     |     |              | L           | 828                             | 8.63                     | 2008        | G   |             | GD         | 70              | 6,300     |
| 53                                                             | BUNKER      |     |              | L           | 285                             | 6.90                     | 2008        | A   |             | GD         | 70              | 1,400     |
| 82                                                             | FREEZER     |     |              | B           | 48                              | 69.00                    | 2014        | A   | 1           | GD         | 97              | 3,200     |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |                          |             |     |             |            |                 |           |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area               | Eff. Area   |     | Unit Cost   |            | Undeprec. Value |           |
| CPT                                                            | CARPORT     |     |              | 0           |                                 | 792                      |             |     | 7.91        |            | 6,263           |           |
| FFL                                                            | 1ST FLOOR   |     |              | 43,406      |                                 | 43,406                   |             |     | 79.28       |            | 3,441,284       |           |
| OFP                                                            | OPEN PORCH  |     |              | 0           |                                 | 10,689                   |             |     | 7.93        |            | 84,752          |           |
| SFL                                                            | 2ND FLOOR   |     |              | 36,602      |                                 | 36,602                   |             |     | 79.28       |            | 2,901,854       |           |
| TFL                                                            | 3RD FLOOR   |     |              | 36,615      |                                 | 36,615                   |             |     | 71.35       |            | 2,612,636       |           |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 116,623     |                                 | 128,104                  | 114,110     |     |             |            | 9,046,789       |           |



|               |  |  |  |  |  |  |  |  |  |       |  |  |           |  |  |            |  |  |          |  |  |                    |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| CURRENT OWNER |  |  |  |  |  |  |  |  |  | TOPO. |  |  | UTILITIES |  |  | STRT./ROAD |  |  | LOCATION |  |  | CURRENT ASSESSMENT |  |  |  |  |  |  |  | 1006<br>4ST LONGMEADOW, M<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br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| CONSTRUCTION DETAIL                                            |             |     |               |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|---------------|-------------|-------|---------------------------------|-------------|-----|-------------|------------|-----------------|-----------|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description   |             |       | Element                         | Cd.         | Ch. | Description |            |                 |           |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |               |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |               |             |       | MIXED USE                       |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |               |             |       | Code                            | Description |     |             | Percentage |                 |           |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |               |             |       | 125                             | ASSISTD LIV |     |             | 100        |                 |           |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |               |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |               |             |       | COST/MARKET VALUATION           |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |               |             |       | Cost Trend Factor               |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |               |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |               |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript  | L/B         | Units | Unit Price                      | Yr          | Gde | Dp Rt       | Cnd        | %Cnd            | Apr Value |  |  |  |  |  |  |  |  |  |  |
| 61                                                             | ELEV-COMMI  |     |               | B           | 3     | 75,000.00                       | 2014        |     | 1           | GD         | 97              | 218,300   |  |  |  |  |  |  |  |  |  |  |
| 81                                                             | COOLER      | EX  | Extra Feature | B           | 64    | 46.00                           | 2014        | A   | 1           | GD         | 97              | 2,900     |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |               |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |               | Living Area |       | Gross Area                      | Eff. Area   |     | Unit Cost   |            | Undeprec. Value |           |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |               |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |               | 0           |       | 0                               | 0           |     |             |            | 9,046,789       |           |  |  |  |  |  |  |  |  |  |  |

No Photo On Record

No Photo On Record