

**Vision ID: 4566**

**Account #4639**

**Bldg #:** 1 of 1

**Sec #:** 1 of

**1 Card 1 of 1**

Print Date: 12/15/2017 22:10

| CURRENT OWNER                                                                                                  |                          |                 |          | TOPO.                                 |   | UTILITIES                              |                 | STRT./ROAD |            | LOCATION                                                                |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                 |                                |                                                                    |                |                 |                                 |                          |                                                                           |            |                 |            |                |        |
|----------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|----------|---------------------------------------|---|----------------------------------------|-----------------|------------|------------|-------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|----------------|-----------------|---------------------------------|--------------------------|---------------------------------------------------------------------------|------------|-----------------|------------|----------------|--------|
| LEGER JESSICA A<br>MAZZARIELLO STEVEN A<br>15 SAVOY AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |                          |                 |          |                                       |   | 1 TYPCL                                |                 |            |            |                                                                         |            | Description                                                                                                                                                                                                                                                                                                        |                                | Code                                                               |                | Appraised Value |                                 | Assessed Value           |                                                                           |            |                 |            |                |        |
|                                                                                                                |                          |                 |          |                                       |   |                                        |                 |            |            |                                                                         |            | RESIDENTL.                                                                                                                                                                                                                                                                                                         |                                | 101                                                                |                | 170,300         |                                 | 170,300                  |                                                                           |            |                 |            |                |        |
|                                                                                                                |                          |                 |          |                                       |   |                                        |                 |            |            |                                                                         |            | RES LAND                                                                                                                                                                                                                                                                                                           |                                | 101                                                                |                | 86,600          |                                 | 86,600                   |                                                                           |            |                 |            |                |        |
|                                                                                                                |                          |                 |          |                                       |   |                                        |                 |            |            |                                                                         |            | RESIDENTL.                                                                                                                                                                                                                                                                                                         |                                | 101                                                                |                | 600             |                                 | 600                      |                                                                           |            |                 |            |                |        |
| SUPPLEMENTAL DATA                                                                                              |                          |                 |          |                                       |   |                                        |                 |            |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                                                                                                                                                                                                                                                                                                                    |                                |                                                                    |                |                 |                                 |                          |                                                                           |            |                 |            |                |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377389_2848942           |                          |                 |          |                                       |   |                                        |                 |            |            |                                                                         |            |                                                                                                                                                                                                                                                                                                                    |                                |                                                                    |                |                 |                                 |                          |                                                                           |            |                 |            |                |        |
|                                                                                                                |                          |                 |          |                                       |   |                                        |                 |            |            |                                                                         |            |                                                                                                                                                                                                                                                                                                                    |                                |                                                                    |                |                 |                                 |                          |                                                                           |            |                 |            |                |        |
| Total                                                                                                          |                          |                 |          |                                       |   |                                        |                 |            |            | 257,500                                                                 |            | 257,500                                                                                                                                                                                                                                                                                                            |                                |                                                                    |                |                 |                                 |                          |                                                                           |            |                 |            |                |        |
| RECORD OF OWNERSHIP                                                                                            |                          |                 |          | BK-VOL/PAGE                           |   | SALE DATE                              |                 | q/u        | v/i        | SALE PRICE                                                              |            | V.C.                                                                                                                                                                                                                                                                                                               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                    |                |                 |                                 |                          |                                                                           |            |                 |            |                |        |
| LEGER JESSICA A<br>LEGER DENNIS G + KRYSTYNA,<br>LEGER DENNI                                                   |                          |                 |          | 17617/ 34<br>6131/ 320<br>05612/ 0060 |   | 01/26/2009<br>06/26/1986<br>05/15/1984 |                 | U          | I          | 317,000<br>1<br>56,900                                                  |            | A                                                                                                                                                                                                                                                                                                                  | Yr.                            | Code                                                               | Assessed Value |                 | Yr.                             | Code                     | Assessed Value                                                            |            | Yr.             | Code       | Assessed Value |        |
|                                                                                                                |                          |                 |          |                                       |   |                                        |                 |            |            |                                                                         |            |                                                                                                                                                                                                                                                                                                                    | 2017                           | 101                                                                | 166,500        |                 | 2016                            | 101                      | 164,700                                                                   |            | 2015            | 101        | 164,700        |        |
|                                                                                                                |                          |                 |          |                                       |   |                                        |                 |            |            |                                                                         |            |                                                                                                                                                                                                                                                                                                                    | 2017                           | 101                                                                | 84,600         |                 | 2016                            | 101                      | 82,100                                                                    |            | 2015            | 101        | 82,100         |        |
|                                                                                                                |                          |                 |          |                                       |   |                                        |                 |            |            |                                                                         |            |                                                                                                                                                                                                                                                                                                                    | 2017                           | 101                                                                | 600            |                 | 2016                            | 101                      | 600                                                                       |            | 2015            | 101        | 600            |        |
| Total:                                                                                                         |                          |                 |          |                                       |   |                                        |                 |            |            |                                                                         |            |                                                                                                                                                                                                                                                                                                                    | 251,700                        |                                                                    | Total:         |                 | 247,400                         |                          | Total:                                                                    |            | 247,400         |            |                |        |
| EXEMPTIONS                                                                                                     |                          |                 |          | OTHER ASSESSMENTS                     |   |                                        |                 |            |            |                                                                         |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                |                                |                                                                    |                |                 |                                 |                          |                                                                           |            |                 |            |                |        |
| Year                                                                                                           | Type                     | Description     |          | Amount                                |   | Code                                   | Description     |            | Number     | Amount                                                                  |            |                                                                                                                                                                                                                                                                                                                    |                                |                                                                    |                |                 |                                 |                          |                                                                           | Comm. Int. |                 |            |                |        |
|                                                                                                                |                          |                 |          |                                       |   |                                        |                 |            |            |                                                                         |            |                                                                                                                                                                                                                                                                                                                    |                                |                                                                    |                |                 |                                 |                          |                                                                           |            |                 |            |                |        |
| Total:                                                                                                         |                          |                 |          |                                       |   |                                        |                 |            |            |                                                                         |            |                                                                                                                                                                                                                                                                                                                    |                                |                                                                    |                |                 |                                 |                          |                                                                           |            |                 |            |                |        |
| ASSESSING NEIGHBORHOOD                                                                                         |                          |                 |          |                                       |   |                                        |                 |            |            |                                                                         |            | Appraised Bldg. Value (Card) 170,300<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 600<br>Appraised Land Value (Bldg) 86,600<br>Special Land Value 0<br><br>Total Appraised Parcel Value 257,500<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 257,500 |                                |                                                                    |                |                 |                                 |                          |                                                                           |            |                 |            |                |        |
| NBHD/ SUB                                                                                                      |                          | NBHD Name       |          | Street Index Name                     |   | Tracing                                |                 | Batch      |            |                                                                         |            |                                                                                                                                                                                                                                                                                                                    |                                |                                                                    |                |                 |                                 |                          |                                                                           |            |                 |            |                |        |
| 0001/A                                                                                                         |                          |                 |          |                                       |   | 101                                    |                 | MA         |            |                                                                         |            |                                                                                                                                                                                                                                                                                                                    |                                |                                                                    |                |                 |                                 |                          |                                                                           |            |                 |            |                |        |
| NOTES                                                                                                          |                          |                 |          |                                       |   |                                        |                 |            |            |                                                                         |            | 20 FT DORMER IN REAR WET BMT WITH SUMP PUMP                                                                                                                                                                                                                                                                        |                                |                                                                    |                |                 |                                 |                          |                                                                           |            |                 |            |                |        |
|                                                                                                                |                          |                 |          |                                       |   |                                        |                 |            |            |                                                                         |            |                                                                                                                                                                                                                                                                                                                    |                                |                                                                    |                |                 |                                 |                          |                                                                           |            |                 |            |                |        |
| BUILDING PERMIT RECORD                                                                                         |                          |                 |          |                                       |   |                                        |                 |            |            |                                                                         |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                              |                                |                                                                    |                |                 |                                 |                          |                                                                           |            |                 |            |                |        |
| Permit ID                                                                                                      | Issue Date               |                 | Type     | Description                           |   |                                        | Amount          |            | Insp. Date | % Comp.                                                                 | Date Comp. | Comments                                                                                                                                                                                                                                                                                                           |                                | Date                                                               | Type           | IS              | ID                              | Cd.                      | Purpose/Result                                                            |            |                 |            |                |        |
| 177<br>90                                                                                                      | 06/02/2008<br>05/06/1996 |                 | 20<br>MN | WOOD STOVE<br>Manual Note             |   |                                        | 2,500<br>38,000 |            |            | 0<br>0                                                                  |            | FIRE PLACE INSERT<br>ADDITION                                                                                                                                                                                                                                                                                      |                                | 12/11/2008<br>12/13/2004<br>03/26/2004<br>12/17/1996<br>04/16/1992 |                |                 | 317<br>311<br>316<br>200<br>131 | 15<br>16<br>3<br>3<br>14 | PERMIT VISIT<br>FIELDREV CHG<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>INSPECTED |            |                 |            |                |        |
| LAND LINE VALUATION SECTION                                                                                    |                          |                 |          |                                       |   |                                        |                 |            |            |                                                                         |            |                                                                                                                                                                                                                                                                                                                    |                                |                                                                    |                |                 |                                 |                          |                                                                           |            |                 |            |                |        |
| B #                                                                                                            | Use Code                 | Use Description |          | Zone                                  | D | Front                                  | Depth           | Units      | Unit Price | I. Factor                                                               | S.A.       | Acre Disc                                                                                                                                                                                                                                                                                                          | C. Factor                      | ST. Idx                                                            | Adj.           | Notes- Adj      |                                 | Special Pricing          |                                                                           | S Adj Fact | Adj. Unit Price | Land Value |                |        |
| 1                                                                                                              | 101                      | ONE FAM         |          | RB                                    |   |                                        |                 | 22,434 SF  | 3.86       | 1.0000                                                                  | 5          | 1.0000                                                                                                                                                                                                                                                                                                             | 1.00                           | MA                                                                 | 1.00           |                 |                                 | Spec Use                 | Spec Calc                                                                 | 1.00       | 3.86            | 86,600     |                |        |
| Total Card Land Units:                                                                                         |                          |                 |          |                                       |   |                                        |                 |            |            | 0.52 AC                                                                 |            | Parcel Total Land Area:0.52 AC                                                                                                                                                                                                                                                                                     |                                |                                                                    |                |                 | Total Land Value:               |                          |                                                                           |            |                 |            |                | 86,600 |

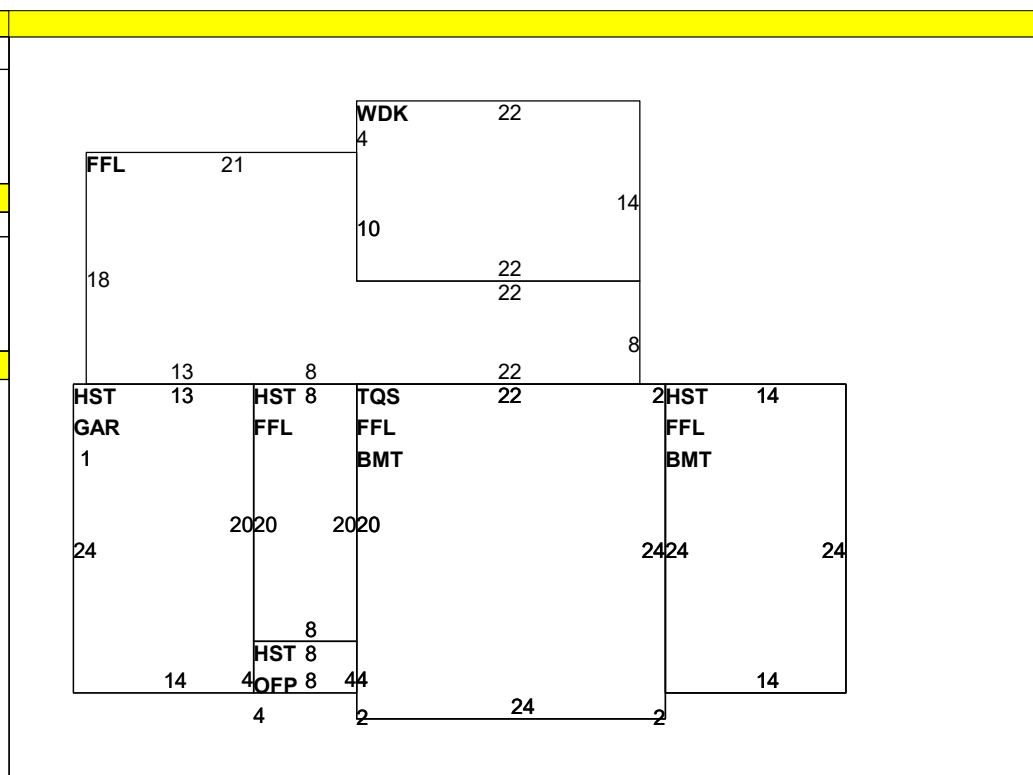
| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|---------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd. | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1   |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0   |     |             |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |     |     |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S   |     |             |
| Foundation          | 1    |     |               |                                 |     |     |             |
| Exterior Wall 1     | 4    |     | VINYL         |                                 |     |     |             |
| Exterior Wall 2     |      |     |               |                                 |     |     |             |
| Roof Structure      | 1    |     | GABLE         |                                 |     |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |     |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |     |     |             |
| Interior Wall 2     |      |     |               |                                 |     |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |     |     |             |
| Interior Floor 2    |      |     |               |                                 |     |     |             |
| Heat Fuel           | 1    |     | OIL           |                                 |     |     |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |     |     |             |
| AC Type             | 03   |     | Full          |                                 |     |     |             |
| Bedrooms            | 3    |     |               |                                 |     |     |             |
| Full Baths          | 1    |     |               |                                 |     |     |             |
| Half Baths          | 1    |     |               |                                 |     |     |             |
| Extra Fixtures      | 3    |     |               |                                 |     |     |             |
| Total Rooms         | 7    |     |               |                                 |     |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |     |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |     |     |             |
| Kitchens            | 1    |     |               |                                 |     |     |             |
| Extra Kitchens      | 0    |     |               |                                 |     |     |             |
| Frame               | 1    |     | WOOD          |                                 |     |     |             |
| Basement Floor      | 12   |     |               |                                 |     |     |             |
| Bsmt Garage         |      |     |               |                                 |     |     |             |
| Units               | 1    |     |               |                                 |     |     |             |
| WS Flues            |      |     |               |                                 |     |     |             |
| FBM Quality         |      |     |               |                                 |     |     |             |
| Fireplaces          | 1    |     |               |                                 |     |     |             |

## MIXED USE

| Code | Description | Percentage |
|------|-------------|------------|
| 101  | ONE FAM     | 100        |

## COST/MARKET VALUATION

|                          |         |
|--------------------------|---------|
| Adj. Base Rate:          | 82.60   |
| Replace Cost             | 243,347 |
| AYB                      | 1949    |
| EYB                      | 1987    |
| Dep Code                 | GD      |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Dep %                    | 30      |
| Functional Obslnc        |         |
| External Obslnc          |         |
| Cost Trend Factor        | 1       |
| Condition                |         |
| % Complete               |         |
| Overall % Cond           | 70      |
| Apprais Val              | 170,300 |
| Dep % Ovr                | 0       |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             | 0       |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         | 0       |
| Cost to Cure Ovr Comment |         |



| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 150   | 7.48       | 1969 | F   |       | AV  | 60   | 600       |

## BUILDING SUB-AREA SUMMARY SECTION

| Code                       | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|----------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| BMT                        | BASEMENT    | 0           | 960        |           | 16.52     | 15,860          |
| FFL                        | 1ST FLOOR   | 1,674       | 1,674      |           | 82.60     | 138,277         |
| GAR                        | GARAGE      | 0           | 336        |           | 32.94     | 11,069          |
| HST                        | HALF STORY  | 432         | 864        |           | 41.30     | 35,684          |
| OPF                        | OPEN PORCH  | 0           | 32         |           | 7.74      | 248             |
| TQS                        | 3/4 STORY   | 468         | 624        |           | 61.95     | 38,658          |
| WDK                        | WOOD DECK   | 0           | 308        |           | 11.53     | 3,552           |
| Ttl. Gross Liv/Lease Area: |             | 2,574       | 4,798      | 2,946     |           | 243,347         |

