

Property Location: 11 BURT AV  
Vision ID: 4578

Account #4651

MAP ID: 6/ 42/ 13/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/15/2017 22:13

|                                                                                                             |            |                 |                                        |                                                                         |                                        |             |            |                   |                         |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                 |                |                 |                |                   |                 |                |        |         |        |
|-------------------------------------------------------------------------------------------------------------|------------|-----------------|----------------------------------------|-------------------------------------------------------------------------|----------------------------------------|-------------|------------|-------------------|-------------------------|-------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------|----------------|-----------------|----------------|-------------------|-----------------|----------------|--------|---------|--------|
| CURRENT OWNER                                                                                               |            | TOPO.           |                                        | UTILITIES                                                               |                                        | STRT./ROAD  |            | LOCATION          |                         | CURRENT ASSESSMENT      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |                |                 |                |                   |                 |                |        |         |        |
| CUCCOVIA MICHAEL M<br>CUCCOVIA GAIL D<br>11 BURT AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |                                        | 1                                                                       | TYPCL                                  |             |            |                   |                         | Description             | Code      | Appraised Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Assessed Value |                                                                 |                |                 |                |                   |                 |                |        |         |        |
|                                                                                                             |            |                 |                                        |                                                                         |                                        |             |            |                   |                         | RESIDENTL.              | 101       | 159,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 159,700        |                                                                 |                |                 |                |                   |                 |                |        |         |        |
|                                                                                                             |            |                 |                                        |                                                                         |                                        |             |            |                   |                         | RES LAND                | 101       | 86,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 86,600         |                                                                 |                |                 |                |                   |                 |                |        |         |        |
|                                                                                                             |            |                 |                                        |                                                                         |                                        |             |            |                   |                         | RESIDENTL.              | 101       | 1,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,600          |                                                                 |                |                 |                |                   |                 |                |        |         |        |
| SUPPLEMENTAL DATA                                                                                           |            |                 |                                        |                                                                         |                                        |             |            |                   | Total                   |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 247,900        |                                                                 | 247,900        |                 |                |                   |                 |                |        |         |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376859_2848759        |            |                 |                                        | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                                        |             |            |                   |                         |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                 |                |                 |                |                   |                 |                |        |         |        |
| RECORD OF OWNERSHIP                                                                                         |            |                 | BK-VOL/PAGE                            |                                                                         | SALE DATE                              |             | q/u        | v/i               | SALE PRICE              |                         | V.C.      | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                                                 |                |                 |                |                   |                 |                |        |         |        |
| CUCCOVIA MICHAEL M<br>HIBSHER<br>HIBSHER PAU                                                                |            |                 | 6627/ 262<br>6229/ 0418<br>03045/ 0199 |                                                                         | 09/18/1987<br>09/19/1986<br>07/21/1964 |             | U          | 1                 | 145,000<br>130,000<br>0 |                         | V.C.      | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Code           | Assessed Value                                                  | Yr.            | Code            | Assessed Value | Yr.               | Code            | Assessed Value |        |         |        |
|                                                                                                             |            |                 |                                        |                                                                         |                                        |             |            |                   |                         |                         |           | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 101            | 156,200                                                         | 2016           | 101             | 154,500        | 2015              | 101             | 154,500        |        |         |        |
|                                                                                                             |            |                 |                                        |                                                                         |                                        |             |            |                   |                         |                         |           | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 101            | 84,600                                                          | 2016           | 101             | 82,100         | 2015              | 101             | 82,100         |        |         |        |
|                                                                                                             |            |                 |                                        |                                                                         |                                        |             |            |                   |                         |                         |           | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 101            | 1,600                                                           | 2016           | 101             | 1,600          | 2015              | 101             | 1,600          |        |         |        |
|                                                                                                             |            |                 |                                        |                                                                         |                                        |             |            |                   |                         |                         |           | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | 242,400                                                         |                | Total:          |                | 238,200           |                 | Total:         |        | 238,200 |        |
| EXEMPTIONS                                                                                                  |            |                 |                                        | OTHER ASSESSMENTS                                                       |                                        |             |            |                   |                         |                         |           | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)159,700</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)1,600</div> <div>Appraised Land Value (Bldg)86,600</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value247,900</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value247,900</div> |                |                                                                 |                |                 |                |                   |                 |                |        |         |        |
| Year                                                                                                        | Type       | Description     |                                        | Amount                                                                  | Code                                   | Description | Number     | Amount            | Comm. Int.              |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                 |                |                 |                |                   |                 |                |        |         |        |
|                                                                                                             |            |                 |                                        |                                                                         |                                        |             |            |                   |                         |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                 |                |                 |                |                   |                 |                |        |         |        |
| Total:                                                                                                      |            |                 |                                        |                                                                         |                                        |             |            |                   |                         |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                 |                |                 |                |                   |                 |                |        |         |        |
| ASSESSING NEIGHBORHOOD                                                                                      |            |                 |                                        |                                                                         |                                        |             |            |                   |                         |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                 |                |                 |                |                   |                 |                |        |         |        |
| NBHD/ SUB                                                                                                   |            | NBHD Name       |                                        | Street Index Name                                                       |                                        | Tracing     |            | Batch             |                         |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                 |                |                 |                |                   |                 |                |        |         |        |
| 0001/A                                                                                                      |            |                 |                                        |                                                                         |                                        | 101         |            | MA                |                         |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                 |                |                 |                |                   |                 |                |        |         |        |
| NOTES                                                                                                       |            |                 |                                        |                                                                         |                                        |             |            |                   |                         |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                 |                |                 |                |                   |                 |                |        |         |        |
| FY12 ABT DENIED                                                                                             |            |                 |                                        |                                                                         |                                        |             |            |                   |                         |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                 |                |                 |                |                   |                 |                |        |         |        |
| BUILDING PERMIT RECORD                                                                                      |            |                 |                                        |                                                                         |                                        |             |            |                   |                         | VISIT/CHANGE HISTORY    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                 |                |                 |                |                   |                 |                |        |         |        |
| Permit ID                                                                                                   | Issue Date | Type            | Description                            | Amount                                                                  | Insp. Date                             | % Comp.     | Date Comp. | Comments          |                         | Date                    | Type      | IS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID             | Cd.                                                             | Purpose/Result |                 |                |                   |                 |                |        |         |        |
| 263                                                                                                         | 08/30/2011 | 25              | WINDOWS                                | 2,110                                                                   |                                        | 0           |            | NVC 3 REPLACEMENT |                         | 10/23/2012              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 317            | 15                                                              | PERMIT VISIT   |                 |                |                   |                 |                |        |         |        |
| 79                                                                                                          | 04/20/2000 | 4               | ADDITION                               | 30,000                                                                  |                                        | 0           |            | BCK OF HSE        |                         | 05/03/2004              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 319            | 14                                                              | INSPECTED      |                 |                |                   |                 |                |        |         |        |
| 78                                                                                                          | 04/01/1992 | MN              | Manual Note                            | 2,300                                                                   |                                        | 0           |            | POOL A            |                         | 04/05/2004              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 250            | 22                                                              | MAILER SENT    |                 |                |                   |                 |                |        |         |        |
| 11                                                                                                          | 02/01/1990 | MN              | Manual Note                            | 4,000                                                                   |                                        | 0           |            | M KITCHEN         |                         | 03/25/2004              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 319            | 2                                                               | MEASURED       |                 |                |                   |                 |                |        |         |        |
|                                                                                                             |            |                 |                                        |                                                                         |                                        |             |            |                   |                         | 01/17/2001              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 247            | 15                                                              | PERMIT VISIT   |                 |                |                   |                 |                |        |         |        |
| LAND LINE VALUATION SECTION                                                                                 |            |                 |                                        |                                                                         |                                        |             |            |                   |                         |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                 |                |                 |                |                   |                 |                |        |         |        |
| B #                                                                                                         | Use Code   | Use Description | Zone                                   | D                                                                       | Front                                  | Depth       | Units      | Unit Price        | I. Factor               | S.A.                    | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ST. Idx        | Adj.                                                            | Notes- Adj     | Special Pricing |                | S Adj Fact        | Adj. Unit Price | Land Value     |        |         |        |
| 1                                                                                                           | 101        | ONE FAM         | RB                                     |                                                                         |                                        |             | 22,434 SF  | 3.86              | 1.0000                  | 5                       | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MA             | 1.00                                                            |                |                 | Spec Use       | Spec Calc         | 1.00            | 3.86           | 86,600 |         |        |
| Total Card Land Units:                                                                                      |            |                 |                                        |                                                                         |                                        |             |            | 0.52              | AC                      | Parcel Total Land Area: |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                 |                | 0.52            | AC             | Total Land Value: |                 |                |        |         | 86,600 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |     |             |         |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |         |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |         |
| Interior Wall 2     |      |     |             |                                 |             |     |             |         |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             |         |
| Interior Floor 2    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     |             | 86.53   |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             |     |             | 228,084 |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |     |             |         |
| AC Type             | 01   |     | NONE        | AYB                             |             |     |             | 1954    |
| Bedrooms            | 3    |     |             | EYB                             |             |     |             | 1987    |
| Full Baths          | 2    |     |             | Dep Code                        |             |     |             | GD      |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |     |             |         |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |     |             |         |
| Total Rooms         | 8    |     |             | Dep %                           |             |     |             | 30      |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |         |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |     |             |         |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     |             | 1       |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |         |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |         |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             |     |             | 70      |
| Bsmt Garage         | 2    |     |             | Apprais Val                     |             |     |             | 159,700 |
| Units               | 1    |     |             | Dep % Ovr                       |             |     |             | 0       |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |         |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |     |             | 0       |
| Fireplaces          | 2    |     |             | Misc Imp Ovr Comment            |             |     |             |         |
|                     |      |     |             | Cost to Cure Ovr                |             |     |             | 0       |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 24    | 69.00      | 1992 | A   |       | AV  | 60   | 1,000     |
| 02                                                             | SHED/FR     |     |              | L   | 144   | 7.48       | 1999 | A   |       | AV  | 60   | 600       |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 2,044      |           | 17.31     | 35,389          |
| BNT                               | BSMT ENTRY  | 0           | 18         |           | 4.81      | 87              |
| FFL                               | 1ST FLOOR   | 2,156       | 2,156      |           | 86.53     | 186,551         |
| OPF                               | OPEN PORCH  | 0           | 32         |           | 8.11      | 260             |
| WDK                               | WOOD DECK   | 0           | 480        |           | 12.08     | 5,797           |
| Ttl. Gross Liv/Lease Area:        |             | 2,156       | 4,730      | 2,636     |           | 228,084         |

