

Property Location: 583 PARKER ST

Account #4762

MAP ID: 60/ 55/ 18/ /

Bldg Name:

State Use: 101

Vision ID: 4689

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/15/2017 22:40

|                                                                                                               |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             |                      |              |            |      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                         |                 |                |                |        |           |            |         |                |                |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
|---------------------------------------------------------------------------------------------------------------|--|------------|-----------|-----------------|------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------|------------|-------------------------------------------------------------------------|------------|-------------|----------------------|--------------|------------|------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------|-----------------|----------------|----------------|--------|-----------|------------|---------|----------------|----------------|---------|------------|-------------------|-----------------|----------------|------------|--|-----------------|--|------------|--|--|--------|--|
| CURRENT OWNER                                                                                                 |  |            |           |                 | TOPO.                                                                                                |             | UTILITIES         |                          | STRT./ROAD |                                                                         | LOCATION   |             | CURRENT ASSESSMENT   |              |            |      | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                         |                 |                |                |        |           |            |         |                |                |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
| RICKETTS JUSTIN F<br>SANTIAGO CRYSTAL<br>583 PARKER ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |           |                 |                                                                                                      |             | 1 TYPCL           |                          |            |                                                                         |            |             | Description          |              | Code       |      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                         | Appraised Value |                | Assessed Value |        |           |            |         |                |                |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
|                                                                                                               |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             | RESIDENTL.           |              | 101        |      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                         | 90,400          |                | 90,400         |        |           |            |         |                |                |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
|                                                                                                               |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             | RES LAND             |              | 101        |      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                         | 93,800          |                | 93,800         |        |           |            |         |                |                |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
|                                                                                                               |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             | RESIDENTL.           |              | 101        |      | 300                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 300        |                         |                 |                |                |        |           |            |         |                |                |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
| SUPPLEMENTAL DATA                                                                                             |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             |                      |              |            |      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                         |                 |                |                |        |           |            |         |                |                |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
|                                                                                                               |  |            |           |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_388459_2854126 |             |                   |                          |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |             |                      |              |            |      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                         |                 |                |                |        |           |            |         |                |                |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
| Total                                                                                                         |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             | 184,500              |              |            |      | 184,500                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                         |                 |                |                |        |           |            |         |                |                |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                           |  |            |           |                 | BK-VOL/PAGE                                                                                          |             |                   | SALE DATE                |            | q/u                                                                     |            | v/i         |                      | SALE PRICE   |            | V.C. |                                                                | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                         |                 |                |                |        |           |            |         |                |                |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
| RICKETTS JUSTIN F<br>LAMOUNTAIN AMOS P HEIRS + DEV ,OF                                                        |  |            |           |                 | 19287/ 162<br>02402/ 0366                                                                            |             |                   | 06/01/2012<br>07/18/1955 |            | U<br>U                                                                  |            | 1<br>1      |                      | 159,500<br>0 |            | 00   |                                                                | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | Code                    |                 | Assessed Value |                | Yr.    |           | Code       |         | Assessed Value |                | Yr.     |            | Code              |                 | Assessed Value |            |  |                 |  |            |  |  |        |  |
|                                                                                                               |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             |                      |              |            |      |                                                                | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | 101                     |                 | 90,800         |                | 2016   |           | 101        |         | 89,800         |                | 2015    |            | 101               |                 | 89,800         |            |  |                 |  |            |  |  |        |  |
|                                                                                                               |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             |                      |              |            |      |                                                                | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | 101                     |                 | 92,000         |                | 2016   |           | 101        |         | 89,000         |                | 2015    |            | 101               |                 | 89,000         |            |  |                 |  |            |  |  |        |  |
|                                                                                                               |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             |                      |              |            |      |                                                                | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | 101                     |                 | 300            |                | 2016   |           | 101        |         | 300            |                | 2015    |            | 101               |                 | 300            |            |  |                 |  |            |  |  |        |  |
|                                                                                                               |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             |                      |              |            |      |                                                                | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                         |                 | 183,100        |                | Total: |           |            |         | 179,100        |                | Total:  |            |                   |                 | 179,100        |            |  |                 |  |            |  |  |        |  |
| EXEMPTIONS                                                                                                    |  |            |           |                 | OTHER ASSESSMENTS                                                                                    |             |                   |                          |            |                                                                         |            |             |                      |              |            |      |                                                                | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>90,400</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>300</div> <div>Appraised Land Value (Bldg)</div> <div>93,800</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>184,500</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>184,500</div> |            |                         |                 |                |                |        |           |            |         |                |                |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
| Year                                                                                                          |  | Type       |           | Description     |                                                                                                      |             | Amount            |                          |            | Code                                                                    |            | Description |                      |              | Number     |      | Amount                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                         |                 |                |                |        |           | Comm. Int. |         |                |                |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
|                                                                                                               |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             |                      |              |            |      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                         |                 |                |                |        |           |            |         |                |                |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
|                                                                                                               |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             |                      |              |            |      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                         |                 |                |                |        |           |            |         |                |                |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
| Total:                                                                                                        |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             |                      |              |            |      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                         |                 |                |                |        |           |            |         |                |                |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                        |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             |                      |              |            |      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                         |                 |                |                |        |           |            |         |                |                |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
| NBHD/ SUB                                                                                                     |  |            | NBHD Name |                 |                                                                                                      |             | Street Index Name |                          |            |                                                                         | Tracing    |             |                      |              | Batch      |      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                         |                 |                |                |        |           |            |         |                |                |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
| 0001/A                                                                                                        |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         | 101        |             |                      |              | MG         |      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                         |                 |                |                |        |           |            |         |                |                |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
| NOTES                                                                                                         |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             |                      |              |            |      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                         |                 |                |                |        |           |            |         |                |                |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
|                                                                                                               |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             |                      |              |            |      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                         |                 |                |                |        |           |            |         |                |                |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                        |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             | VISIT/CHANGE HISTORY |              |            |      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                         |                 |                |                |        |           |            |         |                |                |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
| Permit ID                                                                                                     |  | Issue Date |           | Type            |                                                                                                      | Description |                   |                          | Amount     |                                                                         | Insp. Date |             | % Comp.              |              | Date Comp. |      | Comments                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date       |                         | Type            |                | IS             |        | ID        |            | Cd.     |                | Purpose/Result |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
|                                                                                                               |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             |                      |              |            |      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 05/23/2008 |                         |                 |                |                |        | 317       |            | 14      |                | INSPECTED      |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
|                                                                                                               |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             |                      |              |            |      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 05/15/2008 |                         |                 |                |                |        | 317       |            | 2       |                | MEASURED       |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
|                                                                                                               |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             |                      |              |            |      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11/12/2001 |                         |                 |                |                |        | 247       |            | 14      |                | INSPECTED      |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
|                                                                                                               |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             |                      |              |            |      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/31/2001 |                         |                 |                |                |        | 250       |            | 22      |                | MAILER SENT    |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
|                                                                                                               |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             |                      |              |            |      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/30/2001 |                         |                 |                |                |        | 247       |            | 2       |                | MEASURED       |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                   |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             |                      |              |            |      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                         |                 |                |                |        |           |            |         |                |                |         |            |                   |                 |                |            |  |                 |  |            |  |  |        |  |
| B #                                                                                                           |  | Use Code   |           | Use Description |                                                                                                      |             | Zone              |                          | D          |                                                                         | Front      |             | Depth                |              | Units      |      | Unit Price                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | I. Factor  |                         | S.A.            |                | Acre Disc      |        | C. Factor |            | ST. Idx |                | Adj.           |         | Notes- Adj |                   | Special Pricing |                | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |  |        |  |
|                                                                                                               |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             |                      |              |            |      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                         |                 |                |                |        |           |            |         |                |                |         |            |                   | Spec Use        |                | Spec Calc  |  |                 |  |            |  |  |        |  |
| 1                                                                                                             |  | 101        |           | ONE FAM         |                                                                                                      |             | RA                |                          |            |                                                                         |            |             |                      |              | 25,000 SF  |      | 3.50                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.1900     |                         | 7               |                | 1.0000         |        | 1.00      |            | MG      |                | 1.00           |         |            |                   | TRF1 190        |                | .90        |  | 3.75            |  | 93,800     |  |  |        |  |
| Total Card Land Units:                                                                                        |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |            |             |                      |              |            |      |                                                                | 0.57 AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | Parcel Total Land Area: |                 |                |                |        |           |            |         |                |                | 0.57 AC |            | Total Land Value: |                 |                |            |  |                 |  |            |  |  | 93,800 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |        |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|--------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.    | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |        |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 1           |        | YES         |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |        |             |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |        | SAME        |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |        |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |        | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |        | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |        |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |        |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |        |             |
| Interior Wall 2     |      |     |               |                                 |             |        |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             | 104.63 |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |        |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |        |             |
| Heat Type           | 1    |     | FORCED H/A    | Replace Cost                    | 158,516     |        |             |
| AC Type             | 03   |     | FULL          | AYB                             | 1953        |        |             |
| Bedrooms            | 3    |     |               | EYB                             | 1974        |        |             |
| Full Baths          | 1    |     |               | Dep Code                        | AV          |        |             |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |        |             |
| Extra Fixtures      | 1    |     |               | Year Remodeled                  |             |        |             |
| Total Rooms         | 6    |     |               | Dep %                           | 43          |        |             |
| Bath Style          | A    |     | AVERAGE       | Functional ObsInc               |             |        |             |
| Kitchen Style       | A    |     | AVERAGE       | External ObsInc                 |             |        |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               | 1           |        |             |
| Extra Kitchens      | 0    |     |               | Condition                       |             |        |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |        |             |
| Basement Floor      | 12   |     | CONCRETE      | Overall % Cond                  | 57          |        |             |
| Bsmt Garage         |      |     |               | Apprais Val                     | 90,400      |        |             |
| Units               | 1    |     |               | Dep % Ovr                       | 0           |        |             |
| WS Flues            | 1    |     |               | Dep Ovr Comment                 |             |        |             |
| FBM Quality         |      |     |               | Misc Imp Ovr                    | 0           |        |             |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |        |             |
|                     |      |     |               | Cost to Cure Ovr                | 0           |        |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |        |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 80    | 7.48       | 1963 | A   |       | FR  | 50   | 300       |

| BUILDING SUB-AREA SUMMARY SECTION |                  |             |            |           |           |                 |
|-----------------------------------|------------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description      | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT         | 0           | 864        |           | 20.95     | 18,101          |
| EFP                               | ENCL PORCH       | 0           | 120        |           | 31.39     | 3,767           |
| FFL                               | 1ST FLOOR        | 864         | 864        |           | 104.63    | 90,401          |
| GAR                               | GARAGE           | 0           | 240        |           | 41.85     | 10,045          |
| HST                               | HALF STORY       | 216         | 432        |           | 52.32     | 22,600          |
| UHS                               | UNFIN HALF STORY | 0           | 432        |           | 31.49     | 13,602          |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,080 | 2,952 | 1,515 |  | 158,516 |
|----------------------------|--|-------|-------|-------|--|---------|

