

Print Date: 12/16/2017 00:03

| CURRENT OWNER                                                                                               |          |                 |  | TOPO.             |             | UTILITIES                                                               |             | STRT./ROAD |            | LOCATION   |            | CURRENT ASSESSMENT             |                                |                                                                     |                                                                    |            |                |                 |                                 |                           |                                                                   |                   |                 |  |            |  |  |  |  |  |  |        |  |
|-------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------|-------------|-------------------------------------------------------------------------|-------------|------------|------------|------------|------------|--------------------------------|--------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------|------------|----------------|-----------------|---------------------------------|---------------------------|-------------------------------------------------------------------|-------------------|-----------------|--|------------|--|--|--|--|--|--|--------|--|
| LABROAD ALAN C<br>LABROAD PEGGY J<br>427 CHESTNUT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                   |             | 1                                                                       | TYPCL       |            |            |            |            | Description                    |                                | Code                                                                | Appraised Value                                                    |            | Assessed Value |                 |                                 |                           |                                                                   |                   |                 |  |            |  |  |  |  |  |  |        |  |
|                                                                                                             |          |                 |  |                   |             |                                                                         |             |            |            | RESIDENTL. | 101        | 85,700                         |                                | 85,700                                                              |                                                                    |            |                |                 |                                 |                           |                                                                   |                   |                 |  |            |  |  |  |  |  |  |        |  |
|                                                                                                             |          |                 |  |                   |             |                                                                         |             |            |            | RES LAND   | 101        | 77,000                         |                                | 77,000                                                              |                                                                    |            |                |                 |                                 |                           |                                                                   |                   |                 |  |            |  |  |  |  |  |  |        |  |
|                                                                                                             |          |                 |  |                   |             |                                                                         |             |            |            | RESIDENTL. | 101        | 2,700                          |                                | 2,700                                                               |                                                                    |            |                |                 |                                 |                           |                                                                   |                   |                 |  |            |  |  |  |  |  |  |        |  |
| SUPPLEMENTAL DATA                                                                                           |          |                 |  |                   |             |                                                                         |             |            |            |            |            | VISION                         |                                |                                                                     |                                                                    |            |                |                 |                                 |                           |                                                                   |                   |                 |  |            |  |  |  |  |  |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376377_2846891        |          |                 |  |                   |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |            |            |            |            |                                |                                |                                                                     |                                                                    |            |                |                 |                                 |                           |                                                                   |                   |                 |  |            |  |  |  |  |  |  |        |  |
| Total:                                                                                                      |          |                 |  |                   |             | 165,400                                                                 |             |            |            |            |            |                                |                                |                                                                     |                                                                    |            |                | 165,400         |                                 |                           |                                                                   |                   |                 |  |            |  |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                         |          |                 |  | BK-VOL/PAGE       |             | SALE DATE                                                               |             | q/u        | v/i        | SALE PRICE |            | V.C.                           | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                                                                    |            |                |                 |                                 |                           |                                                                   |                   |                 |  |            |  |  |  |  |  |  |        |  |
| LABROAD ALAN C                                                                                              |          |                 |  | 17402/ LC         |             | 03/05/1976                                                              |             | U          | I          | 0          |            |                                | Yr.                            | Code                                                                | Assessed Value                                                     |            | Yr.            | Code            | Assessed Value                  |                           | Yr.                                                               | Code              | Assessed Value  |  |            |  |  |  |  |  |  |        |  |
|                                                                                                             |          |                 |  |                   |             |                                                                         |             |            |            |            |            |                                | 2017                           | 101                                                                 | 90,500                                                             |            | 2016           | 101             | 89,500                          |                           | 2015                                                              | 101               | 89,500          |  |            |  |  |  |  |  |  |        |  |
|                                                                                                             |          |                 |  |                   |             |                                                                         |             |            |            |            |            |                                | 2017                           | 101                                                                 | 75,300                                                             |            | 2016           | 101             | 73,200                          |                           | 2015                                                              | 101               | 73,200          |  |            |  |  |  |  |  |  |        |  |
|                                                                                                             |          |                 |  |                   |             |                                                                         |             |            |            |            |            |                                | 2017                           | 101                                                                 | 2,700                                                              |            | 2016           | 101             | 2,700                           |                           | 2015                                                              | 101               | 2,700           |  |            |  |  |  |  |  |  |        |  |
| Total:                                                                                                      |          |                 |  |                   |             |                                                                         |             |            |            |            |            | 168,500                        |                                | Total:                                                              |                                                                    | 165,400    |                | Total:          |                                 | 165,400                   |                                                                   |                   |                 |  |            |  |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                                                  |          |                 |  | OTHER ASSESSMENTS |             |                                                                         |             |            |            |            |            |                                |                                | This signature acknowledges a visit by a Data Collector or Assessor |                                                                    |            |                |                 |                                 |                           |                                                                   |                   |                 |  |            |  |  |  |  |  |  |        |  |
| Year                                                                                                        | Type     | Description     |  | Amount            |             | Code                                                                    | Description |            | Number     |            | Amount     |                                | Comm. Int.                     |                                                                     |                                                                    |            |                |                 |                                 |                           |                                                                   |                   |                 |  |            |  |  |  |  |  |  |        |  |
|                                                                                                             |          |                 |  |                   |             |                                                                         |             |            |            |            |            |                                |                                |                                                                     |                                                                    |            |                |                 |                                 |                           |                                                                   |                   |                 |  |            |  |  |  |  |  |  |        |  |
| Total:                                                                                                      |          |                 |  |                   |             |                                                                         |             |            |            |            |            |                                |                                |                                                                     |                                                                    |            |                |                 |                                 |                           |                                                                   |                   |                 |  |            |  |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                      |          |                 |  |                   |             |                                                                         |             |            |            |            |            | APPRAISED VALUE SUMMARY        |                                |                                                                     |                                                                    |            |                |                 |                                 |                           |                                                                   |                   |                 |  |            |  |  |  |  |  |  |        |  |
| NBHD/ SUB                                                                                                   |          | NBHD Name       |  | Street Index Name |             | Tracing                                                                 |             | Batch      |            |            |            |                                |                                |                                                                     |                                                                    |            |                |                 |                                 |                           |                                                                   |                   |                 |  |            |  |  |  |  |  |  |        |  |
| 0001/A                                                                                                      |          |                 |  |                   |             | 101                                                                     |             | MA         |            |            |            |                                |                                |                                                                     |                                                                    |            |                |                 |                                 |                           |                                                                   |                   |                 |  |            |  |  |  |  |  |  |        |  |
| NOTES                                                                                                       |          |                 |  |                   |             |                                                                         |             |            |            |            |            |                                |                                |                                                                     |                                                                    |            |                |                 |                                 |                           |                                                                   |                   |                 |  |            |  |  |  |  |  |  |        |  |
|                                                                                                             |          |                 |  |                   |             |                                                                         |             |            |            |            |            | Appraised Bldg. Value (Card)   |                                |                                                                     |                                                                    |            |                |                 |                                 |                           |                                                                   | 85,700            |                 |  |            |  |  |  |  |  |  |        |  |
|                                                                                                             |          |                 |  |                   |             |                                                                         |             |            |            |            |            | Appraised XF (B) Value (Bldg)  |                                |                                                                     |                                                                    |            |                |                 |                                 |                           |                                                                   | 0                 |                 |  |            |  |  |  |  |  |  |        |  |
|                                                                                                             |          |                 |  |                   |             |                                                                         |             |            |            |            |            | Appraised OB (L) Value (Bldg)  |                                |                                                                     |                                                                    |            |                |                 |                                 |                           |                                                                   | 2,700             |                 |  |            |  |  |  |  |  |  |        |  |
|                                                                                                             |          |                 |  |                   |             |                                                                         |             |            |            |            |            | Appraised Land Value (Bldg)    |                                |                                                                     |                                                                    |            |                |                 |                                 |                           |                                                                   | 77,000            |                 |  |            |  |  |  |  |  |  |        |  |
|                                                                                                             |          |                 |  |                   |             |                                                                         |             |            |            |            |            | Special Land Value             |                                |                                                                     |                                                                    |            |                |                 |                                 |                           |                                                                   | 0                 |                 |  |            |  |  |  |  |  |  |        |  |
|                                                                                                             |          |                 |  |                   |             |                                                                         |             |            |            |            |            | Total Appraised Parcel Value   |                                |                                                                     |                                                                    |            |                |                 |                                 |                           |                                                                   | 165,400           |                 |  |            |  |  |  |  |  |  |        |  |
|                                                                                                             |          |                 |  |                   |             |                                                                         |             |            |            |            |            | Valuation Method:              |                                |                                                                     |                                                                    |            |                |                 |                                 |                           |                                                                   | C                 |                 |  |            |  |  |  |  |  |  |        |  |
|                                                                                                             |          |                 |  |                   |             |                                                                         |             |            |            |            |            | Adjustment:                    |                                |                                                                     |                                                                    |            |                |                 |                                 |                           |                                                                   | 0                 |                 |  |            |  |  |  |  |  |  |        |  |
| Net Total Appraised Parcel Value                                                                            |          |                 |  |                   |             |                                                                         |             |            |            | 165,400    |            |                                |                                |                                                                     |                                                                    |            |                |                 |                                 |                           |                                                                   |                   |                 |  |            |  |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                      |          |                 |  |                   |             |                                                                         |             |            |            |            |            | VISIT/ CHANGE HISTORY          |                                |                                                                     |                                                                    |            |                |                 |                                 |                           |                                                                   |                   |                 |  |            |  |  |  |  |  |  |        |  |
| Permit ID                                                                                                   |          | Issue Date      |  | Type              | Description |                                                                         | Amount      |            | Insp. Date | % Comp.    | Date Comp. |                                | Comments                       |                                                                     | Date                                                               |            | Type           | IS              | ID                              | Cd.                       | Purpose/Result                                                    |                   |                 |  |            |  |  |  |  |  |  |        |  |
| 201302906                                                                                                   |          | 10/23/2013      |  | 21                | SIDING      |                                                                         | 11,600      |            | 04/23/2014 | 100        | 04/23/2014 |                                |                                |                                                                     | 04/23/2014<br>05/14/2004<br>04/05/2004<br>03/24/2004<br>07/14/1992 |            |                |                 | 105<br>319<br>250<br>317<br>131 | 15<br>14<br>22<br>2<br>14 | PERMIT VISIT<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>INSPECTED |                   |                 |  |            |  |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                 |          |                 |  |                   |             |                                                                         |             |            |            |            |            |                                |                                |                                                                     |                                                                    |            |                |                 |                                 |                           |                                                                   |                   |                 |  |            |  |  |  |  |  |  |        |  |
| B #                                                                                                         | Use Code | Use Description |  | Zone              | D           | Front                                                                   | Depth       | Units      | Unit Price | I. Factor  | S.A.       | Acre Disc                      | C. Factor                      | ST. Idx                                                             | Adj.                                                               | Notes- Adj |                | Special Pricing |                                 |                           |                                                                   | S Adj Fact        | Adj. Unit Price |  | Land Value |  |  |  |  |  |  |        |  |
| 1                                                                                                           | 101      | ONE FAM         |  | RB                |             |                                                                         |             | 19,100 SF  | 4.48       | 1.0000     | 5          | 1.0000                         | 1.00                           | MA                                                                  | 1.00                                                               |            |                |                 |                                 | TRF2                      | .90                                                               | .90               | 4.03            |  | 77,000     |  |  |  |  |  |  |        |  |
| Total Card Land Units:                                                                                      |          |                 |  |                   |             |                                                                         |             |            |            | 0.44 AC    |            | Parcel Total Land Area:0.44 AC |                                |                                                                     |                                                                    |            |                |                 |                                 |                           |                                                                   | Total Land Value: |                 |  |            |  |  |  |  |  |  | 77,000 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |  |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|--|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |  |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |  |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |  |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 535         |     |             |  |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |  |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |  |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |  |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |  |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |  |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |  |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             |  |
| Interior Floor 1    | 4    |     | CARPET      | 111.76                          |             |     |             |  |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |  |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |  |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |  |
| AC Type             | 03   |     | FULL        | Replace Cost                    | 150,427     |     |             |  |
| Bedrooms            | 3    |     |             | AYB                             | 1967        |     |             |  |
| Full Baths          | 1    |     |             | EYB                             | 1974        |     |             |  |
| Half Baths          | 0    |     |             | Dep Code                        | AV          |     |             |  |
| Extra Fixtures      | 0    |     |             | Remodel Rating                  |             |     |             |  |
| Total Rooms         | 5    |     |             | Year Remodeled                  |             |     |             |  |
| Bath Style          | A    |     | AVERAGE     | Dep %                           | 43          |     |             |  |
| Kitchen Style       | A    |     | AVERAGE     | Functional ObsInc               |             |     |             |  |
| Kitchens            | 1    |     |             | External ObsInc                 |             |     |             |  |
| Extra Kitchens      | 0    |     |             | Cost Trend Factor               | 1           |     |             |  |
| Frame               | 1    |     | WOOD        | Condition                       |             |     |             |  |
| Basement Floor      | 12   |     | CONCRETE    | % Complete                      |             |     |             |  |
| Bsmt Garage         |      |     |             | Overall % Cond                  | 57          |     |             |  |
| Units               | 1    |     |             | Apprais Val                     | 85,700      |     |             |  |
| WS Flues            |      |     |             | Dep % Ovr                       | 0           |     |             |  |
| FBM Quality         | 3    |     |             | Dep Ovr Comment                 |             |     |             |  |
| Fireplaces          | 0    |     |             | Misc Imp Ovr                    | 0           |     |             |  |
|                     |      |     |             | Misc Imp Ovr Comment            |             |     |             |  |
|                     |      |     |             | Cost to Cure Ovr                | 0           |     |             |  |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |  |

| BUILDING SUB-AREA SUMMARY SECTION |             |  |             |            |           |           |                 |  |  |  |  |  |
|-----------------------------------|-------------|--|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|
| Code                              | Description |  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |
| BMT                               | BASEMENT    |  | 0           | 1,070      |           | 22.35     | 23,916          |  |  |  |  |  |
| CPT                               | CARPORT     |  | 0           | 312        |           | 11.10     | 3,465           |  |  |  |  |  |
| FFL                               | 1ST FLOOR   |  | 1,070       | 1,070      |           | 111.76    | 119,582         |  |  |  |  |  |
| PAT                               | PATIO       |  | 0           | 387        |           | 5.49      | 2,123           |  |  |  |  |  |
| WDK                               | WOOD DECK   |  | 0           | 84         |           | 15.97     | 1,341           |  |  |  |  |  |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,070      |           | 22.35     | 23,916          |
| CPT                               | CARPORT     | 0           | 312        |           | 11.10     | 3,465           |
| FFL                               | 1ST FLOOR   | 1,070       | 1,070      |           | 111.76    | 119,582         |
| PAT                               | PATIO       | 0           | 387        |           | 5.49      | 2,123           |
| WDK                               | WOOD DECK   | 0           | 84         |           | 15.97     | 1,341           |
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