

| CURRENT OWNER                                                                                                   |          |                 |  |      |             |                   |   |       |             | TOPO.                                                                   |            |                                |           | UTILITIES                                            |            |           |                | STRT./ROAD                    |            |                                                                     |                                | LOCATION          |            |                 |                | CURRENT ASSESSMENT |      |         |                |                 |      |                |                |  |
|-----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|-------------------|---|-------|-------------|-------------------------------------------------------------------------|------------|--------------------------------|-----------|------------------------------------------------------|------------|-----------|----------------|-------------------------------|------------|---------------------------------------------------------------------|--------------------------------|-------------------|------------|-----------------|----------------|--------------------|------|---------|----------------|-----------------|------|----------------|----------------|--|
| RAYMOND CALVIN L JR<br>RAYMOND MARIE L<br>469 PARKER ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:  |          |                 |  |      |             |                   |   |       |             |                                                                         |            |                                |           |                                                      |            |           |                |                               |            |                                                                     |                                |                   |            |                 |                | Description        |      | Code    |                | Appraised Value |      | Assessed Value |                |  |
|                                                                                                                 |          |                 |  |      |             |                   |   |       |             |                                                                         |            |                                |           |                                                      |            |           |                |                               |            |                                                                     |                                |                   |            |                 |                | RESIDNTL.          |      | 101     |                | 203,400         |      | 203,400        |                |  |
|                                                                                                                 |          |                 |  |      |             |                   |   |       |             |                                                                         |            |                                |           |                                                      |            |           |                |                               |            |                                                                     |                                |                   |            |                 |                | RES LAND           |      | 101     |                | 93,700          |      | 93,700         |                |  |
|                                                                                                                 |          |                 |  |      |             |                   |   |       |             |                                                                         |            |                                |           |                                                      |            |           |                |                               |            |                                                                     |                                |                   |            |                 |                | RESIDNTL.          |      | 101     |                | 17,400          |      | 17,400         |                |  |
|                                                                                                                 |          |                 |  |      |             |                   |   |       |             | SUPPLEMENTAL DATA                                                       |            |                                |           |                                                      |            |           |                |                               |            |                                                                     |                                |                   |            |                 |                |                    |      |         |                |                 |      |                |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 12/20/2012<br>In+Ex FY<br>Mailed<br>GIS ID: F_389120_2852006 |          |                 |  |      |             |                   |   |       |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                                |           |                                                      |            |           |                |                               |            |                                                                     |                                |                   |            |                 |                |                    |      |         |                |                 |      |                |                |  |
|                                                                                                                 |          |                 |  |      |             |                   |   |       |             | Total                                                                   |            |                                |           |                                                      |            |           |                | 314,500                       |            | 314,500                                                             |                                |                   |            |                 |                |                    |      |         |                |                 |      |                |                |  |
| RECORD OF OWNERSHIP                                                                                             |          |                 |  |      |             |                   |   |       |             | BK-VOL/PAGE                                                             |            |                                |           | SALE DATE                                            |            | q/u       | v/i            | SALE PRICE                    |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                   |            |                 |                |                    |      |         |                |                 |      |                |                |  |
| RAYMOND CALVIN L JR<br>CARABETTA MICHAEL,<br>GUENTHER TERRY E,<br>STRANDBERG JOHN L JR +,                       |          |                 |  |      |             |                   |   |       |             | 19613/ 380<br>18876/ 532<br>BK10137-P259<br>04184/ 0366                 |            |                                |           | 12/27/2012<br>08/12/2011<br>01/21/1998<br>10/02/1975 |            | U         | I              | 292,000<br>75,000<br>1<br>0   |            | 00                                                                  | U                              | H                 | Yr.        | Code            | Assessed Value |                    | Yr.  | Code    | Assessed Value |                 | Yr.  | Code           | Assessed Value |  |
|                                                                                                                 |          |                 |  |      |             |                   |   |       |             |                                                                         |            |                                |           |                                                      |            |           |                |                               |            |                                                                     |                                |                   | 2017       | 101             | 198,900        |                    | 2016 | 101     | 197,000        |                 | 2015 | 101            | 197,000        |  |
|                                                                                                                 |          |                 |  |      |             |                   |   |       |             |                                                                         |            |                                |           |                                                      |            |           |                |                               |            |                                                                     |                                |                   | 2017       | 101             | 91,900         |                    | 2016 | 101     | 88,900         |                 | 2015 | 101            | 88,900         |  |
|                                                                                                                 |          |                 |  |      |             |                   |   |       |             |                                                                         |            |                                |           |                                                      |            |           |                |                               |            |                                                                     |                                |                   | 2017       | 101             | 17,400         |                    | 2016 | 101     | 17,400         |                 |      |                |                |  |
|                                                                                                                 |          |                 |  |      |             |                   |   |       |             |                                                                         |            |                                |           |                                                      |            |           |                | Total:                        |            | 308,200                                                             |                                | Total:            |            | 303,300         |                | Total:             |      | 285,900 |                |                 |      |                |                |  |
| EXEMPTIONS                                                                                                      |          |                 |  |      |             |                   |   |       |             | OTHER ASSESSMENTS                                                       |            |                                |           |                                                      |            |           |                |                               |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                   |            |                 |                |                    |      |         |                |                 |      |                |                |  |
| Year                                                                                                            | Type     | Description     |  |      |             | Amount            |   | Code  | Description |                                                                         |            |                                | Number    |                                                      | Amount     |           | Comm. Int.     |                               |            |                                                                     |                                |                   |            |                 |                |                    |      |         |                |                 |      |                |                |  |
|                                                                                                                 |          |                 |  |      |             |                   |   |       |             |                                                                         |            |                                |           |                                                      |            |           |                |                               |            |                                                                     |                                |                   |            |                 |                |                    |      |         |                |                 |      |                |                |  |
| Total:                                                                                                          |          |                 |  |      |             |                   |   |       |             |                                                                         |            |                                |           |                                                      |            |           |                |                               |            |                                                                     |                                |                   |            |                 |                |                    |      |         |                |                 |      |                |                |  |
| ASSESSING NEIGHBORHOOD                                                                                          |          |                 |  |      |             |                   |   |       |             |                                                                         |            |                                |           |                                                      |            |           |                |                               |            | APPRAISED VALUE SUMMARY                                             |                                |                   |            |                 |                |                    |      |         |                |                 |      |                |                |  |
| NBHD/ SUB                                                                                                       |          | NBHD Name       |  |      |             | Street Index Name |   |       |             | Tracing                                                                 |            |                                |           | Batch                                                |            |           |                | Appraised Bldg. Value (Card)  |            |                                                                     |                                |                   |            |                 |                |                    |      | 203,400 |                |                 |      |                |                |  |
| 0001/A                                                                                                          |          |                 |  |      |             |                   |   |       |             | 101                                                                     |            |                                |           | MG                                                   |            |           |                | Appraised XF (B) Value (Bldg) |            |                                                                     |                                |                   |            |                 |                |                    |      | 0       |                |                 |      |                |                |  |
|                                                                                                                 |          |                 |  |      |             |                   |   |       |             |                                                                         |            |                                |           |                                                      |            |           |                |                               |            | Appraised OB (L) Value (Bldg)                                       |                                |                   |            |                 |                |                    |      |         |                | 17,400          |      |                |                |  |
|                                                                                                                 |          |                 |  |      |             |                   |   |       |             |                                                                         |            |                                |           |                                                      |            |           |                |                               |            | Appraised Land Value (Bldg)                                         |                                |                   |            |                 |                |                    |      |         |                | 93,700          |      |                |                |  |
|                                                                                                                 |          |                 |  |      |             |                   |   |       |             |                                                                         |            |                                |           |                                                      |            |           |                |                               |            | Special Land Value                                                  |                                |                   |            |                 |                |                    |      |         |                | 0               |      |                |                |  |
| FY14 ABT DENIED                                                                                                 |          |                 |  |      |             |                   |   |       |             |                                                                         |            |                                |           |                                                      |            |           |                |                               |            | Total Appraised Parcel Value                                        |                                |                   |            |                 |                |                    |      |         |                | 314,500         |      |                |                |  |
| NC=RECK FOR POOL 6/15                                                                                           |          |                 |  |      |             |                   |   |       |             |                                                                         |            |                                |           |                                                      |            |           |                |                               |            | Valuation Method:                                                   |                                |                   |            |                 |                |                    |      |         |                | C               |      |                |                |  |
|                                                                                                                 |          |                 |  |      |             |                   |   |       |             |                                                                         |            |                                |           |                                                      |            |           |                |                               |            | Adjustment:                                                         |                                |                   |            |                 |                |                    |      |         |                | 0               |      |                |                |  |
|                                                                                                                 |          |                 |  |      |             |                   |   |       |             |                                                                         |            |                                |           |                                                      |            |           |                |                               |            | Net Total Appraised Parcel Value                                    |                                |                   |            |                 |                |                    |      |         |                | 314,500         |      |                |                |  |
| BUILDING PERMIT RECORD                                                                                          |          |                 |  |      |             |                   |   |       |             |                                                                         |            |                                |           |                                                      |            |           |                |                               |            | VISIT/ CHANGE HISTORY                                               |                                |                   |            |                 |                |                    |      |         |                |                 |      |                |                |  |
| Permit ID                                                                                                       |          | Issue Date      |  | Type | Description |                   |   |       | Amount      |                                                                         | Insp. Date |                                | % Comp.   |                                                      | Date Comp. |           | Comments       |                               | Date       |                                                                     | Type                           | IS                | ID         | Cd.             | Purpose/Result |                    |      |         |                |                 |      |                |                |  |
| 201502007                                                                                                       |          | 06/17/2015      |  | 54   | FENCE       |                   |   |       | 6,000       |                                                                         |            |                                | 0         |                                                      |            |           | AROUND POOL    |                               | 06/24/2015 |                                                                     |                                |                   | 317        | 15              | PERMIT VISIT   |                    |      |         |                |                 |      |                |                |  |
| 201501635                                                                                                       |          | 05/19/2015      |  | 11   | POOL        |                   |   |       | 30,000      |                                                                         | 06/24/2015 |                                | 100       |                                                      | 06/24/2015 |           | 18X40 INGROUND |                               | 06/05/2015 |                                                                     |                                |                   | 317        | 15              | PERMIT VISIT   |                    |      |         |                |                 |      |                |                |  |
| 237                                                                                                             |          | 08/16/2011      |  | 7    | REMODEL     |                   |   |       | 75,000      |                                                                         |            |                                | 0         |                                                      |            |           | OC 12/20/2012  |                               | 12/28/2012 |                                                                     |                                |                   | 317        | 2               | MEASURED       |                    |      |         |                |                 |      |                |                |  |
| 274                                                                                                             |          | 01/01/1984      |  | MN   | Manual Note |                   |   |       | 0           |                                                                         |            |                                | 0         |                                                      |            |           | SHED           |                               | 12/20/2012 |                                                                     |                                |                   | 400        | 25              | OC VISIT       |                    |      |         |                |                 |      |                |                |  |
|                                                                                                                 |          |                 |  |      |             |                   |   |       |             |                                                                         |            |                                |           |                                                      |            |           |                |                               | 04/20/2012 |                                                                     |                                |                   | 317        | 14              | INSPECTED      |                    |      |         |                |                 |      |                |                |  |
| LAND LINE VALUATION SECTION                                                                                     |          |                 |  |      |             |                   |   |       |             |                                                                         |            |                                |           |                                                      |            |           |                |                               |            |                                                                     |                                |                   |            |                 |                |                    |      |         |                |                 |      |                |                |  |
| B #                                                                                                             | Use Code | Use Description |  |      |             | Zone              | D | Front | Depth       | Units                                                                   |            | Unit Price                     | I. Factor | S.A.                                                 | Acre Disc  | C. Factor | ST. Idx        | Adj.                          | Notes- Adj |                                                                     | Special Pricing                |                   | S Adj Fact | Adj. Unit Price |                | Land Value         |      |         |                |                 |      |                |                |  |
| 1                                                                                                               | 101      | ONE FAM         |  |      |             | RA                |   |       |             | 25,190                                                                  | SF         | 3.48                           | 1.1900    | 7                                                    | 1.0000     | 1.00      | MG             | 1.00                          |            |                                                                     | Spec Use                       | Spec Calc         | .90        | 3.72            |                | 93,700             |      |         |                |                 |      |                |                |  |
| Total Card Land Units:                                                                                          |          |                 |  |      |             |                   |   |       |             | 0.58 AC                                                                 |            | Parcel Total Land Area:0.58 AC |           |                                                      |            |           |                |                               |            |                                                                     |                                | Total Land Value: |            |                 |                |                    |      |         |                |                 |      | 93,700         |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 18   |     | SPLIT ENT   | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 650         |         |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |         |             |
| Interior Floor 2    |      |     |             | Adj. Base Rate:                 |             | 123.38  |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             | 221,097 |             |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             | 1974    |             |
| AC Type             | 03   |     | FULL        | EYB                             |             | 2009    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 8       |             |
| Total Rooms         | 5    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchen Style       | G    |     | GOOD        | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 92      |             |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             | 203,400 |             |
| Bsmt Garage         | 2    |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 4    |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 2    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 684   | 29.00      | 2015 | G   |       | GD  | 70   | 17,400    |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| FFL                               | 1ST FLOOR   | 1,425       | 1,425      |           | 123.38    | 175,817         |  |
| LLV                               | LOWR LEVEL  | 0           | 1,300      |           | 30.85     | 40,099          |  |
| OPF                               | OPEN PORCH  | 0           | 106        |           | 12.80     | 1,357           |  |
| WDK                               | WOOD DECK   | 0           | 224        |           | 17.07     | 3,825           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,425       | 3,055      | 1,792     |           | 221,097         |  |

