

| CURRENT OWNER                                                                                                            |            |                 |             | TOPO.             |            | UTILITIES                                             |             | STRT./ROAD          |            | LOCATION   |                                 | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                    |                                |                |                |                   |                 |                |                |                 |            |            |                |  |
|--------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-------------------|------------|-------------------------------------------------------|-------------|---------------------|------------|------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------|----------------|-------------------|-----------------|----------------|----------------|-----------------|------------|------------|----------------|--|
| DENARDO SALVATORE<br>ALBANO CARMELA + GIUSEPPE<br>562 SOMERS ROAD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |                   |            | 1 TYPCL                                               |             |                     |            |            |                                 | Description                                                                                                                                                                                                                                                                                                           |                                | Code           |                | Appraised Value   |                 | Assessed Value |                |                 |            |            |                |  |
|                                                                                                                          |            |                 |             |                   |            |                                                       |             |                     |            |            |                                 | RESIDENTL.                                                                                                                                                                                                                                                                                                            |                                | 101            |                | 227,300           |                 | 227,300        |                |                 |            |            |                |  |
|                                                                                                                          |            |                 |             |                   |            |                                                       |             |                     |            |            |                                 | RES LAND                                                                                                                                                                                                                                                                                                              |                                | 101            |                | 95,200            |                 | 95,200         |                |                 |            |            |                |  |
|                                                                                                                          |            |                 |             |                   |            |                                                       |             |                     |            |            |                                 | RESIDENTL.                                                                                                                                                                                                                                                                                                            |                                | 101            |                | 31,900            |                 | 31,900         |                |                 |            |            |                |  |
| SUPPLEMENTAL DATA                                                                                                        |            |                 |             |                   |            |                                                       |             |                     |            | VISION     |                                 |                                                                                                                                                                                                                                                                                                                       |                                |                |                |                   |                 |                |                |                 |            |            |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_390591_2844414                     |            |                 |             |                   |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10 |             |                     |            |            |                                 |                                                                                                                                                                                                                                                                                                                       |                                |                |                |                   |                 |                |                |                 |            |            |                |  |
|                                                                                                                          |            |                 |             |                   |            | ASSOC PID#                                            |             |                     |            |            |                                 |                                                                                                                                                                                                                                                                                                                       |                                |                |                |                   |                 |                |                |                 |            |            |                |  |
| Total                                                                                                                    |            |                 |             |                   |            |                                                       |             |                     |            |            |                                 | 354,400                                                                                                                                                                                                                                                                                                               |                                | 354,400        |                |                   |                 |                |                |                 |            |            |                |  |
| RECORD OF OWNERSHIP                                                                                                      |            |                 |             | BK-VOL/PAGE       |            | SALE DATE                                             |             | q/u                 | v/i        | SALE PRICE |                                 | V.C.                                                                                                                                                                                                                                                                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                |                |                   |                 |                |                |                 |            |            |                |  |
| DENARDO SALVATORE<br>BUTLER                                                                                              |            |                 |             | 06961/ 0258       |            | 09/12/1988                                            |             | U                   | I          | 128,500    |                                 |                                                                                                                                                                                                                                                                                                                       | Yr.                            | Code           | Assessed Value |                   | Yr.             | Code           | Assessed Value |                 | Yr.        | Code       | Assessed Value |  |
|                                                                                                                          |            |                 |             | 04256/ 0369       |            | 04/23/1976                                            |             | U                   | I          | 0          |                                 |                                                                                                                                                                                                                                                                                                                       | 2017                           | 101            | 218,600        |                   | 2016            | 101            | 216,700        |                 | 2015       | 101        | 216,700        |  |
|                                                                                                                          |            |                 |             |                   |            |                                                       |             |                     |            |            |                                 |                                                                                                                                                                                                                                                                                                                       | 2017                           | 101            | 92,900         |                   | 2016            | 101            | 89,800         |                 | 2015       | 101        | 89,800         |  |
|                                                                                                                          |            |                 |             |                   |            |                                                       |             |                     |            |            |                                 |                                                                                                                                                                                                                                                                                                                       | 2017                           | 101            | 31,900         |                   | 2016            | 101            | 31,900         |                 | 2015       | 101        | 31,900         |  |
| Total:                                                                                                                   |            |                 |             |                   |            |                                                       |             |                     |            |            |                                 | 343,400                                                                                                                                                                                                                                                                                                               |                                | Total:         |                | 338,400           |                 | Total:         |                | 338,400         |            |            |                |  |
| EXEMPTIONS                                                                                                               |            |                 |             | OTHER ASSESSMENTS |            |                                                       |             |                     |            |            |                                 | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                   |                                |                |                |                   |                 |                |                |                 |            |            |                |  |
| Year                                                                                                                     | Type       | Description     |             | Amount            |            | Code                                                  | Description |                     | Number     | Amount     |                                 |                                                                                                                                                                                                                                                                                                                       |                                |                |                |                   |                 |                |                |                 |            | Comm. Int. |                |  |
|                                                                                                                          |            |                 |             |                   |            |                                                       |             |                     |            |            |                                 |                                                                                                                                                                                                                                                                                                                       |                                |                |                |                   |                 |                |                |                 |            |            |                |  |
| Total:                                                                                                                   |            |                 |             |                   |            |                                                       |             |                     |            |            |                                 |                                                                                                                                                                                                                                                                                                                       |                                |                |                |                   |                 |                |                |                 |            |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                   |            |                 |             |                   |            |                                                       |             |                     |            |            |                                 | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                                                               |                                |                |                |                   |                 |                |                |                 |            |            |                |  |
| NBHD/ SUB                                                                                                                |            | NBHD Name       |             | Street Index Name |            | Tracing                                               |             | Batch               |            |            |                                 |                                                                                                                                                                                                                                                                                                                       |                                |                |                |                   |                 |                |                |                 |            |            |                |  |
| 0001/A                                                                                                                   |            |                 |             |                   |            | 101                                                   |             | MG                  |            |            |                                 |                                                                                                                                                                                                                                                                                                                       |                                |                |                |                   |                 |                |                |                 |            |            |                |  |
| NOTES                                                                                                                    |            |                 |             |                   |            |                                                       |             |                     |            |            |                                 | Appraised Bldg. Value (Card) 227,300<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 31,900<br>Appraised Land Value (Bldg) 95,200<br>Special Land Value 0<br><br>Total Appraised Parcel Value 354,400<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 354,400 |                                |                |                |                   |                 |                |                |                 |            |            |                |  |
| NEW POOL L SHAPE-27X16 SHED IS A<br>FINISHED GAME ROOM-3 SEASON, 297' PATIO<br>GOES PARTLY AROUND IT                     |            |                 |             |                   |            |                                                       |             |                     |            |            |                                 |                                                                                                                                                                                                                                                                                                                       |                                |                |                |                   |                 |                |                |                 |            |            |                |  |
|                                                                                                                          |            |                 |             |                   |            |                                                       |             |                     |            |            |                                 |                                                                                                                                                                                                                                                                                                                       |                                |                |                |                   |                 |                |                |                 |            |            |                |  |
| BUILDING PERMIT RECORD                                                                                                   |            |                 |             |                   |            |                                                       |             |                     |            |            |                                 | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                 |                                |                |                |                   |                 |                |                |                 |            |            |                |  |
| Permit ID                                                                                                                | Issue Date | Type            | Description | Amount            | Insp. Date | % Comp.                                               | Date Comp.  | Comments            | Date       | Type       | IS                              | ID                                                                                                                                                                                                                                                                                                                    | Cd.                            | Purpose/Result |                |                   |                 |                |                |                 |            |            |                |  |
| 201402869                                                                                                                | 11/21/2014 | 20              | WOOD STOVE  | 1,000             | 04/06/2015 | 100                                                   | 04/06/2015  | PELLET, NVC         | 04/06/2015 |            |                                 | 317                                                                                                                                                                                                                                                                                                                   | 15                             | PERMIT VISIT   |                |                   |                 |                |                |                 |            |            |                |  |
| 153                                                                                                                      | 07/14/1999 | 11              | POOL        | 22,052            |            | 0                                                     |             | INGROUND, L-SHAPE H | 10/13/2010 |            |                                 | 311                                                                                                                                                                                                                                                                                                                   | 2                              | MEASURED       |                |                   |                 |                |                |                 |            |            |                |  |
| 245                                                                                                                      | 11/10/1997 | MN              | Manual Note | 800               |            | 0                                                     |             | P. STOVE            | 03/23/2007 |            |                                 | 311                                                                                                                                                                                                                                                                                                                   | 1                              | LEFT NOTICE    |                |                   |                 |                |                |                 |            |            |                |  |
| 229                                                                                                                      | 10/01/1990 | MN              | Manual Note | 3,500             |            | 0                                                     |             | DECK                | 05/03/2000 |            |                                 | 250                                                                                                                                                                                                                                                                                                                   | 22                             | MAILER SENT    |                |                   |                 |                |                |                 |            |            |                |  |
| 347                                                                                                                      | 11/01/1988 | MN              | Manual Note | 0                 |            | 0                                                     |             | WDK                 | 05/02/2000 |            |                                 | 247                                                                                                                                                                                                                                                                                                                   | 2                              | MEASURED       |                |                   |                 |                |                |                 |            |            |                |  |
| LAND LINE VALUATION SECTION                                                                                              |            |                 |             |                   |            |                                                       |             |                     |            |            |                                 |                                                                                                                                                                                                                                                                                                                       |                                |                |                |                   |                 |                |                |                 |            |            |                |  |
| B #                                                                                                                      | Use Code   | Use Description |             | Zone              | D          | Front                                                 | Depth       | Units               | Unit Price | I. Factor  | S.A.                            | Acre Disc                                                                                                                                                                                                                                                                                                             | C. Factor                      | ST. Idx        | Adj.           | Notes- Adj        | Special Pricing |                | S Adj Fact     | Adj. Unit Price | Land Value |            |                |  |
|                                                                                                                          |            |                 |             |                   |            |                                                       |             |                     |            |            |                                 |                                                                                                                                                                                                                                                                                                                       |                                |                |                |                   | Spec Use        | Spec Calc      |                |                 |            |            |                |  |
| 1                                                                                                                        | 101        | ONE FAM         |             | RA                |            |                                                       |             | 28,161 SF           | 3.15       | 1.1900     | 7                               | 1.0000                                                                                                                                                                                                                                                                                                                | 1.00                           | MG             | 1.00           |                   |                 | TRF2           | .90            | .90             | 3.38       | 95,200     |                |  |
| Total Card Land Units:                                                                                                   |            |                 |             |                   |            |                                                       |             |                     | 0.65 AC    |            | Parcel Total Land Area: 0.65 AC |                                                                                                                                                                                                                                                                                                                       |                                |                |                | Total Land Value: |                 |                |                |                 |            |            | 95,200         |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |      |     |             |
|---------------------|------|-----|-------------|---------------------------------|------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.  | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1    |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1    |     | YES         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 1341 |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | \$   |     |             |
| Foundation          | 1    |     |             |                                 |      |     |             |
| Exterior Wall 1     | 4    |     | VINYL       |                                 |      |     |             |
| Exterior Wall 2     |      |     |             |                                 |      |     |             |
| Roof Structure      | 1    |     | GABLE       |                                 |      |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |      |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |      |     |             |
| Interior Wall 2     |      |     |             |                                 |      |     |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |      |     |             |
| Interior Floor 2    |      |     |             |                                 |      |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |      |     |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |      |     |             |
| AC Type             | 03   |     | FULL        |                                 |      |     |             |
| Bedrooms            | 3    |     |             |                                 |      |     |             |
| Full Baths          | 3    |     |             |                                 |      |     |             |
| Half Baths          | 1    |     |             |                                 |      |     |             |
| Extra Fixtures      | 3    |     |             |                                 |      |     |             |
| Total Rooms         | 6    |     |             |                                 |      |     |             |
| Bath Style          | G    |     | GOOD        |                                 |      |     |             |
| Kitchen Style       | G    |     | GOOD        |                                 |      |     |             |
| Kitchens            | 2    |     |             |                                 |      |     |             |
| Extra Kitchens      | 0    |     |             |                                 |      |     |             |
| Frame               | 1    |     | WOOD        |                                 |      |     |             |
| Basement Floor      |      |     |             |                                 |      |     |             |
| Bsmt Garage         | 2    |     |             |                                 |      |     |             |
| Units               | 1    |     |             |                                 |      |     |             |
| WS Flues            | 1    |     |             |                                 |      |     |             |
| FBM Quality         | 3    |     |             |                                 |      |     |             |
| Fireplaces          | 1    |     |             |                                 |      |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     | OB  | Outbuilding  | L   | 400   | 7.48       | 1965 | A   |       | AV  | 60   | 1,800     |
| 02                                                             | SHED/FR     |     |              | L   | 432   | 7.48       | 1990 | V   |       | GD  | 70   | 3,400     |
| 11                                                             | POOL I-V    |     |              | L   | 1,000 | 29.00      | 1999 | G   |       | GD  | 70   | 25,400    |
| 19                                                             | PATIO       |     |              | L   | 297   | 5.75       | 1990 | G   |       | AV  | 60   | 1,300     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 900        |           | 21.56     | 19,404          |  |
| FFL                               | 1ST FLOOR   | 2,026       | 2,026      |           | 107.80    | 218,399         |  |
| LLV                               | LOWR LEVEL  | 0           | 882        |           | 27.01     | 23,823          |  |
| PAT                               | PATIO       | 0           | 1,152      |           | 5.43      | 6,252           |  |
| WDK                               | WOOD DECK   | 0           | 400        |           | 15.09     | 6,037           |  |

|                            |  |       |       |       |  |         |  |
|----------------------------|--|-------|-------|-------|--|---------|--|
| Ttl. Gross Liv/Lease Area: |  | 2,026 | 5,360 | 2,541 |  | 273,915 |  |
|----------------------------|--|-------|-------|-------|--|---------|--|

