

Property Location: 39 MARSHALL ST  
Vision ID: 4628

Account #4701

MAP ID: 6/ 89/ 57/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/15/2017 22:25

| CURRENT OWNER                                                                                                    |  | TOPO. | UTILITIES | STRT./ROAD                                                              | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006<br/>4ST LONGMEADOW, MA</div> <div>VISION</div> |         |
|------------------------------------------------------------------------------------------------------------------|--|-------|-----------|-------------------------------------------------------------------------|----------|--------------------|------|-----------------|----------------|----------------------------------------------------------|---------|
| WILLIAMS TANNER J<br>JOHANSSON AMANDA B<br>39 MARSHALL ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       |           |                                                                         |          | Description        | Code | Appraised Value | Assessed Value |                                                          |         |
|                                                                                                                  |  |       |           |                                                                         |          | RESIDENTL.         | 101  | 169,300         | 169,300        |                                                          |         |
|                                                                                                                  |  |       |           |                                                                         |          | RES LAND           | 101  | 84,600          | 84,600         |                                                          |         |
|                                                                                                                  |  |       |           |                                                                         |          | RESIDENTL.         | 101  | 6,900           | 6,900          |                                                          |         |
| SUPPLEMENTAL DATA                                                                                                |  |       |           |                                                                         |          | Total              |      |                 |                | 260,800                                                  | 260,800 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376542_2847632             |  |       |           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |          |                    |      |                 |                |                                                          |         |

| RECORD OF OWNERSHIP                                                                                                                            |            | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |         |                |         |        |                |      |      |                |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|------------|-----|-----|------------|------|--------------------------------|---------|----------------|---------|--------|----------------|------|------|----------------|
| WILLIAMS TANNER J<br>WHITNEY BARBARA A,<br>WHITNEY,STEVEN W<br>WHITNEY,STEVEN WILLIAM /<br>WHITNEY BARBARA A + STEVEN W,<br>WHITNEY LAWSON W + |            | 18319/ 378  | 06/02/2010 | U   | I   | 221,000    |      | Yr.                            | Code    | Assessed Value | Yr.     | Code   | Assessed Value | Yr.  | Code | Assessed Value |
|                                                                                                                                                |            | 18180/ 533  | 02/09/2010 | U   | I   | 100        | A    | 2017                           | 101     | 103,500        | 2016    | 101    | 102,500        | 2015 | 101  | 101,200        |
|                                                                                                                                                |            | 16448/ 414  | 01/12/2007 | U   | I   | 100        | A    | 2017                           | 101     | 82,600         | 2016    | 101    | 80,200         | 2015 | 101  | 80,200         |
|                                                                                                                                                |            | 10779/ 367  | 05/25/1999 | U   | I   | 1          | A    | 2017                           | 101     | 5,900          | 2016    | 101    | 5,900          | 2015 | 101  | 5,900          |
|                                                                                                                                                |            | 08225/ 0438 | 11/02/1992 | U   | I   | 1          | A    |                                |         |                |         |        |                |      |      |                |
| 02886/ 0503                                                                                                                                    | 06/28/1962 | U           | I          | 0   |     |            |      | Total:                         | 192,000 | Total:         | 188,600 | Total: | 187,300        |      |      |                |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |            |
|------------|------|-------------|-------------------|------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|------------|
| Year       | Type | Description | Amount            | Code | Description | Number | Amount |                                                                     |  |  |  |  | Comm. Int. |
|            |      |             |                   |      |             |        |        |                                                                     |  |  |  |  |            |
| Total:     |      |             |                   |      |             |        |        |                                                                     |  |  |  |  |            |

ASSESSING NEIGHBORHOOD

|           |           |                   |         |       |
|-----------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| 0001/A    |           |                   | 101     | MA    |

NOTES

| BUILDING PERMIT RECORD |            |      |             |         |            |         |            |                    |            | VISIT/CHANGE HISTORY |    |     |     |                |  |
|------------------------|------------|------|-------------|---------|------------|---------|------------|--------------------|------------|----------------------|----|-----|-----|----------------|--|
| Permit ID              | Issue Date | Type | Description | Amount  | Insp. Date | % Comp. | Date Comp. | Comments           | Date       | Type                 | IS | ID  | Cd. | Purpose/Result |  |
| 201702247              | 08/14/2017 | 17   | DECK        | 7,000   |            | 0       |            | 235 SF             | 08/01/2017 |                      |    | 400 | 14  | INSPECTED      |  |
| 201601940              | 06/30/2016 | 4    | ADDITION    | 115,000 | 06/08/2017 | 100     | 06/29/2017 | ADD FULL SFL, CAPE | 06/29/2017 |                      |    | 317 | 14  | INSPECTED      |  |
| 201402908              | 12/05/2014 | 91   | INSULATION  | 3,922   | 03/19/2015 | 100     | 03/19/2015 |                    | 06/08/2017 |                      |    | 317 | 15  | PERMIT VISIT   |  |
| 201402366              | 08/27/2014 | 7    | REMODEL     | 4,200   | 03/19/2015 | 100     | 03/19/2015 | 1ST FL BATH NVC    | 03/16/2017 |                      |    | 317 | 15  | PERMIT VISIT   |  |
| 209                    | 10/01/1997 | MN   | Manual Note | 8,000   |            | 0       |            | GARAGE             | 03/19/2015 |                      |    | 317 | 15  | PERMIT VISIT   |  |
| 197                    | 07/24/1995 | MN   | Manual Note | 3,100   |            | 0       |            | REROOF             |            |                      |    |     |     |                |  |
| 364                    | 01/01/1986 | MN   | Manual Note | 0       |            | 0       |            | ADDITION           |            |                      |    |     |     |                |  |

LAND LINE VALUATION SECTION

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units  | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |          | S Adj Fact | Adj. Unit Price | Land Value |        |
|-----|----------|-----------------|------|---|-------|-------|--------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|----------|------------|-----------------|------------|--------|
| 1   | 101      | ONE FAM         | RB   |   |       |       | 16,366 | SF         | 5.17      | 1.0000 | 5         | 1.0000    | 1.00    | MA   | 1.00       |                 | Spec Use | Spec Calc  | 1.00            | 5.17       | 84,600 |

Total Card Land Units: 0.38 AC

Parcel Total Land Area: 0.38 AC

Total Land Value: 84,600

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED)                                                                                                                                                                                                                                                                                                      |             |     |             |         |
|---------------------|------|-----|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description   | Element                                                                                                                                                                                                                                                                                                                              | Cd.         | Ch. | Description |         |
| Style               | 06   |     | COLONIAL      | #Heat Sys                                                                                                                                                                                                                                                                                                                            | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                                                                                                                                                                                                                                                                                                                          | 0           |     | NO          |         |
| Grade               | C+   |     | AVG. (+)      | FBM Sqft                                                                                                                                                                                                                                                                                                                             | 768         |     |             |         |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                                                                                                                                                                                                                                                                                                                           | S           |     | SAME        |         |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                                                                                                                                                                                                                                                                                                                            |             |     |             |         |
| Exterior Wall 1     | 4    |     | VINYL         | Code                                                                                                                                                                                                                                                                                                                                 | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |               | 101                                                                                                                                                                                                                                                                                                                                  | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION                                                                                                                                                                                                                                                                                                                |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH    |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL       |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Interior Wall 2     |      |     |               | Adj. Base Rate:                                                                                                                                                                                                                                                                                                                      |             |     |             | 110.71  |
| Interior Floor 1    | 4    |     | CARPET        | Replace Cost<br>AYB<br>EYB<br>Dep Code<br>Remodel Rating<br>Year Remodeled<br>Dep %<br>Functional Obslnc<br>External Obslnc<br>Cost Trend Factor<br>Condition<br>% Complete<br>Overall % Cond<br>Apprais Val<br>Dep % Ovr<br>Dep Ovr Comment<br>Misc Imp Ovr<br>Misc Imp Ovr Comment<br>Cost to Cure Ovr<br>Cost to Cure Ovr Comment |             |     |             | 241,793 |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 1955    |
| Heat Fuel           | 2    |     | GAS           |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 1987    |
| Heat Type           | 1    |     | FORCED H/A    |                                                                                                                                                                                                                                                                                                                                      |             |     |             | GD      |
| AC Type             | 03   |     | FULL          |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Bedrooms            | 4    |     |               |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Full Baths          | 3    |     |               |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Half Baths          | 1    |     |               |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Extra Fixtures      | 1    |     |               |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 30      |
| Total Rooms         | 6    |     |               |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Bath Style          | G    |     | GOOD          |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE       |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 1       |
| Kitchens            | 1    |     |               |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Extra Kitchens      | 0    |     |               |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Frame               | 1    |     | WOOD          |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 70      |
| Basement Floor      | 12   |     | CONCRETE      |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 169,300 |
| Bsmt Garage         |      |     |               |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 0       |
| Units               | 1    |     |               |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| WS Flues            |      |     |               |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 0       |
| FBM Quality         | 3    |     |               |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Fireplaces          | 1    |     |               |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 330   | 28.18      | 1997 | A   |       | AV  | 60   | 5,600     |
| 19                                                             | PATIO       |     |              | L   | 320   | 5.75       | 2016 | A   |       | GD  | 70   | 1,300     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 960        |           | 22.14     | 21,257          |  |
| FFL                               | 1ST FLOOR   | 960         | 960        |           | 110.71    | 106,283         |  |
| SFL                               | 2ND FLOOR   | 1,000       | 1,000      |           | 110.71    | 110,711         |  |
| WDK                               | WOOD DECK   | 0           | 230        |           | 15.40     | 3,543           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,960       | 3,150      | 2,184     |           | 241,793         |  |

