

| CURRENT OWNER                                                                                             |          |                 |  | TOPO.                                                                                                |   | UTILITIES         |       | STRT./ROAD                                                              |     | LOCATION                       |           | CURRENT ASSESSMENT     |                                |                                  |                |                                                                     |            |                               |                | 1006<br>1ST LONGMEADOW, MA 01028<br><br><b>VISION</b> |            |                 |                |         |  |         |  |                |  |
|-----------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|---|-------------------|-------|-------------------------------------------------------------------------|-----|--------------------------------|-----------|------------------------|--------------------------------|----------------------------------|----------------|---------------------------------------------------------------------|------------|-------------------------------|----------------|-------------------------------------------------------|------------|-----------------|----------------|---------|--|---------|--|----------------|--|
| LUCE KENNETH R<br>LUCE BARBARA J<br>40 DEERFOOT DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                                                                      |   | 1 TYPCL           |       |                                                                         |     |                                |           | Description            |                                | Code                             |                | Appraised Value                                                     |            | Assessed Value                |                |                                                       |            |                 |                |         |  |         |  |                |  |
|                                                                                                           |          |                 |  |                                                                                                      |   |                   |       |                                                                         |     |                                |           | RESIDENTL.<br>RES LAND |                                | 101<br>101                       |                | 139,900<br>104,300                                                  |            | 139,900<br>104,300            |                |                                                       |            |                 |                |         |  |         |  |                |  |
|                                                                                                           |          |                 |  | SUPPLEMENTAL DATA                                                                                    |   |                   |       |                                                                         |     |                                |           |                        |                                |                                  |                |                                                                     |            |                               |                |                                                       |            |                 |                |         |  |         |  |                |  |
|                                                                                                           |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391641_2856930 |   |                   |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |     |                                |           |                        |                                |                                  |                |                                                                     |            |                               |                |                                                       |            |                 |                |         |  |         |  |                |  |
|                                                                                                           |          |                 |  |                                                                                                      |   |                   |       |                                                                         |     |                                |           |                        |                                |                                  |                | Total                                                               |            | 244,200                       |                | 244,200                                               |            |                 |                |         |  |         |  |                |  |
| RECORD OF OWNERSHIP                                                                                       |          |                 |  | BK-VOL/PAGE                                                                                          |   | SALE DATE         |       | q/u                                                                     | v/i | SALE PRICE                     |           | V.C.                   | PREVIOUS ASSESSMENTS (HISTORY) |                                  |                |                                                                     |            |                               |                |                                                       |            |                 |                |         |  |         |  |                |  |
| LUCE KENNETH R                                                                                            |          |                 |  | 04684/ 0332                                                                                          |   | 11/02/1978        |       | U                                                                       | I   | 0                              |           |                        | Yr.                            | Code                             | Assessed Value |                                                                     | Yr.        | Code                          | Assessed Value |                                                       | Yr.        | Code            | Assessed Value |         |  |         |  |                |  |
|                                                                                                           |          |                 |  |                                                                                                      |   |                   |       |                                                                         |     |                                |           |                        | 2017                           | 101                              | 145,200        |                                                                     | 2016       | 101                           | 143,600        |                                                       | 2015       | 101             | 143,600        |         |  |         |  |                |  |
|                                                                                                           |          |                 |  |                                                                                                      |   |                   |       |                                                                         |     |                                |           |                        | 2017                           | 101                              | 102,000        |                                                                     | 2016       | 101                           | 98,800         |                                                       | 2015       | 101             | 98,800         |         |  |         |  |                |  |
|                                                                                                           |          |                 |  |                                                                                                      |   |                   |       |                                                                         |     |                                |           | Total:                 |                                | 247,200                          |                | Total:                                                              |            | 242,400                       |                | Total:                                                |            | 242,400         |                |         |  |         |  |                |  |
| EXEMPTIONS                                                                                                |          |                 |  | OTHER ASSESSMENTS                                                                                    |   |                   |       |                                                                         |     |                                |           |                        |                                |                                  |                | This signature acknowledges a visit by a Data Collector or Assessor |            |                               |                |                                                       |            |                 |                |         |  |         |  |                |  |
| Year                                                                                                      | Type     | Description     |  | Amount                                                                                               |   | Code              |       | Description                                                             |     | Number                         |           | Amount                 |                                | Comm. Int.                       |                |                                                                     |            |                               |                |                                                       |            |                 |                |         |  |         |  |                |  |
|                                                                                                           |          |                 |  |                                                                                                      |   |                   |       |                                                                         |     |                                |           |                        |                                |                                  |                |                                                                     |            |                               |                |                                                       |            |                 |                |         |  |         |  |                |  |
|                                                                                                           |          |                 |  | Total:                                                                                               |   |                   |       |                                                                         |     |                                |           |                        |                                |                                  |                |                                                                     |            |                               |                |                                                       |            |                 |                |         |  |         |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                    |          |                 |  |                                                                                                      |   |                   |       |                                                                         |     |                                |           |                        |                                | APPRAISED VALUE SUMMARY          |                |                                                                     |            |                               |                |                                                       |            |                 |                |         |  |         |  |                |  |
| NBHD/ SUB                                                                                                 |          | NBHD Name       |  |                                                                                                      |   | Street Index Name |       |                                                                         |     | Tracing                        |           |                        |                                | Batch                            |                |                                                                     |            | Appraised Bldg. Value (Card)  |                |                                                       |            |                 |                | 139,900 |  |         |  |                |  |
| 0001/A                                                                                                    |          |                 |  |                                                                                                      |   |                   |       |                                                                         |     | 101                            |           |                        |                                | MG                               |                |                                                                     |            | Appraised XF (B) Value (Bldg) |                |                                                       |            |                 |                | 0       |  |         |  |                |  |
|                                                                                                           |          |                 |  |                                                                                                      |   |                   |       |                                                                         |     |                                |           |                        |                                |                                  |                |                                                                     |            | Appraised OB (L) Value (Bldg) |                |                                                       |            |                 |                | 0       |  |         |  |                |  |
|                                                                                                           |          |                 |  |                                                                                                      |   |                   |       |                                                                         |     |                                |           |                        |                                |                                  |                |                                                                     |            | Appraised Land Value (Bldg)   |                |                                                       |            |                 |                | 104,300 |  |         |  |                |  |
| NOTES                                                                                                     |          |                 |  |                                                                                                      |   |                   |       |                                                                         |     |                                |           |                        |                                | Special Land Value               |                |                                                                     |            |                               |                | 0                                                     |            |                 |                |         |  |         |  |                |  |
|                                                                                                           |          |                 |  |                                                                                                      |   |                   |       |                                                                         |     |                                |           |                        |                                | Total Appraised Parcel Value     |                |                                                                     |            |                               |                | 244,200                                               |            |                 |                |         |  |         |  |                |  |
|                                                                                                           |          |                 |  |                                                                                                      |   |                   |       |                                                                         |     |                                |           |                        |                                | Valuation Method:                |                |                                                                     |            |                               |                | C                                                     |            |                 |                |         |  |         |  |                |  |
|                                                                                                           |          |                 |  |                                                                                                      |   |                   |       |                                                                         |     |                                |           |                        |                                | Adjustment:                      |                |                                                                     |            |                               |                | 0                                                     |            |                 |                |         |  |         |  |                |  |
|                                                                                                           |          |                 |  |                                                                                                      |   |                   |       |                                                                         |     |                                |           |                        |                                | Net Total Appraised Parcel Value |                |                                                                     |            |                               |                | 244,200                                               |            |                 |                |         |  |         |  |                |  |
| BUILDING PERMIT RECORD                                                                                    |          |                 |  |                                                                                                      |   |                   |       |                                                                         |     |                                |           |                        |                                | VISIT/ CHANGE HISTORY            |                |                                                                     |            |                               |                |                                                       |            |                 |                |         |  |         |  |                |  |
| Permit ID                                                                                                 |          | Issue Date      |  | Type                                                                                                 |   | Description       |       | Amount                                                                  |     | Insp. Date                     |           | % Comp.                |                                | Date Comp.                       |                | Comments                                                            |            | Date                          |                | Type                                                  |            | IS              |                | ID      |  | Cd.     |  | Purpose/Result |  |
|                                                                                                           |          |                 |  |                                                                                                      |   |                   |       |                                                                         |     |                                |           |                        |                                |                                  |                |                                                                     |            | 04/09/2007                    |                |                                                       |            |                 |                | 250     |  | P1      |  | PHONE MESSAG   |  |
|                                                                                                           |          |                 |  |                                                                                                      |   |                   |       |                                                                         |     |                                |           |                        |                                |                                  |                |                                                                     |            | 09/28/2006                    |                |                                                       |            |                 |                | 311     |  | 2       |  | MEASURED       |  |
|                                                                                                           |          |                 |  |                                                                                                      |   |                   |       |                                                                         |     |                                |           |                        |                                |                                  |                |                                                                     |            | 02/03/2000                    |                |                                                       |            |                 |                | 247     |  | 3       |  | MEAS+INSPCTD   |  |
|                                                                                                           |          |                 |  |                                                                                                      |   |                   |       |                                                                         |     |                                |           |                        |                                |                                  |                |                                                                     |            | 03/19/1992                    |                |                                                       |            |                 |                | 170     |  | 3       |  | MEAS+INSPCTD   |  |
|                                                                                                           |          |                 |  |                                                                                                      |   |                   |       |                                                                         |     |                                |           |                        |                                |                                  |                |                                                                     |            | 01/07/1981                    |                |                                                       |            |                 |                | 500     |  | 3       |  | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                                                               |          |                 |  |                                                                                                      |   |                   |       |                                                                         |     |                                |           |                        |                                |                                  |                |                                                                     |            |                               |                |                                                       |            |                 |                |         |  |         |  |                |  |
| B #                                                                                                       | Use Code | Use Description |  | Zone                                                                                                 | D | Front             | Depth | Units                                                                   |     | Unit Price                     | I. Factor | S.A.                   | Acre Disc                      | C. Factor                        | ST. Idx        | Adj.                                                                | Notes- Adj | Special Pricing               |                |                                                       | S Adj Fact | Adj. Unit Price | Land Value     |         |  |         |  |                |  |
|                                                                                                           |          |                 |  |                                                                                                      |   |                   |       |                                                                         |     |                                |           |                        |                                |                                  |                |                                                                     |            | Spec Use                      | Spec Calc      |                                                       |            |                 |                |         |  |         |  |                |  |
| 1                                                                                                         | 101      | ONE FAM         |  | RA                                                                                                   |   |                   |       | 25,000                                                                  | SF  | 3.50                           | 1.1900    | 7                      | 1.0000                         | 1.00                             | MG             | 1.00                                                                |            |                               |                |                                                       | 1.00       | 4.17            | 104,300        |         |  |         |  |                |  |
| Total Card Land Units:                                                                                    |          |                 |  |                                                                                                      |   |                   |       | 0.57 AC                                                                 |     | Parcel Total Land Area:0.57 AC |           |                        |                                |                                  |                |                                                                     |            | Total Land Value:             |                |                                                       |            |                 |                |         |  | 104,300 |  |                |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |            |                 |           |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----|-------------|------------|-----------------|-----------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch. | Description |            |                 |           |
| Style                                                          | 06          |     | COLONIAL     |             |       | #Heat Sys                       | 1           |     |             |            |                 |           |
| Model                                                          | 01          |     | RESIDENTIAL  |             |       | Central Vac                     | 0           |     | NO          |            |                 |           |
| Grade                                                          | C+          |     | AVG. (+)     |             |       | FBM Sqft                        | 594         |     |             |            |                 |           |
| Stories                                                        | 2.00        |     | 2 STORY      |             |       | Int vs Ext                      | S           |     | SAME        |            |                 |           |
| Foundation                                                     | 1           |     | CONCRETE     |             |       | MIXED USE                       |             |     |             |            |                 |           |
| Exterior Wall 1                                                | 4           |     | VINYL        |             |       | Code                            | Description |     |             | Percentage |                 |           |
| Exterior Wall 2                                                |             |     |              |             |       | 101                             | ONE FAM     |     |             | 100        |                 |           |
| Roof Structure                                                 | 3           |     | GAMBREL      |             |       |                                 |             |     |             |            |                 |           |
| Roof Cover                                                     | 1           |     | ASPHALT SH   |             |       |                                 |             |     |             |            |                 |           |
| Interior Wall 1                                                | 1           |     | DRYWALL      |             |       |                                 |             |     |             |            |                 |           |
| Interior Wall 2                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |     |             |            |                 |           |
| Interior Floor 1                                               | 4           |     | CARPET       |             |       | Adj. Base Rate:                 |             |     | 95.75       |            |                 |           |
| Interior Floor 2                                               |             |     |              |             |       |                                 |             |     |             |            |                 |           |
| Heat Fuel                                                      | 2           |     | GAS          |             |       |                                 |             |     | 245,401     |            |                 |           |
| Heat Type                                                      | 3           |     | FORCED H/W   |             |       | Replace Cost                    |             |     | 245,401     |            |                 |           |
| AC Type                                                        | 03          |     | FULL         |             |       | AYB                             |             |     | 1966        |            |                 |           |
| Bedrooms                                                       | 4           |     |              |             |       | EYB                             |             |     | 1974        |            |                 |           |
| Full Baths                                                     | 2           |     |              |             |       | Dep Code                        |             |     | AV          |            |                 |           |
| Half Baths                                                     | 0           |     |              |             |       | Remodel Rating                  |             |     |             |            |                 |           |
| Extra Fixtures                                                 | 1           |     |              |             |       | Year Remodeled                  |             |     |             |            |                 |           |
| Total Rooms                                                    | 7           |     |              |             |       | Dep %                           |             |     | 43          |            |                 |           |
| Bath Style                                                     | A           |     | AVERAGE      |             |       | Functional Obslnc               |             |     |             |            |                 |           |
| Kitchen Style                                                  | A           |     | AVERAGE      |             |       | External Obslnc                 |             |     |             |            |                 |           |
| Kitchens                                                       | 1           |     |              |             |       | Cost Trend Factor               |             |     | 1           |            |                 |           |
| Extra Kitchens                                                 | 0           |     |              |             |       | Condition                       |             |     |             |            |                 |           |
| Frame                                                          | 1           |     | WOOD         |             |       | % Complete                      |             |     |             |            |                 |           |
| Basement Floor                                                 |             |     |              |             |       | Overall % Cond                  |             |     | 57          |            |                 |           |
| Bsmt Garage                                                    |             |     |              |             |       | Apprais Val                     |             |     | 139,900     |            |                 |           |
| Units                                                          | 1           |     |              |             |       | Dep % Ovr                       |             |     | 0           |            |                 |           |
| WS Flues                                                       |             |     |              |             |       | Dep Ovr Comment                 |             |     |             |            |                 |           |
| FBM Quality                                                    | 1           |     |              |             |       | Misc Imp Ovr                    |             |     | 0           |            |                 |           |
| Fireplaces                                                     | 1           |     |              |             |       | Misc Imp Ovr Comment            |             |     |             |            |                 |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |     |             |            |                 |           |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde | Dp Rt       | Cnd        | %Cnd            | Apr Value |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |     |             |            |                 |           |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      | Eff. Area   |     | Unit Cost   |            | Undeprec. Value |           |
| BMT                                                            | BASEMENT    |     |              | 0           |       | 1,188                           |             |     | 19.18       |            | 22,788          |           |
| FFL                                                            | 1ST FLOOR   |     |              | 1,188       |       | 1,188                           |             |     | 95.75       |            | 113,748         |           |
| GAR                                                            | GARAGE      |     |              | 0           |       | 528                             |             |     | 38.26       |            | 20,203          |           |
| OFP                                                            | OPEN PORCH  |     |              | 0           |       | 56                              |             |     | 10.26       |            | 574             |           |
| SFL                                                            | 2ND FLOOR   |     |              | 889         |       | 889                             |             |     | 95.75       |            | 85,120          |           |
| WDK                                                            | WOOD DECK   |     |              | 0           |       | 224                             |             |     | 13.25       |            | 2,968           |           |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 2,077       |       | 4,073                           | 2,563       |     |             |            | 245,401         |           |

