

Property Location: 471 PORTER RD

Account #5215

MAP ID: 70/ 56/ 4/ /

Bldg Name:

State Use: 101

Vision ID: 5138

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/16/2017 00:27

|                                                                                                             |  |            |           |                 |                                                                         |             |                                        |         |             |            |             |         |                               |                         |           |                         |                                                                |                                                                     |           |      |                 |    |                |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
|-------------------------------------------------------------------------------------------------------------|--|------------|-----------|-----------------|-------------------------------------------------------------------------|-------------|----------------------------------------|---------|-------------|------------|-------------|---------|-------------------------------|-------------------------|-----------|-------------------------|----------------------------------------------------------------|---------------------------------------------------------------------|-----------|------|-----------------|----|----------------|--------|-----------|-------------------|----------------|----------------|--------|--|------------|--|-----------------|--|------------|--------|-----------------|--|------------|--|--------|--|
| CURRENT OWNER                                                                                               |  |            |           |                 | TOPO.                                                                   |             | UTILITIES                              |         | STRT./ROAD  |            | LOCATION    |         | CURRENT ASSESSMENT            |                         |           |                         | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |                                                                     |           |      |                 |    |                |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| GAMACHE PHILIP L<br>GAMACHE JOYCE C<br>471 PORTER RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |           |                 |                                                                         |             |                                        |         |             |            |             |         | Description                   |                         | Code      |                         |                                                                |                                                                     |           |      | Appraised Value |    | Assessed Value |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
|                                                                                                             |  |            |           |                 |                                                                         |             |                                        |         |             |            |             |         | RESIDENTL.                    |                         | 101       |                         |                                                                |                                                                     |           |      | 211,800         |    | 211,800        |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
|                                                                                                             |  |            |           |                 |                                                                         |             |                                        |         |             |            |             |         | RES LAND                      |                         | 101       |                         |                                                                |                                                                     |           |      | 93,900          |    | 93,900         |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| SUPPLEMENTAL DATA                                                                                           |  |            |           |                 |                                                                         |             |                                        |         |             |            |             |         |                               |                         |           |                         |                                                                |                                                                     |           |      |                 |    |                |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391895_2858937        |  |            |           |                 | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |                                        |         |             |            |             |         |                               |                         |           |                         |                                                                |                                                                     |           |      |                 |    |                |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| Total                                                                                                       |  |            |           |                 |                                                                         |             |                                        |         |             |            |             |         | 305,700                       |                         |           |                         | 305,700                                                        |                                                                     |           |      |                 |    |                |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                         |  |            |           |                 | BK-VOL/PAGE                                                             |             | SALE DATE                              |         | q/u         |            | v/i         |         | SALE PRICE                    |                         | V.C.      |                         | PREVIOUS ASSESSMENTS (HISTORY)                                 |                                                                     |           |      |                 |    |                |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| GAMACHE PHILIP L<br>SCANNELL CHRISTOPHER A +<br>WARD                                                        |  |            |           |                 | 07868/ 0475<br>06561/ 557<br>06023/ 474                                 |             | 11/27/1991<br>07/17/1987<br>03/03/1986 |         | U<br>U<br>U |            | I<br>I<br>V |         | 197,000<br>210,000<br>450,000 |                         | V.C.      |                         | Yr.                                                            |                                                                     | Code      |      | Assessed Value  |    | Yr.            |        | Code      |                   | Assessed Value |                | Yr.    |  | Code       |  | Assessed Value  |  |            |        |                 |  |            |  |        |  |
|                                                                                                             |  |            |           |                 |                                                                         |             |                                        |         |             |            |             |         |                               |                         |           |                         | 2017                                                           |                                                                     | 101       |      | 206,000         |    | 2016           |        | 101       |                   | 203,700        |                | 2015   |  | 101        |  | 203,700         |  |            |        |                 |  |            |  |        |  |
|                                                                                                             |  |            |           |                 |                                                                         |             |                                        |         |             |            |             |         |                               |                         |           |                         | 2017                                                           |                                                                     | 101       |      | 92,400          |    | 2016           |        | 101       |                   | 89,500         |                | 2015   |  | 101        |  | 89,500          |  |            |        |                 |  |            |  |        |  |
|                                                                                                             |  |            |           |                 |                                                                         |             |                                        |         |             |            |             |         |                               |                         |           |                         | Total:                                                         |                                                                     |           |      | 298,400         |    | Total:         |        |           |                   | 293,200        |                | Total: |  |            |  | 293,200         |  |            |        |                 |  |            |  |        |  |
| EXEMPTIONS                                                                                                  |  |            |           |                 | OTHER ASSESSMENTS                                                       |             |                                        |         |             |            |             |         |                               |                         |           |                         |                                                                | This signature acknowledges a visit by a Data Collector or Assessor |           |      |                 |    |                |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| Year                                                                                                        |  | Type       |           | Description     |                                                                         |             | Amount                                 |         | Code        |            | Description |         |                               | Number                  |           | Amount                  |                                                                |                                                                     |           |      |                 |    |                |        |           | Comm. Int.        |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
|                                                                                                             |  |            |           |                 |                                                                         |             |                                        |         |             |            |             |         |                               |                         |           |                         |                                                                |                                                                     |           |      |                 |    |                |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| Total:                                                                                                      |  |            |           |                 |                                                                         |             |                                        |         |             |            |             |         |                               |                         |           |                         |                                                                |                                                                     |           |      |                 |    |                |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                      |  |            |           |                 |                                                                         |             |                                        |         |             |            |             |         |                               |                         |           |                         |                                                                |                                                                     |           |      |                 |    |                |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| NBHD/ SUB                                                                                                   |  |            | NBHD Name |                 |                                                                         |             | Street Index Name                      |         |             |            | Tracing     |         |                               |                         | Batch     |                         |                                                                |                                                                     |           |      |                 |    |                |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| 0001/A                                                                                                      |  |            |           |                 |                                                                         |             |                                        |         |             |            | 101         |         |                               |                         | MG        |                         |                                                                |                                                                     |           |      |                 |    |                |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| NOTES                                                                                                       |  |            |           |                 |                                                                         |             |                                        |         |             |            |             |         |                               |                         |           |                         |                                                                |                                                                     |           |      |                 |    |                |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
|                                                                                                             |  |            |           |                 |                                                                         |             |                                        |         |             |            |             |         |                               |                         |           |                         |                                                                | APPRAISED VALUE SUMMARY                                             |           |      |                 |    |                |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
|                                                                                                             |  |            |           |                 |                                                                         |             |                                        |         |             |            |             |         |                               |                         |           |                         |                                                                | Appraised Bldg. Value (Card)                                        |           |      |                 |    |                |        |           | 211,800           |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
|                                                                                                             |  |            |           |                 |                                                                         |             |                                        |         |             |            |             |         |                               |                         |           |                         |                                                                | Appraised XF (B) Value (Bldg)                                       |           |      |                 |    |                |        |           | 0                 |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
|                                                                                                             |  |            |           |                 |                                                                         |             |                                        |         |             |            |             |         |                               |                         |           |                         |                                                                | Appraised OB (L) Value (Bldg)                                       |           |      |                 |    |                |        |           | 0                 |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| Appraised Land Value (Bldg)                                                                                 |  |            |           |                 |                                                                         |             |                                        | 93,900  |             |            |             |         |                               |                         |           |                         |                                                                |                                                                     |           |      |                 |    |                |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| Special Land Value                                                                                          |  |            |           |                 |                                                                         |             |                                        | 0       |             |            |             |         |                               |                         |           |                         |                                                                |                                                                     |           |      |                 |    |                |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| Total Appraised Parcel Value                                                                                |  |            |           |                 |                                                                         |             |                                        | 305,700 |             |            |             |         |                               |                         |           |                         |                                                                |                                                                     |           |      |                 |    |                |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| Valuation Method:                                                                                           |  |            |           |                 |                                                                         |             |                                        | C       |             |            |             |         |                               |                         |           |                         |                                                                |                                                                     |           |      |                 |    |                |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| Adjustment:                                                                                                 |  |            |           |                 |                                                                         |             |                                        | 0       |             |            |             |         |                               |                         |           |                         |                                                                |                                                                     |           |      |                 |    |                |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| Net Total Appraised Parcel Value                                                                            |  |            |           |                 |                                                                         |             |                                        | 305,700 |             |            |             |         |                               |                         |           |                         |                                                                |                                                                     |           |      |                 |    |                |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                      |  |            |           |                 |                                                                         |             |                                        |         |             |            |             |         | VISIT/CHANGE HISTORY          |                         |           |                         |                                                                |                                                                     |           |      |                 |    |                |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| Permit ID                                                                                                   |  | Issue Date |           | Type            |                                                                         | Description |                                        | Amount  |             | Insp. Date |             | % Comp. |                               | Date Comp.              |           | Comments                |                                                                | Date                                                                |           | Type |                 | IS |                | ID     |           | Cd.               |                | Purpose/Result |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| 201602458                                                                                                   |  | 09/01/2016 |           | 12              |                                                                         | REROOF      |                                        | 3,500   |             | 04/20/2017 |             | 100     |                               | 04/20/2017              |           | 18X16 SUNROOM W/16' SFR |                                                                | 04/20/2017                                                          |           |      |                 |    |                | 317    |           | 15                |                | PERMIT VISIT   |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| 294                                                                                                         |  | 09/13/2010 |           | 1               |                                                                         | PORCH       |                                        | 39,989  |             | 02/11/2011 |             | 100     |                               | 02/11/2011              |           |                         |                                                                | 02/11/2011                                                          |           |      |                 |    |                | 317    |           | 15                |                | PERMIT VISIT   |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| 283                                                                                                         |  | 01/01/1986 |           | MN              |                                                                         | Manual Note |                                        | 0       |             |            |             | 0       |                               |                         |           |                         |                                                                | 11/02/2006                                                          |           |      |                 |    |                | 311    |           | 3                 |                | MEAS+INSPCTD   |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
|                                                                                                             |  |            |           |                 |                                                                         |             |                                        |         |             |            |             |         |                               |                         |           |                         |                                                                | 05/17/2000                                                          |           |      |                 |    |                | 247    |           | 14                |                | INSPECTED      |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
|                                                                                                             |  |            |           |                 |                                                                         |             |                                        |         |             |            |             |         |                               |                         |           |                         |                                                                | 04/26/2000                                                          |           |      |                 |    |                | 247    |           | 2                 |                | MEASURED       |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                                 |  |            |           |                 |                                                                         |             |                                        |         |             |            |             |         |                               |                         |           |                         |                                                                |                                                                     |           |      |                 |    |                |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| B #                                                                                                         |  | Use Code   |           | Use Description |                                                                         |             | Zone                                   |         | D           |            | Front       |         | Depth                         |                         | Units     |                         | Unit Price                                                     |                                                                     | I. Factor |      | S.A.            |    | Acre Disc      |        | C. Factor |                   | ST. Idx        |                | Adj.   |  | Notes- Adj |  | Special Pricing |  | S Adj Fact |        | Adj. Unit Price |  | Land Value |  |        |  |
| 1                                                                                                           |  | 101        |           | ONE FAM         |                                                                         |             | RA                                     |         |             |            |             |         |                               |                         | 26,163 SF |                         | 3.36                                                           |                                                                     | 1.1900    |      | 7               |    | 1.0000         |        | 1.00      |                   | MG             |                | 1.00   |  |            |  | Spec Use        |  | Spec Calc  |        | .90             |  | 3.59       |  | 93,900 |  |
|                                                                                                             |  |            |           |                 |                                                                         |             |                                        |         |             |            |             |         |                               |                         |           |                         |                                                                |                                                                     |           |      |                 |    |                |        |           |                   |                |                |        |  |            |  |                 |  |            |        |                 |  |            |  |        |  |
| Total Card Land Units:                                                                                      |  |            |           |                 |                                                                         |             |                                        |         |             | 0.60       |             | AC      |                               | Parcel Total Land Area: |           |                         |                                                                |                                                                     |           |      |                 |    |                | 0.6 AC |           | Total Land Value: |                |                |        |  |            |  |                 |  |            | 93,900 |                 |  |            |  |        |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 1           |     | YES         |
| Grade               | C+   |     | AVG. (+)      | FBM Sqft                        |             |     |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        |                                 |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |     |             |
| AC Type             | 03   |     | FULL          |                                 |             |     |             |
| Bedrooms            | 3    |     |               |                                 |             |     |             |
| Full Baths          | 2    |     |               |                                 |             |     |             |
| Half Baths          | 1    |     |               |                                 |             |     |             |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             |
| Total Rooms         | 8    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | G    |     | GOOD          |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE      |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         |      |     |               |                                 |             |     |             |
| Fireplaces          | 1    |     |               |                                 |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|--|--|--|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |
| BMT                               | BASEMENT     | 0           | 1,348      |           | 18.60     | 25,073          |  |  |  |  |  |  |  |  |  |  |
| CFL                               | CATHEDRAL CE | 252         | 252        |           | 95.81     | 24,144          |  |  |  |  |  |  |  |  |  |  |
| EFP                               | ENCL PORCH   | 0           | 288        |           | 27.73     | 7,986           |  |  |  |  |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR    | 1,096       | 1,096      |           | 92.86     | 101,776         |  |  |  |  |  |  |  |  |  |  |
| GAR                               | GARAGE       | 0           | 528        |           | 37.11     | 19,594          |  |  |  |  |  |  |  |  |  |  |
| TQS                               | 3/4 STORY    | 822         | 1,096      |           | 69.65     | 76,332          |  |  |  |  |  |  |  |  |  |  |
| WDK                               | WOOD DECK    | 0           | 256        |           | 13.06     | 3,343           |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |              | 2,170       | 4,864      | 2,781     |           | 258,248         |  |  |  |  |  |  |  |  |  |  |

