

Property Location: 39 LORI LN  
Vision ID: 5028

Account #5105

MAP ID: 7/ 30/ 19/ /  
Bldg #: 1 of 1  
Sec #: 1 of 1  
Card 1 of 1

Bldg Name:

State Use: 101  
Print Date: 12/16/2017 00:01

|                                                                                                      |  |  |  |  |       |  |           |                                                                         |            |  |          |  |                    |  |      |  |                                                                                                         |  |  |  |                 |  |                |  |
|------------------------------------------------------------------------------------------------------|--|--|--|--|-------|--|-----------|-------------------------------------------------------------------------|------------|--|----------|--|--------------------|--|------|--|---------------------------------------------------------------------------------------------------------|--|--|--|-----------------|--|----------------|--|
| CURRENT OWNER                                                                                        |  |  |  |  | TOPO. |  | UTILITIES |                                                                         | STRT./ROAD |  | LOCATION |  | CURRENT ASSESSMENT |  |      |  | <div>1006<br/>39 LORI LANE<br/>EAST LONGMEADOW, MA 01028<br/>Additional Owners:</div> <div>VISION</div> |  |  |  |                 |  |                |  |
| TURNER MARY<br><br>39 LORI LANE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:               |  |  |  |  | 1     |  | TYPCL     |                                                                         |            |  |          |  | Description        |  | Code |  |                                                                                                         |  |  |  | Appraised Value |  | Assessed Value |  |
|                                                                                                      |  |  |  |  |       |  |           |                                                                         |            |  |          |  | RESIDENTL.         |  | 101  |  |                                                                                                         |  |  |  | 100,400         |  | 100,400        |  |
|                                                                                                      |  |  |  |  |       |  |           |                                                                         |            |  |          |  | RES LAND           |  | 101  |  |                                                                                                         |  |  |  | 84,100          |  | 84,100         |  |
| SUPPLEMENTAL DATA                                                                                    |  |  |  |  |       |  |           |                                                                         |            |  |          |  |                    |  |      |  |                                                                                                         |  |  |  |                 |  |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377311_2846996 |  |  |  |  |       |  |           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |  |          |  |                    |  |      |  |                                                                                                         |  |  |  |                 |  |                |  |
| Total                                                                                                |  |  |  |  |       |  |           |                                                                         |            |  |          |  | 184,500            |  |      |  | 184,500                                                                                                 |  |  |  |                 |  |                |  |

|                                 |  |  |  |                        |  |                          |  |     |     |            |  |      |                                |      |                |  |        |      |                |  |        |      |                |  |
|---------------------------------|--|--|--|------------------------|--|--------------------------|--|-----|-----|------------|--|------|--------------------------------|------|----------------|--|--------|------|----------------|--|--------|------|----------------|--|
| RECORD OF OWNERSHIP             |  |  |  | BK-VOL/PAGE            |  | SALE DATE                |  | q/u | v/i | SALE PRICE |  | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |  |        |      |                |  |        |      |                |  |
| CHACON GONZALO A<br>TURNER MARY |  |  |  | 37220/ LC<br>12512/ LC |  | 01/27/2017<br>01/14/1966 |  | Q   | 1   | 215,000    |  | 00   | Yr.                            | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  |
|                                 |  |  |  |                        |  |                          |  |     |     |            |  |      | 2017                           | 101  | 100,100        |  | 2016   | 101  | 99,000         |  | 2015   | 101  | 99,000         |  |
|                                 |  |  |  |                        |  |                          |  |     |     |            |  |      | 2017                           | 101  | 82,100         |  | 2016   | 101  | 79,700         |  | 2015   | 101  | 79,700         |  |
|                                 |  |  |  |                        |  |                          |  |     |     |            |  |      | Total:                         |      | 182,200        |  | Total: |      | 178,700        |  | Total: |      | 178,700        |  |

|            |      |             |  |                   |      |             |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |            |
|------------|------|-------------|--|-------------------|------|-------------|--------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------------|
| EXEMPTIONS |      |             |  | OTHER ASSESSMENTS |      |             |        |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)100,400<br/>Appraised XF (B) Value (Bldg)0<br/>Appraised OB (L) Value (Bldg)0<br/>Appraised Land Value (Bldg)84,100<br/>Special Land Value0<br/>Total Appraised Parcel Value184,500<br/>Valuation Method:C<br/>Adjustment:0<br/>Net Total Appraised Parcel Value184,500</div> |  |  |  |  |  |  |  |  |  |            |
| Year       | Type | Description |  | Amount            | Code | Description | Number | Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  | Comm. Int. |
|            |      |             |  |                   |      |             |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |            |
| Total:     |      |             |  |                   |      |             |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |            |

|                        |  |           |  |                   |         |       |
|------------------------|--|-----------|--|-------------------|---------|-------|
| ASSESSING NEIGHBORHOOD |  |           |  |                   |         |       |
| NBHD/ SUB              |  | NBHD Name |  | Street Index Name | Tracing | Batch |
| 0001/A                 |  |           |  |                   | 101     | MA    |
| NOTES                  |  |           |  |                   |         |       |
|                        |  |           |  |                   |         |       |

|                        |            |      |             |        |            |         |            |          |                                                                    |      |    |                                 |                          |                                                                      |  |  |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|--------------------------------------------------------------------|------|----|---------------------------------|--------------------------|----------------------------------------------------------------------|--|--|--|
| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          | VISIT/ CHANGE HISTORY                                              |      |    |                                 |                          |                                                                      |  |  |  |
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date                                                               | Type | IS | ID                              | Cd.                      | Purpose/Result                                                       |  |  |  |
| 201202645              | 07/02/2012 | 91   | INSULATION  | 1,800  |            | 0       |            |          | 06/07/2013<br>04/20/2004<br>04/13/2004<br>03/25/2004<br>05/19/1980 |      |    | 317<br>317<br>317<br>317<br>500 | 15<br>14<br>13<br>2<br>3 | PERMIT VISIT<br>INSPECTED<br>MISSED APPT<br>MEASURED<br>MEAS+INSPCTD |  |  |  |

|                             |          |                 |      |   |       |       |        |            |                         |        |           |           |         |      |            |                 |          |                   |                 |            |        |  |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|------------|-------------------------|--------|-----------|-----------|---------|------|------------|-----------------|----------|-------------------|-----------------|------------|--------|--|--------|
| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |            |                         |        |           |           |         |      |            |                 |          |                   |                 |            |        |  |        |
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | Unit Price | I. Factor               | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |          | S Adj Fact        | Adj. Unit Price | Land Value |        |  |        |
| 1                           | 101      | ONE FAM         | RB   |   |       |       | 15,014 | SF         | 5.60                    | 1.0000 | 5         | 1.0000    | 1.00    | MA   | 1.00       |                 | Spec Use | Spec Calc         | 1.00            | 5.60       | 84,100 |  |        |
| Total Card Land Units:      |          |                 |      |   |       |       | 0.34   | AC         | Parcel Total Land Area: |        |           |           |         |      |            | 0.34            | AC       | Total Land Value: |                 |            |        |  | 84,100 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |        |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|--------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.    | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |        |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |        | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |        |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |        | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |        |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |        | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |        | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |        |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |        |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |        |             |
| Interior Wall 2     |      |     |             |                                 |             |        |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 100.38 |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |        |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |        |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    | 159,408     |        |             |
| AC Type             | 03   |     | FULL        | AYB                             | 1966        |        |             |
| Bedrooms            | 3    |     |             | EYB                             | 1980        |        |             |
| Full Baths          | 1    |     |             | Dep Code                        | AG          |        |             |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |        |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |        |             |
| Total Rooms         | 6    |     |             | Dep %                           | 37          |        |             |
| Bath Style          | A    |     | AVERAGE     | Functional ObsInc               |             |        |             |
| Kitchen Style       | A    |     | AVERAGE     | External ObsInc                 |             |        |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               | 1           |        |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |        |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |        |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  | 63          |        |             |
| Bsmt Garage         |      |     |             | Apprais Val                     | 100,400     |        |             |
| Units               | 1    |     |             | Dep % Ovr                       | 0           |        |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |        |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    | 0           |        |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |        |             |
|                     |      |     |             | Cost to Cure Ovr                | 0           |        |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |        |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,061      |           | 20.06     | 21,281          |  |
| FFL                               | 1ST FLOOR   | 1,253       | 1,253      |           | 100.38    | 125,780         |  |
| GAR                               | GARAGE      | 0           | 308        |           | 40.09     | 12,347          |  |

|                            |  |       |       |       |         |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|
| Ttl. Gross Liv/Lease Area: |  | 1,253 | 2,622 | 1,588 | 159,408 |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|

