

Property Location: 95 EDMUND ST  
Vision ID: 456

Account #465

MAP ID: 15/ 79/ A/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/14/2017 15:50

| CURRENT OWNER                                                                                        |  | TOPO. | UTILITIES | STRT./ROAD | LOCATION                                                                | CURRENT ASSESSMENT |      |                 |                | <div>1006<br/>45T LONGMEADOW, MA<br/><br/><b>VISION</b></div> |         |
|------------------------------------------------------------------------------------------------------|--|-------|-----------|------------|-------------------------------------------------------------------------|--------------------|------|-----------------|----------------|---------------------------------------------------------------|---------|
| ORLOV ANDREY<br><br>95 EDMUND ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:              |  |       | 1 TYPCL   |            |                                                                         | Description        | Code | Appraised Value | Assessed Value |                                                               |         |
|                                                                                                      |  |       |           |            |                                                                         | RESIDENTL.         | 101  | 83,900          | 83,900         |                                                               |         |
|                                                                                                      |  |       |           |            |                                                                         | RES LAND           | 101  | 89,900          | 89,900         |                                                               |         |
|                                                                                                      |  |       |           |            |                                                                         | RESIDENTL.         | 101  | 7,800           | 7,800          |                                                               |         |
| SUPPLEMENTAL DATA                                                                                    |  |       |           |            |                                                                         | Total              |      |                 |                | 181,600                                                       | 181,600 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379387_2851204 |  |       | HO        |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                    |      |                 |                |                                                               |         |

| RECORD OF OWNERSHIP                                                                                   |  | BK-VOL/PAGE                                            | SALE DATE                                            | q/u              | v/i              | SALE PRICE                        | V.C.    | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |      |         |                |
|-------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|------------------------------------------------------|------------------|------------------|-----------------------------------|---------|--------------------------------|------|----------------|---------|--------|----------------|------|---------|----------------|
| ORLOV ANDREY<br>DALESSIO DEBRA A,C/O GENDRON DEBRA<br>MCCULLOUGH RICHARD A INC,<br>CORMIER PHILIP V + |  | 19936/ 363<br>10480/ 534<br>08585/ 0138<br>02864/ 0021 | 07/24/2013<br>10/09/1998<br>10/04/1993<br>02/26/1962 | Q<br>U<br>U<br>U | 1<br>1<br>1<br>1 | 187,500<br>96,000<br>185,000<br>0 | 00<br>N | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.  | Code    | Assessed Value |
|                                                                                                       |  |                                                        |                                                      |                  |                  |                                   |         | 2017                           | 101  | 84,000         | 2016    | 101    | 82,800         | 2015 | 101     | 82,800         |
|                                                                                                       |  |                                                        |                                                      |                  |                  |                                   |         | 2017                           | 101  | 88,000         | 2016    | 101    | 85,400         | 2015 | 101     | 85,400         |
|                                                                                                       |  |                                                        |                                                      |                  |                  |                                   |         | 2017                           | 101  | 7,800          | 2016    | 101    | 7,800          | 2015 | 101     | 7,800          |
|                                                                                                       |  |                                                        |                                                      |                  |                  |                                   |         | Total:                         |      |                | 179,800 | Total: |                |      | 176,000 | Total:         |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|------------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  |  |  |  |  | Comm. Int. |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |            |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |            |

ASSESSING NEIGHBORHOOD

|           |           |                   |         |       |
|-----------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| 0001/A    |           |                   | 101     | MA    |

NOTES

SALE INCLS 15-79A-0 +15-80-0 SUB DIV  
#826 2013 REMOVED 15% DEP OT

|                                  |  |  |  |         |
|----------------------------------|--|--|--|---------|
| Appraised Bldg. Value (Card)     |  |  |  | 83,900  |
| Appraised XF (B) Value (Bldg)    |  |  |  | 0       |
| Appraised OB (L) Value (Bldg)    |  |  |  | 7,800   |
| Appraised Land Value (Bldg)      |  |  |  | 89,900  |
| Special Land Value               |  |  |  | 0       |
| Total Appraised Parcel Value     |  |  |  | 181,600 |
| Valuation Method:                |  |  |  | C       |
| Adjustment:                      |  |  |  | 0       |
| Net Total Appraised Parcel Value |  |  |  | 181,600 |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |            |                                                                    |      | VISIT/CHANGE HISTORY |                                 |                          |                                                                      |  |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|------------|--------------------------------------------------------------------|------|----------------------|---------------------------------|--------------------------|----------------------------------------------------------------------|--|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments   | Date                                                               | Type | IS                   | ID                              | Cd.                      | Purpose/Result                                                       |  |  |
| 171                    | 08/01/1991 | MN   | Manual Note | 4,000  |            | 0       |            | RENOVATION | 07/05/2013<br>04/30/2004<br>04/02/2004<br>03/11/2004<br>04/20/1992 |      |                      | 317<br>317<br>250<br>311<br>131 | 16<br>14<br>22<br>2<br>3 | FIELDREV CHG<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |  |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |           |            |           |      |           |           |         |      |            |                 |            |                 |            |
|-----------------------------|----------|-----------------|------|---|-------|-------|-----------|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units     | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
| 1                           | 101      | ONE FAM         | RC   |   |       |       | 31,994 SF | 2.81       | 1.0000    | 5    | 1.0000    | 1.00      | MA      | 1.00 |            |                 | 1.00       | 2.81            | 89,900     |

|                        |  |  |      |    |                         |  |  |      |    |                   |  |  |  |  |  |  |  |  |  |        |
|------------------------|--|--|------|----|-------------------------|--|--|------|----|-------------------|--|--|--|--|--|--|--|--|--|--------|
| Total Card Land Units: |  |  | 0.73 | AC | Parcel Total Land Area: |  |  | 0.73 | AC | Total Land Value: |  |  |  |  |  |  |  |  |  | 89,900 |
|------------------------|--|--|------|----|-------------------------|--|--|------|----|-------------------|--|--|--|--|--|--|--|--|--|--------|

| CONSTRUCTION DETAIL |      |     | CONSTRUCTION DETAIL (CONTINUED) |                          |             |       |             |
|---------------------|------|-----|---------------------------------|--------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description                     | Element                  | Cd.         | Ch.   | Description |
| Style               | 15   |     | OLD STYLE                       | #Heat Sys                | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL                     | Central Vac              | 1           |       | YES         |
| Grade               | C    |     | AVERAGE                         | FBM Sqft                 |             |       |             |
| Stories             | 2.00 |     | 2 STORY                         | Int vs Ext               | S           |       | SAME        |
| Foundation          | 2    |     | CONC BLOCK                      | MIXED USE                |             |       |             |
| Exterior Wall 1     | 21   |     | CONC BLOCK                      | Code                     | Description |       | Percentage  |
| Exterior Wall 2     | 1    |     | WOOD SHING                      | 101                      | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE                           |                          |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH                      |                          |             |       |             |
| Interior Wall 1     | 2    |     | PLASTER                         | COST/MARKET VALUATION    |             |       |             |
| Interior Wall 2     |      |     |                                 |                          |             |       |             |
| Interior Floor 1    | 3    |     | HARDWOOD                        | Adj. Base Rate:          |             | 75.09 |             |
| Interior Floor 2    | 4    |     | CARPET                          |                          |             |       |             |
| Heat Fuel           | 2    |     | GAS                             |                          |             |       |             |
| Heat Type           | 5    |     | STEAM                           |                          |             |       |             |
| AC Type             | 01   |     | NONE                            | Replace Cost             | 147,170     |       |             |
| Bedrooms            | 4    |     |                                 | AYB                      | 1910        |       |             |
| Full Baths          | 2    |     |                                 | EYB                      | 1974        |       |             |
| Half Baths          | 0    |     |                                 | Dep Code                 | AV          |       |             |
| Extra Fixtures      | 0    |     |                                 | Remodel Rating           |             |       |             |
| Total Rooms         | 7    |     |                                 | Year Remodeled           |             |       |             |
| Bath Style          | A    |     | AVERAGE                         | Dep %                    | 43          |       |             |
| Kitchen Style       | A    |     | AVERAGE                         | Functional ObsInc        |             |       |             |
| Kitchens            | 1    |     |                                 | External ObsInc          |             |       |             |
| Extra Kitchens      | 0    |     |                                 | Cost Trend Factor        | 1           |       |             |
| Frame               | 1    |     | WOOD                            | Condition                |             |       |             |
| Basement Floor      | 12   |     | CONCRETE                        | % Complete               |             |       |             |
| Bsmt Garage         |      |     |                                 | Overall % Cond           | 57          |       |             |
| Units               | 1    |     |                                 | Apprais Val              | 83,900      |       |             |
| WS Flues            |      |     |                                 | Dep % Ovr                | 0           |       |             |
| FBM Quality         |      |     |                                 | Dep Ovr Comment          |             |       |             |
| Fireplaces          | 0    |     |                                 | Misc Imp Ovr             | 0           |       |             |
|                     |      |     |                                 | Misc Imp Ovr Comment     |             |       |             |
|                     |      |     |                                 | Cost to Cure Ovr         | 0           |       |             |
|                     |      |     |                                 | Cost to Cure Ovr Comment |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |                   |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description       | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE<br>SHED/FR | OB  | Outbuilding  | L   | 432   | 28.18      | 1943 | A   |       | AV  | 60   | 7,300     |
| 02                                                             |                   |     |              | L   | 120   | 7.48       | 2000 | A   |       | AV  | 60   | 500       |

## BUILDING SUB-AREA SUMMARY SECTION

| <i>Code</i> | <i>Description</i> | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |
|-------------|--------------------|--------------------|-------------------|------------------|------------------|------------------------|
| BMT         | BASEMENT           | 0                  | 889               |                  | 15.03            | 13,365                 |
| EPF         | ENCL PORCH         | 0                  | 108               |                  | 22.25            | 2,403                  |
| FFL         | 1ST FLOOR          | 889                | 889               |                  | 75.09            | 66,752                 |
| OPF         | OPEN PORCH         | 0                  | 378               |                  | 7.55             | 2,853                  |
| SFL         | 2ND FLOOR          | 625                | 625               |                  | 75.09            | 46,929                 |
| TQS         | 3/4 STORY          | 198                | 264               |                  | 56.32            | 14,867                 |

|                                          |  |              |              |              |  |                |
|------------------------------------------|--|--------------|--------------|--------------|--|----------------|
|                                          |  |              |              |              |  |                |
| <b><i>Ttl. Gross Liv/Lease Area:</i></b> |  | <b>1,712</b> | <b>3,153</b> | <b>1,960</b> |  | <b>147,170</b> |

