

| CURRENT OWNER                                                                                                   |            |                 |             | TOPO.                     |            | UTILITIES                |             | STRT./ROAD                                                              |            | LOCATION     |           | CURRENT ASSESSMENT                                                  |                                |                         |                 |                 |                |            |                 |                   |      |      |                |         |  |
|-----------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|---------------------------|------------|--------------------------|-------------|-------------------------------------------------------------------------|------------|--------------|-----------|---------------------------------------------------------------------|--------------------------------|-------------------------|-----------------|-----------------|----------------|------------|-----------------|-------------------|------|------|----------------|---------|--|
| CAVANAUGH MICHAEL<br>CAVANAUGH ALISON<br>100 FERNWOOD DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |                           |            | 1                        | TYPCL       |                                                                         |            |              |           | Description                                                         |                                | Code                    | Appraised Value |                 | Assessed Value |            |                 |                   |      |      |                |         |  |
|                                                                                                                 |            |                 |             |                           |            |                          |             |                                                                         |            |              |           | RESIDENTL.                                                          | 101                            | 131,400                 |                 | 131,400         |                |            |                 |                   |      |      |                |         |  |
|                                                                                                                 |            |                 |             |                           |            |                          |             |                                                                         |            |              |           | RES LAND                                                            | 101                            | 113,800                 |                 | 113,800         |                |            |                 |                   |      |      |                |         |  |
|                                                                                                                 |            |                 |             |                           |            |                          |             |                                                                         |            |              |           | RESIDENTL.                                                          | 101                            | 15,200                  |                 | 15,200          |                |            |                 |                   |      |      |                |         |  |
| SUPPLEMENTAL DATA                                                                                               |            |                 |             |                           |            |                          |             |                                                                         |            |              |           |                                                                     |                                |                         |                 |                 |                |            |                 |                   |      |      |                |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_388911_2850111            |            |                 |             |                           |            |                          |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |              |           |                                                                     |                                |                         |                 |                 |                |            |                 |                   |      |      |                |         |  |
| Total                                                                                                           |            |                 |             |                           |            |                          |             |                                                                         |            |              |           | 260,400                                                             |                                | 260,400                 |                 |                 |                |            |                 |                   |      |      |                |         |  |
| RECORD OF OWNERSHIP                                                                                             |            |                 |             | BK-VOL/PAGE               |            | SALE DATE                |             | q/u                                                                     | v/i        | SALE PRICE   |           | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                         |                 |                 |                |            |                 |                   |      |      |                |         |  |
| CAVANAUGH MICHAEL<br>HUNDERTMARK MARTHA H,                                                                      |            |                 |             | 11323/ 446<br>05136/ 0307 |            | 08/31/2000<br>07/14/1981 |             | U                                                                       | I          | 185,000<br>0 |           | V.C.                                                                | Yr.                            | Code                    | Assessed Value  |                 | Yr.            | Code       | Assessed Value  |                   | Yr.  | Code | Assessed Value |         |  |
|                                                                                                                 |            |                 |             |                           |            |                          |             |                                                                         |            |              |           |                                                                     | 2017                           | 101                     | 117,300         |                 | 2016           | 101        | 116,100         |                   | 2015 | 101  | 116,100        |         |  |
|                                                                                                                 |            |                 |             |                           |            |                          |             |                                                                         |            |              |           |                                                                     | 2017                           | 101                     | 111,800         |                 | 2016           | 101        | 108,200         |                   | 2015 | 101  | 108,200        |         |  |
|                                                                                                                 |            |                 |             |                           |            |                          |             |                                                                         |            |              |           |                                                                     | 2017                           | 101                     | 14,300          |                 | 2016           | 101        | 14,300          |                   | 2015 | 101  | 14,300         |         |  |
| Total:                                                                                                          |            |                 |             |                           |            |                          |             |                                                                         |            |              |           | 243,400                                                             |                                | Total:                  |                 | 238,600         |                | Total:     |                 | 238,600           |      |      |                |         |  |
| EXEMPTIONS                                                                                                      |            |                 |             | OTHER ASSESSMENTS         |            |                          |             |                                                                         |            |              |           | This signature acknowledges a visit by a Data Collector or Assessor |                                |                         |                 |                 |                |            |                 |                   |      |      |                |         |  |
| Year                                                                                                            | Type       | Description     |             | Amount                    |            | Code                     | Description |                                                                         | Number     | Amount       |           |                                                                     |                                |                         |                 |                 |                |            |                 | Comm. Int.        |      |      |                |         |  |
| Total:                                                                                                          |            |                 |             |                           |            |                          |             |                                                                         |            |              |           |                                                                     |                                |                         |                 |                 |                |            |                 |                   |      |      |                |         |  |
| ASSESSING NEIGHBORHOOD                                                                                          |            |                 |             |                           |            |                          |             |                                                                         |            |              |           | APPRAISED VALUE SUMMARY                                             |                                |                         |                 |                 |                |            |                 |                   |      |      |                |         |  |
| NBHD/ SUB                                                                                                       |            | NBHD Name       |             | Street Index Name         |            | Tracing                  |             | Batch                                                                   |            |              |           |                                                                     |                                |                         |                 |                 |                |            |                 |                   |      |      |                |         |  |
| 0001/A                                                                                                          |            |                 |             |                           |            | 101                      |             | MG                                                                      |            |              |           |                                                                     |                                |                         |                 |                 |                |            |                 |                   |      |      |                |         |  |
| NOTES                                                                                                           |            |                 |             |                           |            |                          |             |                                                                         |            |              |           | Net Total Appraised Parcel Value 260,400                            |                                |                         |                 |                 |                |            |                 |                   |      |      |                |         |  |
| NEW FIREPLACE INSERT-NO ADD FLUE                                                                                |            |                 |             |                           |            |                          |             |                                                                         |            |              |           |                                                                     |                                |                         |                 |                 |                |            |                 |                   |      |      |                |         |  |
|                                                                                                                 |            |                 |             |                           |            |                          |             |                                                                         |            |              |           |                                                                     |                                |                         |                 |                 |                |            |                 |                   |      |      |                |         |  |
| BUILDING PERMIT RECORD                                                                                          |            |                 |             |                           |            |                          |             |                                                                         |            |              |           | VISIT/ CHANGE HISTORY                                               |                                |                         |                 |                 |                |            |                 |                   |      |      |                |         |  |
| Permit ID                                                                                                       | Issue Date | Type            | Description | Amount                    | Insp. Date | % Comp.                  | Date Comp.  | Comments                                                                | Date       | Type         | IS        | ID                                                                  | Cd.                            | Purpose/Result          |                 |                 |                |            |                 |                   |      |      |                |         |  |
| 201700530                                                                                                       | 03/01/2017 | 7               | REMODEL     | 12,373                    | 06/15/2017 | 100                      | 06/23/2017  | KITCHEN                                                                 | 06/23/2017 |              |           | 400                                                                 | 3                              | MEAS+INSPCTD            |                 |                 |                |            |                 |                   |      |      |                |         |  |
| 201502316                                                                                                       | 07/30/2015 | 62              | SOLAR       | 31,200                    | 05/27/2016 | 100                      | 05/27/2016  |                                                                         | 06/15/2017 |              |           | 317                                                                 | 15                             | PERMIT VISIT            |                 |                 |                |            |                 |                   |      |      |                |         |  |
| 29                                                                                                              | 02/05/2009 | 20              | WOOD STOVE  | 2,000                     |            | 0                        |             | FIREPLACE INSERT                                                        | 05/27/2016 |              |           | 317                                                                 | 15                             | PERMIT VISIT            |                 |                 |                |            |                 |                   |      |      |                |         |  |
| 217                                                                                                             | 07/20/2000 | 20              | WOOD STOVE  | 300                       |            | 0                        |             | NVC                                                                     | 02/02/2010 |              |           | 316                                                                 | 15                             | PERMIT VISIT            |                 |                 |                |            |                 |                   |      |      |                |         |  |
| 218                                                                                                             | 07/20/2000 | 20              | WOOD STOVE  | 600                       |            | 0                        |             | NVC                                                                     | 02/02/2010 |              |           | 316                                                                 | 15                             | PERMIT VISIT            |                 |                 |                |            |                 |                   |      |      |                |         |  |
| LAND LINE VALUATION SECTION                                                                                     |            |                 |             |                           |            |                          |             |                                                                         |            |              |           |                                                                     |                                |                         |                 |                 |                |            |                 |                   |      |      |                |         |  |
| B #                                                                                                             | Use Code   | Use Description | Zone        | D                         | Front      | Depth                    | Units       | Unit Price                                                              | I. Factor  | S.A.         | Acre Disc | C. Factor                                                           | ST. Idx                        | Adj.                    | Notes- Adj      | Special Pricing |                | S Adj Fact | Adj. Unit Price | Land Value        |      |      |                |         |  |
| 1                                                                                                               | 101        | ONE FAM         | RA          |                           |            |                          | 40,000      | 2.32                                                                    | 1.1900     | 7            | 1.0000    | 1.00                                                                | MG                             | 1.00                    |                 |                 |                | 1.00       | 2.76            | 110,400           |      |      |                |         |  |
| 1                                                                                                               | 101        | ONE FAM         | RA          |                           |            |                          | 0.49        | 7,000.00                                                                | 1.0000     | 0            | 1.0000    | 1.00                                                                | MG                             | 1.00                    |                 |                 |                | 1.00       | 7,000.00        | 3,400             |      |      |                |         |  |
| Total Card Land Units:                                                                                          |            |                 |             |                           |            |                          |             |                                                                         |            |              |           | 1.41 AC                                                             |                                | Parcel Total Land Area: |                 |                 |                | 1.41 AC    |                 | Total Land Value: |      |      |                | 113,800 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 21   |     | SPLIT LEVL  | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 576         |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 1    |     | WOOD SHING  | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER     | COST/MARKET VALUATION           |             |     |             |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | 116.70                          |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    | 208,551     |     |             |
| AC Type             | 01   |     | NONE        | AYB                             | 1960        |     |             |
| Bedrooms            | 3    |     |             | EYB                             | 1980        |     |             |
| Full Baths          | 2    |     |             | Dep Code                        | AG          |     |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 6    |     |             | Dep %                           | 37          |     |             |
| Bath Style          | A    |     | AVERAGE     | Functional ObsInc               |             |     |             |
| Kitchen Style       | G    |     | GOOD        | External ObsInc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               | 1           |     |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  | 63          |     |             |
| Bsmt Garage         |      |     |             | Apprais Val                     | 131,400     |     |             |
| Units               | 1    |     |             | Dep % Ovr                       | 0           |     |             |
| WS Flues            | 2    |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 4    |     |             | Misc Imp Ovr                    | 0           |     |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                | 0           |     |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |              |     |               |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|--------------|-----|---------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description  | Sub | Sub Descript  | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V     | OB  | Outbuilding   | L   | 800   | 29.00      | 1974 | A   |       | AV  | 60   | 13,900    |
| 02                                                             | SHED/FR      |     |               | L   | 80    | 7.48       | 2003 | A   |       | GD  | 70   | 400       |
| 02                                                             | SHED/FR      |     |               | L   | 192   | 7.48       | 2013 | A   |       | AV  | 60   | 900       |
| SOL                                                            | Solar Panels | EX  | Extra Feature | B   | 1     | 0.00       | 1980 |     | 1     |     | 100  | 0         |
|                                                                |              |     |               |     |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 600        |           | 23.34     | 14,005          |
| EFP                               | ENCL PORCH  | 0           | 384        |           | 34.95     | 13,421          |
| FFL                               | 1ST FLOOR   | 1,224       | 1,224      |           | 116.70    | 142,846         |
| GAR                               | GARAGE      | 0           | 460        |           | 46.68     | 21,474          |
| LLV                               | LOWR LEVEL  | 0           | 576        |           | 29.18     | 16,805          |
| Ttl. Gross Liv/Lease Area:        |             | 1,224       | 3,244      | 1,787     |           | 208,551         |

