

**Vision ID: 4862**

**Account #4937**

**Bldg #:** 1 of 1

**Sec #:** 1 of 1 **Card** 1 of 1

Print Date: 12/15/2017 23:22

| CURRENT OWNER                                                                                             |          |                 |  | TOPO.                                   |             | UTILITIES                              |             | STRT./ROAD                                                              |            | LOCATION                      |            | CURRENT ASSESSMENT    |                                |                                                                     |                                                                    |                         |      |                   |                                 | 1006<br>451ST LONGMEADOW, MA 01028<br><br><b>VISION</b> |                                                                         |                 |                |            |  |
|-----------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------------------------------------|-------------|----------------------------------------|-------------|-------------------------------------------------------------------------|------------|-------------------------------|------------|-----------------------|--------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------|------|-------------------|---------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------|-----------------|----------------|------------|--|
| WERNER KENNETH<br>WERNER JESSAMY<br>66 FERNWOOD DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                         |             | 1 TYPCL                                |             |                                                                         |            |                               |            | Description           |                                | Code                                                                |                                                                    | Appraised Value         |      | Assessed Value    |                                 |                                                         |                                                                         |                 |                |            |  |
|                                                                                                           |          |                 |  |                                         |             |                                        |             |                                                                         |            |                               |            | RESIDENTL.            |                                | 101                                                                 |                                                                    | 113,300                 |      | 113,300           |                                 |                                                         |                                                                         |                 |                |            |  |
|                                                                                                           |          |                 |  |                                         |             |                                        |             |                                                                         |            |                               |            | RES LAND              |                                | 101                                                                 |                                                                    | 104,400                 |      | 104,400           |                                 |                                                         |                                                                         |                 |                |            |  |
|                                                                                                           |          |                 |  |                                         |             |                                        |             |                                                                         |            |                               |            | RESIDENTL.            |                                | 101                                                                 |                                                                    | 100                     |      | 100               |                                 |                                                         |                                                                         |                 |                |            |  |
| SUPPLEMENTAL DATA                                                                                         |          |                 |  |                                         |             |                                        |             |                                                                         |            |                               |            |                       |                                |                                                                     |                                                                    |                         |      |                   |                                 |                                                         |                                                                         |                 |                |            |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_389408_2849480      |          |                 |  |                                         |             |                                        |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                               |            |                       |                                |                                                                     |                                                                    |                         |      |                   |                                 |                                                         |                                                                         |                 |                |            |  |
| Total                                                                                                     |          |                 |  |                                         |             |                                        |             |                                                                         |            |                               |            | 217,800               |                                | 217,800                                                             |                                                                    |                         |      |                   |                                 |                                                         |                                                                         |                 |                |            |  |
| RECORD OF OWNERSHIP                                                                                       |          |                 |  | BK-VOL/PAGE                             |             | SALE DATE                              |             | q/u                                                                     | v/i        | SALE PRICE                    |            | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                                                                    |                         |      |                   |                                 |                                                         |                                                                         |                 |                |            |  |
| WERNER KENNETH<br>KRUPA KYLE B<br>COX GLORIA L,                                                           |          |                 |  | 21131/ 290<br>17369/ 324<br>02453/ 0436 |             | 04/08/2016<br>06/25/2008<br>03/02/1956 |             | Q                                                                       | 1          | 220,000<br>228,900<br>0       |            | 00                    | Yr.                            | Code                                                                | Assessed Value                                                     |                         | Yr.  | Code              | Assessed Value                  |                                                         | Yr.                                                                     | Code            | Assessed Value |            |  |
|                                                                                                           |          |                 |  |                                         |             |                                        |             |                                                                         |            |                               |            |                       | 2017                           | 101                                                                 | 136,800                                                            |                         | 2016 | 101               | 135,400                         |                                                         | 2015                                                                    | 101             | 135,400        |            |  |
|                                                                                                           |          |                 |  |                                         |             |                                        |             |                                                                         |            |                               |            |                       | 2017                           | 101                                                                 | 102,600                                                            |                         | 2016 | 101               | 99,200                          |                                                         | 2015                                                                    | 101             | 99,200         |            |  |
|                                                                                                           |          |                 |  |                                         |             |                                        |             |                                                                         |            |                               |            |                       | 2017                           | 101                                                                 | 100                                                                |                         | 2016 | 101               | 100                             |                                                         | 2015                                                                    | 101             | 100            |            |  |
|                                                                                                           |          |                 |  |                                         |             |                                        |             |                                                                         |            |                               |            |                       | Total:                         |                                                                     |                                                                    | 239,500                 |      | Total:            |                                 |                                                         | 234,700                                                                 |                 | Total:         |            |  |
| EXEMPTIONS                                                                                                |          |                 |  | OTHER ASSESSMENTS                       |             |                                        |             |                                                                         |            |                               |            |                       |                                | This signature acknowledges a visit by a Data Collector or Assessor |                                                                    |                         |      |                   |                                 |                                                         |                                                                         |                 |                |            |  |
| Year                                                                                                      | Type     | Description     |  | Amount                                  |             | Code                                   | Description |                                                                         | Number     |                               | Amount     |                       | Comm. Int.                     |                                                                     |                                                                    |                         |      |                   |                                 |                                                         |                                                                         |                 |                |            |  |
|                                                                                                           |          |                 |  |                                         |             |                                        |             |                                                                         |            |                               |            |                       |                                |                                                                     |                                                                    |                         |      |                   |                                 |                                                         |                                                                         |                 |                |            |  |
|                                                                                                           |          |                 |  | Total:                                  |             |                                        |             |                                                                         |            |                               |            |                       |                                |                                                                     |                                                                    | APPRAISED VALUE SUMMARY |      |                   |                                 |                                                         |                                                                         |                 |                |            |  |
| NBHD/ SUB                                                                                                 |          | NBHD Name       |  | Street Index Name                       |             | Tracing                                |             | Batch                                                                   |            | Appraised Bldg. Value (Card)  |            |                       |                                |                                                                     |                                                                    |                         |      |                   |                                 | 113,300                                                 |                                                                         |                 |                |            |  |
| 0001/A                                                                                                    |          |                 |  |                                         |             | 101                                    |             | MG                                                                      |            | Appraised XF (B) Value (Bldg) |            |                       |                                |                                                                     |                                                                    |                         |      |                   |                                 | 0                                                       |                                                                         |                 |                |            |  |
| NOTES<br><br>PATIO POOR CONDITION                                                                         |          |                 |  |                                         |             |                                        |             |                                                                         |            | Appraised OB (L) Value (Bldg) |            |                       |                                |                                                                     |                                                                    |                         |      |                   |                                 | 100                                                     |                                                                         |                 |                |            |  |
|                                                                                                           |          |                 |  |                                         |             |                                        |             |                                                                         |            | Appraised Land Value (Bldg)   |            |                       |                                |                                                                     |                                                                    |                         |      |                   |                                 | 104,400                                                 |                                                                         |                 |                |            |  |
|                                                                                                           |          |                 |  |                                         |             |                                        |             |                                                                         |            | Special Land Value            |            |                       |                                |                                                                     |                                                                    |                         |      |                   |                                 | 0                                                       |                                                                         |                 |                |            |  |
|                                                                                                           |          |                 |  |                                         |             |                                        |             |                                                                         |            | Total Appraised Parcel Value  |            |                       |                                |                                                                     |                                                                    |                         |      |                   |                                 | 217,800                                                 |                                                                         |                 |                |            |  |
|                                                                                                           |          |                 |  |                                         |             |                                        |             |                                                                         |            | Valuation Method:             |            |                       |                                |                                                                     |                                                                    |                         |      |                   |                                 | C                                                       |                                                                         |                 |                |            |  |
| Adjustment:                                                                                               |          |                 |  |                                         |             |                                        |             |                                                                         |            | 0                             |            |                       |                                |                                                                     |                                                                    |                         |      |                   |                                 |                                                         |                                                                         |                 |                |            |  |
| Net Total Appraised Parcel Value                                                                          |          |                 |  |                                         |             |                                        |             |                                                                         |            | 217,800                       |            |                       |                                |                                                                     |                                                                    |                         |      |                   |                                 |                                                         |                                                                         |                 |                |            |  |
| BUILDING PERMIT RECORD                                                                                    |          |                 |  |                                         |             |                                        |             |                                                                         |            |                               |            | VISIT/ CHANGE HISTORY |                                |                                                                     |                                                                    |                         |      |                   |                                 |                                                         |                                                                         |                 |                |            |  |
| Permit ID                                                                                                 |          | Issue Date      |  | Type                                    | Description |                                        | Amount      |                                                                         | Insp. Date | % Comp.                       | Date Comp. |                       | Comments                       |                                                                     | Date                                                               |                         | Type | IS                | ID                              | Cd.                                                     | Purpose/Result                                                          |                 |                |            |  |
|                                                                                                           |          |                 |  |                                         |             |                                        |             |                                                                         |            |                               |            |                       |                                |                                                                     | 01/19/2017<br>06/07/2007<br>10/01/2001<br>05/13/2000<br>07/01/1992 |                         |      |                   | 317<br>311<br>250<br>247<br>190 | 16<br>3<br>22<br>2<br>3                                 | FIELDREV CHG<br>MEAS+INSPCTD<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |                 |                |            |  |
| LAND LINE VALUATION SECTION                                                                               |          |                 |  |                                         |             |                                        |             |                                                                         |            |                               |            |                       |                                |                                                                     |                                                                    |                         |      |                   |                                 |                                                         |                                                                         |                 |                |            |  |
| B #                                                                                                       | Use Code | Use Description |  | Zone                                    | D           | Front                                  | Depth       | Units                                                                   | Unit Price | I. Factor                     | S.A.       | Acre Disc             | C. Factor                      | ST. Idx                                                             | Adj.                                                               | Notes- Adj              |      | Special Pricing   |                                 |                                                         | S Adj Fact                                                              | Adj. Unit Price |                | Land Value |  |
| 1                                                                                                         | 101      | ONE FAM         |  | RA                                      |             |                                        |             | 25,703                                                                  | SF         | 3.41                          | 1.1900     | 7                     | 1.0000                         | 1.00                                                                | MG                                                                 | 1.00                    |      |                   | Spec Use                        | Spec Calc                                               | 1.00                                                                    | 4.06            |                | 104,400    |  |
| Total Card Land Units:                                                                                    |          |                 |  | 0.59 AC                                 |             | Parcel Total Land Area:                |             |                                                                         |            | 0.59 AC                       |            |                       |                                |                                                                     |                                                                    |                         |      | Total Land Value: |                                 |                                                         |                                                                         | 104,400         |                |            |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 737         |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 1    |     | WOOD SHING  | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 10   |     | ROLLED      |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |     |             |
| AC Type             | 01   |     | NONE        |                                 |             |     |             |
| Bedrooms            | 3    |     |             |                                 |             |     |             |
| Full Baths          | 3    |     |             |                                 |             |     |             |
| Half Baths          | 0    |     |             |                                 |             |     |             |
| Extra Fixtures      | 1    |     |             |                                 |             |     |             |
| Total Rooms         | 6    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 1    |     |             |                                 |             |     |             |
| Fireplaces          | 2    |     |             |                                 |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 1,473      |           | 20.45     | 30,122          |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,473       | 1,473      |           | 102.11    | 150,407         |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 336        |           | 40.72     | 13,683          |  |  |  |  |  |  |
| OFP                               | OPEN PORCH  | 0           | 276        |           | 10.36     | 2,859           |  |  |  |  |  |  |
| PAT                               | PATIO       | 0           | 312        |           | 5.24      | 1,634           |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,473       | 3,870      | 1,946     |           | 198,705         |  |  |  |  |  |  |

