

| CURRENT OWNER                                                                                |          |                 |  |      |                   |   |       |                   |                         | TOPO.      |            |            | UTILITIES |            |                                                                     | STRT./ROAD |                                  |            | LOCATION          |      |                 | CURRENT ASSESSMENT |            |                 |                |            |        |  |                 | 1006<br>4ST LONGMEADOW, MA<br><br><b>VISION</b> |  |  |                |  |  |
|----------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------------|---|-------|-------------------|-------------------------|------------|------------|------------|-----------|------------|---------------------------------------------------------------------|------------|----------------------------------|------------|-------------------|------|-----------------|--------------------|------------|-----------------|----------------|------------|--------|--|-----------------|-------------------------------------------------|--|--|----------------|--|--|
| CANGRO JOSEPH MARTIN<br>15 MAPLEHURST AVE<br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |                   |   |       |                   |                         |            |            |            | 1         |            |                                                                     | TYPCL      |                                  |            |                   |      |                 |                    |            |                 | Description    |            | Code   |  | Appraised Value |                                                 |  |  | Assessed Value |  |  |
|                                                                                              |          |                 |  |      |                   |   |       |                   |                         |            |            |            |           |            |                                                                     |            |                                  |            |                   |      |                 |                    |            |                 | RES LAND       |            | 130    |  | 65,700          |                                                 |  |  | 65,700         |  |  |
|                                                                                              |          |                 |  |      |                   |   |       |                   |                         |            |            |            |           |            |                                                                     |            |                                  |            |                   |      |                 |                    |            |                 | Total          |            | 65,700 |  | 65,700          |                                                 |  |  |                |  |  |
| SUPPLEMENTAL DATA                                                                            |          |                 |  |      |                   |   |       |                   |                         | Other ID:  |            |            | Received  |            |                                                                     | ASSOC PID# |                                  |            |                   |      |                 |                    |            |                 |                |            |        |  |                 |                                                 |  |  |                |  |  |
| SP Permit                                                                                    |          |                 |  |      |                   |   |       |                   |                         | Field 7    |            |            |           |            |                                                                     |            |                                  |            |                   |      |                 |                    |            |                 |                |            |        |  |                 |                                                 |  |  |                |  |  |
| Chapter Land                                                                                 |          |                 |  |      |                   |   |       |                   |                         | Field 8    |            |            |           |            |                                                                     |            |                                  |            |                   |      |                 |                    |            |                 |                |            |        |  |                 |                                                 |  |  |                |  |  |
| OC Dates                                                                                     |          |                 |  |      |                   |   |       |                   |                         | Field 9    |            |            |           |            |                                                                     |            |                                  |            |                   |      |                 |                    |            |                 |                |            |        |  |                 |                                                 |  |  |                |  |  |
| In+Ex FY                                                                                     |          |                 |  |      |                   |   |       |                   |                         | Field 10   |            |            |           |            |                                                                     |            |                                  |            |                   |      |                 |                    |            |                 |                |            |        |  |                 |                                                 |  |  |                |  |  |
| Mailed                                                                                       |          |                 |  |      |                   |   |       |                   |                         |            |            |            |           |            |                                                                     |            |                                  |            |                   |      |                 |                    |            |                 |                |            |        |  |                 |                                                 |  |  |                |  |  |
| GIS ID: F_378022_2852712                                                                     |          |                 |  |      |                   |   |       |                   |                         |            |            |            |           |            |                                                                     |            |                                  |            |                   |      |                 |                    |            |                 |                |            |        |  |                 |                                                 |  |  |                |  |  |
| RECORD OF OWNERSHIP                                                                          |          |                 |  |      | BK-VOL/PAGE       |   |       | SALE DATE         |                         | q/u        | v/i        | SALE PRICE |           | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                                  |            |                   |      |                 |                    |            |                 |                |            |        |  |                 |                                                 |  |  |                |  |  |
| CANGRO JOSEPH MARTIN                                                                         |          |                 |  |      | 19499/ 132        |   |       | 10/12/2012        |                         | U          | V          | 100        |           | 1A         | Yr.                                                                 | Code       | Assessed Value                   |            | Yr.               | Code | Assessed Value  |                    | Yr.        | Code            | Assessed Value |            |        |  |                 |                                                 |  |  |                |  |  |
| CANGRO JOSEPH MARTIN TRUSTEE,                                                                |          |                 |  |      | 14111/ 131        |   |       | 04/23/2004        |                         | U          | I          | 100        |           | F          | 2017                                                                | 130        | 64,500                           |            | 2016              | 130  | 62,500          |                    | 2015       | 130             | 62,500         |            |        |  |                 |                                                 |  |  |                |  |  |
| CANGRO,JOSEPH M                                                                              |          |                 |  |      | 08654/ 0481       |   |       | 11/30/1993        |                         | U          | I          | 1          |           | A          |                                                                     |            |                                  |            |                   |      |                 |                    |            |                 |                |            |        |  |                 |                                                 |  |  |                |  |  |
| CANGRO JOSEPH M + ETTA A                                                                     |          |                 |  |      | 05443/ 0474       |   |       | 05/31/1983        |                         | U          | I          | 0          |           | A          |                                                                     |            |                                  |            |                   |      |                 |                    |            |                 |                |            |        |  |                 |                                                 |  |  |                |  |  |
| Total:                                                                                       |          |                 |  |      |                   |   |       |                   |                         |            |            |            |           |            |                                                                     |            | 64,500                           |            | Total:            |      | 62,500          |                    | Total:     |                 | 62,500         |            |        |  |                 |                                                 |  |  |                |  |  |
| EXEMPTIONS                                                                                   |          |                 |  |      | OTHER ASSESSMENTS |   |       |                   |                         |            |            |            |           |            | This signature acknowledges a visit by a Data Collector or Assessor |            |                                  |            |                   |      |                 |                    |            |                 |                |            |        |  |                 |                                                 |  |  |                |  |  |
| Year                                                                                         | Type     | Description     |  |      | Amount            |   |       | Code              | Description             |            |            | Number     |           | Amount     |                                                                     |            |                                  |            |                   |      |                 |                    |            |                 | Comm. Int.     |            |        |  |                 |                                                 |  |  |                |  |  |
|                                                                                              |          |                 |  |      |                   |   |       |                   |                         |            |            |            |           |            |                                                                     |            |                                  |            |                   |      |                 |                    |            |                 |                |            |        |  |                 |                                                 |  |  |                |  |  |
| Total:                                                                                       |          |                 |  |      |                   |   |       |                   |                         |            |            |            |           |            | APPRAISED VALUE SUMMARY                                             |            |                                  |            |                   |      |                 |                    |            |                 |                |            |        |  |                 |                                                 |  |  |                |  |  |
| NBHD/ SUB                                                                                    |          |                 |  |      | NBHD Name         |   |       | Street Index Name |                         |            | Tracing    |            |           | Batch      |                                                                     |            | Appraised Bldg. Value (Card)     |            |                   |      |                 |                    |            |                 |                |            | 0      |  |                 |                                                 |  |  |                |  |  |
| 0001/A                                                                                       |          |                 |  |      |                   |   |       |                   |                         |            | 130        |            |           | MA         |                                                                     |            | Appraised XF (B) Value (Bldg)    |            |                   |      |                 |                    |            |                 |                |            | 0      |  |                 |                                                 |  |  |                |  |  |
|                                                                                              |          |                 |  |      |                   |   |       |                   |                         |            |            |            |           |            |                                                                     |            | Appraised OB (L) Value (Bldg)    |            |                   |      |                 |                    |            |                 |                |            | 0      |  |                 |                                                 |  |  |                |  |  |
|                                                                                              |          |                 |  |      |                   |   |       |                   |                         |            |            |            |           |            |                                                                     |            | Appraised Land Value (Bldg)      |            |                   |      |                 |                    |            |                 |                |            | 65,700 |  |                 |                                                 |  |  |                |  |  |
|                                                                                              |          |                 |  |      |                   |   |       |                   |                         |            |            |            |           |            |                                                                     |            | Special Land Value               |            |                   |      |                 |                    |            |                 |                |            | 0      |  |                 |                                                 |  |  |                |  |  |
|                                                                                              |          |                 |  |      |                   |   |       |                   |                         |            |            |            |           |            |                                                                     |            | Total Appraised Parcel Value     |            |                   |      |                 |                    |            |                 |                |            | 65,700 |  |                 |                                                 |  |  |                |  |  |
|                                                                                              |          |                 |  |      |                   |   |       |                   |                         |            |            |            |           |            |                                                                     |            | Valuation Method:                |            |                   |      |                 |                    |            |                 |                |            | C      |  |                 |                                                 |  |  |                |  |  |
|                                                                                              |          |                 |  |      |                   |   |       |                   |                         |            |            |            |           |            |                                                                     |            | Adjustment:                      |            |                   |      |                 |                    |            |                 |                |            | 0      |  |                 |                                                 |  |  |                |  |  |
|                                                                                              |          |                 |  |      |                   |   |       |                   |                         |            |            |            |           |            |                                                                     |            | Net Total Appraised Parcel Value |            |                   |      |                 |                    |            |                 |                |            | 65,700 |  |                 |                                                 |  |  |                |  |  |
| BUILDING PERMIT RECORD                                                                       |          |                 |  |      |                   |   |       |                   |                         |            |            |            |           |            | VISIT/ CHANGE HISTORY                                               |            |                                  |            |                   |      |                 |                    |            |                 |                |            |        |  |                 |                                                 |  |  |                |  |  |
| Permit ID                                                                                    |          | Issue Date      |  | Type | Description       |   |       | Amount            |                         | Insp. Date |            | % Comp.    |           | Date Comp. |                                                                     | Comments   |                                  | Date       |                   | Type | IS              | ID                 | Cd.        | Purpose/Result  |                |            |        |  |                 |                                                 |  |  |                |  |  |
|                                                                                              |          |                 |  |      |                   |   |       |                   |                         |            |            |            |           |            |                                                                     |            |                                  | 06/27/1980 |                   |      |                 | 500                | 3          | MEAS+INSPCTD    |                |            |        |  |                 |                                                 |  |  |                |  |  |
| LAND LINE VALUATION SECTION                                                                  |          |                 |  |      |                   |   |       |                   |                         |            |            |            |           |            |                                                                     |            |                                  |            |                   |      |                 |                    |            |                 |                |            |        |  |                 |                                                 |  |  |                |  |  |
| B #                                                                                          | Use Code | Use Description |  |      | Zone              | D | Front | Depth             | Units                   |            | Unit Price |            | I. Factor | S.A.       | Acre Disc                                                           | C. Factor  | ST. Idx                          | Adj.       | Notes- Adj        |      | Special Pricing |                    | S Adj Fact | Adj. Unit Price |                | Land Value |        |  |                 |                                                 |  |  |                |  |  |
| 1                                                                                            | 130      | LAND            |  |      | RC                |   |       |                   | 40,000                  |            | 2.32       |            | 1.0000    | 5          | 1.0000                                                              | 0.70       | MA                               | 1.00       | TOP3              |      | Spec Use        |                    | 1.00       | 1.62            |                | 64,800     |        |  |                 |                                                 |  |  |                |  |  |
| 1                                                                                            | 130      | LAND            |  |      | RC                |   |       |                   | 0.18                    |            | 7,000.00   |            | 1.0000    | 0          | 1.0000                                                              | 0.70       | MA                               | 1.00       | TOP3              |      |                 |                    | 1.00       | 4,900.00        |                | 900        |        |  |                 |                                                 |  |  |                |  |  |
| Total Card Land Units:                                                                       |          |                 |  |      | 1.10              |   | AC    |                   | Parcel Total Land Area: |            |            |            |           | 1.1 AC     |                                                                     |            |                                  |            | Total Land Value: |      |                 |                    |            |                 |                |            |        |  | 65,700          |                                                 |  |  |                |  |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----|-------------|------------|-----------------|--------------------|--|--------------------|--|--|--|--|--|--|--|--|--|-----------|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch. | Description |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
|                                                                |             |     |              |             |       | Code                            | Description |     |             | Percentage |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
|                                                                |             |     |              |             |       | 130                             | LAND        |     |             | 100        |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |     | 0.00        |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |     | 0           |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
|                                                                |             |     |              |             |       | AYB                             |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
|                                                                |             |     |              |             |       | EYB                             |             |     | 0           |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
|                                                                |             |     |              |             |       | Remodel Rating                  |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
|                                                                |             |     |              |             |       | Year Remodeled                  |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
|                                                                |             |     |              |             |       | Dep %                           |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
|                                                                |             |     |              |             |       | Functional ObsInc               |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
|                                                                |             |     |              |             |       | External ObsInc                 |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
| Condition                                                      |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |     |             |            |                 | No Photo On Record |  |                    |  |  |  |  |  |  |  |  |  |           |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde | Dp Rt       | Cnd        | %Cnd            |                    |  |                    |  |  |  |  |  |  |  |  |  | Apr Value |  |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  | No Photo On Record |  |  |  |  |  |  |  |  |  |           |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      | Eff. Area   |     | Unit Cost   |            | Undeprec. Value |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     | 0            |             | 0     | 0                               |             |     |             |            |                 |                    |  |                    |  |  |  |  |  |  |  |  |  |           |  |

No Photo On Record