

| CURRENT OWNER                                                                                                        |          |                 |  |             |  | TOPO.                                                  |   |        |       | UTILITIES                                            |  |             |                                | STRT./ROAD       |        |                  |           | LOCATION                                                                |      |                                                      |  | CURRENT ASSESSMENT |                   |                                                                     |  |                          |                 |                   |            |                                                       |  |      |         |                |  |      |  |      |  |                |  |
|----------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------|--|--------------------------------------------------------|---|--------|-------|------------------------------------------------------|--|-------------|--------------------------------|------------------|--------|------------------|-----------|-------------------------------------------------------------------------|------|------------------------------------------------------|--|--------------------|-------------------|---------------------------------------------------------------------|--|--------------------------|-----------------|-------------------|------------|-------------------------------------------------------|--|------|---------|----------------|--|------|--|------|--|----------------|--|
| HUGNEY ROBERT M<br>HUGNEY TARNOWSKI LYNN<br>118 BROOKHAVEN DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |             |  |                                                        |   |        |       | TYPCL                                                |  |             |                                |                  |        |                  |           |                                                                         |      |                                                      |  | Description        |                   | Code                                                                |  | Appraised Value          |                 | Assessed Value    |            |                                                       |  |      |         |                |  |      |  |      |  |                |  |
|                                                                                                                      |          |                 |  |             |  |                                                        |   |        |       |                                                      |  |             |                                |                  |        |                  |           | RESIDNTL.<br>RES LAND                                                   |      |                                                      |  | 101<br>101         |                   | 173,000<br>105,700                                                  |  | 173,000<br>105,700       |                 |                   |            |                                                       |  |      |         |                |  |      |  |      |  |                |  |
|                                                                                                                      |          |                 |  |             |  |                                                        |   |        |       |                                                      |  |             |                                |                  |        |                  |           |                                                                         |      |                                                      |  |                    |                   |                                                                     |  |                          |                 |                   |            |                                                       |  |      |         |                |  |      |  |      |  |                |  |
| SUPPLEMENTAL DATA                                                                                                    |          |                 |  |             |  |                                                        |   |        |       |                                                      |  |             |                                |                  |        |                  |           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |      |                                                      |  |                    |                   |                                                                     |  |                          |                 |                   |            |                                                       |  |      |         |                |  |      |  |      |  |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391937_2856748                 |          |                 |  |             |  |                                                        |   |        |       |                                                      |  |             |                                |                  |        |                  |           |                                                                         |      |                                                      |  |                    |                   |                                                                     |  |                          |                 |                   |            |                                                       |  |      |         |                |  |      |  |      |  |                |  |
| Total                                                                                                                |          |                 |  |             |  |                                                        |   |        |       |                                                      |  |             |                                |                  |        |                  |           |                                                                         |      |                                                      |  |                    |                   |                                                                     |  |                          |                 | 278,700           |            | 278,700                                               |  |      |         |                |  |      |  |      |  |                |  |
| RECORD OF OWNERSHIP                                                                                                  |          |                 |  |             |  | BK-VOL/PAGE                                            |   |        |       | SALE DATE                                            |  |             |                                | q/u              |        | v/i              |           | SALE PRICE                                                              |      |                                                      |  | V.C.               |                   | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |                          |                 |                   |            |                                                       |  |      |         |                |  |      |  |      |  |                |  |
| HUGNEY ROBERT M<br>TARNOWSKI LYNN A,<br>SIMONS L GLORIA TRUSTEE OF THE,<br>OSBORNE LEON A + SANDRA E                 |          |                 |  |             |  | 13564/ 520<br>11287/ 213<br>08925/ 0335<br>03227/ 0545 |   |        |       | 09/05/2003<br>07/31/2000<br>08/26/1994<br>11/21/1966 |  |             |                                | U<br>U<br>U<br>U |        | I<br>I<br>I<br>I |           | 1<br>220,000<br>185,000<br>0                                            |      |                                                      |  | A                  |                   | Yr.                                                                 |  | Code                     |                 | Assessed Value    |            | Yr.                                                   |  | Code |         | Assessed Value |  | Yr.  |  | Code |  | Assessed Value |  |
|                                                                                                                      |          |                 |  |             |  |                                                        |   |        |       |                                                      |  |             |                                |                  |        |                  |           |                                                                         |      |                                                      |  |                    |                   | 2017                                                                |  | 101                      |                 | 171,500           |            | 2016                                                  |  | 101  |         | 169,600        |  | 2015 |  | 101  |  | 169,600        |  |
|                                                                                                                      |          |                 |  |             |  |                                                        |   |        |       |                                                      |  |             |                                |                  |        |                  |           |                                                                         |      |                                                      |  |                    |                   | 2017                                                                |  | 101                      |                 | 103,700           |            | 2016                                                  |  | 101  |         | 100,200        |  | 2015 |  | 101  |  | 100,200        |  |
| Total:                                                                                                               |          |                 |  |             |  |                                                        |   |        |       |                                                      |  |             |                                |                  |        |                  |           | 275,200                                                                 |      | Total:                                               |  | 269,800            |                   | Total:                                                              |  | 269,800                  |                 |                   |            |                                                       |  |      |         |                |  |      |  |      |  |                |  |
| EXEMPTIONS                                                                                                           |          |                 |  |             |  | OTHER ASSESSMENTS                                      |   |        |       |                                                      |  |             |                                |                  |        |                  |           |                                                                         |      |                                                      |  |                    |                   | This signature acknowledges a visit by a Data Collector or Assessor |  |                          |                 |                   |            |                                                       |  |      |         |                |  |      |  |      |  |                |  |
| Year                                                                                                                 |          | Type            |  | Description |  |                                                        |   | Amount |       | Code                                                 |  | Description |                                |                  |        | Number           |           | Amount                                                                  |      | Comm. Int.                                           |  |                    |                   |                                                                     |  |                          |                 |                   |            |                                                       |  |      |         |                |  |      |  |      |  |                |  |
|                                                                                                                      |          |                 |  |             |  |                                                        |   |        |       |                                                      |  |             |                                |                  |        |                  |           |                                                                         |      |                                                      |  |                    |                   |                                                                     |  |                          |                 |                   |            |                                                       |  |      |         |                |  |      |  |      |  |                |  |
| Total:                                                                                                               |          |                 |  |             |  |                                                        |   |        |       |                                                      |  |             |                                |                  |        |                  |           |                                                                         |      |                                                      |  |                    |                   | APPRAISED VALUE SUMMARY                                             |  |                          |                 |                   |            |                                                       |  |      |         |                |  |      |  |      |  |                |  |
|                                                                                                                      |          |                 |  |             |  |                                                        |   |        |       |                                                      |  |             |                                |                  |        |                  |           |                                                                         |      |                                                      |  |                    |                   | Appraised Bldg. Value (Card)                                        |  |                          |                 | 173,000           |            |                                                       |  |      |         |                |  |      |  |      |  |                |  |
|                                                                                                                      |          |                 |  |             |  |                                                        |   |        |       |                                                      |  |             |                                |                  |        |                  |           |                                                                         |      |                                                      |  |                    |                   | Appraised XF (B) Value (Bldg)                                       |  |                          |                 | 0                 |            |                                                       |  |      |         |                |  |      |  |      |  |                |  |
|                                                                                                                      |          |                 |  |             |  |                                                        |   |        |       |                                                      |  |             |                                |                  |        |                  |           |                                                                         |      |                                                      |  |                    |                   | Appraised OB (L) Value (Bldg)                                       |  |                          |                 | 0                 |            |                                                       |  |      |         |                |  |      |  |      |  |                |  |
|                                                                                                                      |          |                 |  |             |  |                                                        |   |        |       |                                                      |  |             |                                |                  |        |                  |           |                                                                         |      |                                                      |  |                    |                   | Appraised Land Value (Bldg)                                         |  |                          |                 | 105,700           |            |                                                       |  |      |         |                |  |      |  |      |  |                |  |
|                                                                                                                      |          |                 |  |             |  |                                                        |   |        |       |                                                      |  |             |                                |                  |        |                  |           |                                                                         |      |                                                      |  |                    |                   | Special Land Value                                                  |  |                          |                 | 0                 |            |                                                       |  |      |         |                |  |      |  |      |  |                |  |
|                                                                                                                      |          |                 |  |             |  |                                                        |   |        |       |                                                      |  |             |                                |                  |        |                  |           |                                                                         |      |                                                      |  |                    |                   | Total Appraised Parcel Value                                        |  |                          |                 | 278,700           |            |                                                       |  |      |         |                |  |      |  |      |  |                |  |
|                                                                                                                      |          |                 |  |             |  |                                                        |   |        |       |                                                      |  |             |                                |                  |        |                  |           |                                                                         |      |                                                      |  |                    |                   | Valuation Method:                                                   |  |                          |                 | C                 |            |                                                       |  |      |         |                |  |      |  |      |  |                |  |
|                                                                                                                      |          |                 |  |             |  |                                                        |   |        |       |                                                      |  |             |                                |                  |        |                  |           |                                                                         |      |                                                      |  |                    |                   | Adjustment:                                                         |  |                          |                 | 0                 |            |                                                       |  |      |         |                |  |      |  |      |  |                |  |
|                                                                                                                      |          |                 |  |             |  |                                                        |   |        |       |                                                      |  |             |                                |                  |        |                  |           |                                                                         |      |                                                      |  |                    |                   | Net Total Appraised Parcel Value                                    |  |                          |                 | 278,700           |            |                                                       |  |      |         |                |  |      |  |      |  |                |  |
| BUILDING PERMIT RECORD                                                                                               |          |                 |  |             |  |                                                        |   |        |       |                                                      |  |             |                                |                  |        |                  |           | VISIT/ CHANGE HISTORY                                                   |      |                                                      |  |                    |                   |                                                                     |  |                          |                 |                   |            |                                                       |  |      |         |                |  |      |  |      |  |                |  |
| Permit ID                                                                                                            |          | Issue Date      |  | Type        |  | Description                                            |   |        |       | Amount                                               |  | Insp. Date  |                                | % Comp.          |        | Date Comp.       |           | Comments                                                                |      | Date                                                 |  | Type               |                   | IS                                                                  |  | ID                       |                 | Cd.               |            | Purpose/Result                                        |  |      |         |                |  |      |  |      |  |                |  |
|                                                                                                                      |          |                 |  |             |  |                                                        |   |        |       |                                                      |  |             |                                |                  |        |                  |           |                                                                         |      | 09/28/2006<br>04/24/2000<br>02/09/2000<br>03/28/1992 |  |                    |                   |                                                                     |  | 311<br>247<br>247<br>170 |                 | 3<br>14<br>2<br>3 |            | MEAS+INSPCTD<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD |  |      |         |                |  |      |  |      |  |                |  |
| LAND LINE VALUATION SECTION                                                                                          |          |                 |  |             |  |                                                        |   |        |       |                                                      |  |             |                                |                  |        |                  |           |                                                                         |      |                                                      |  |                    |                   |                                                                     |  |                          |                 |                   |            |                                                       |  |      |         |                |  |      |  |      |  |                |  |
| B #                                                                                                                  | Use Code | Use Description |  |             |  | Zone                                                   | D | Front  | Depth | Units                                                |  | Unit Price  |                                | I. Factor        | S.A.   | Acre Disc        | C. Factor | ST. Idx                                                                 | Adj. | Notes- Adj                                           |  | Special Pricing    |                   |                                                                     |  | S Adj Fact               | Adj. Unit Price |                   | Land Value |                                                       |  |      |         |                |  |      |  |      |  |                |  |
| 1                                                                                                                    | 101      | ONE FAM         |  |             |  | RA                                                     |   |        |       | 29,046                                               |  | SF          | 3.06                           |                  | 1.1900 | 7                | 1.0000    | 1.00                                                                    | MG   | 1.00                                                 |  |                    |                   |                                                                     |  |                          | 1.00            | 3.64              |            | 105,700                                               |  |      |         |                |  |      |  |      |  |                |  |
| Total Card Land Units:                                                                                               |          |                 |  |             |  |                                                        |   |        |       | 0.67                                                 |  | AC          | Parcel Total Land Area:0.67 AC |                  |        |                  |           |                                                                         |      |                                                      |  |                    | Total Land Value: |                                                                     |  |                          |                 |                   |            |                                                       |  |      | 105,700 |                |  |      |  |      |  |                |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 1           |     | YES         |
| Grade               | C+   |     | AVG. (+)      | FBM Sqft                        |             |     |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Interior Floor 2    |      |     |               |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |     |             |
| AC Type             | 03   |     | FULL          |                                 |             |     |             |
| Bedrooms            | 3    |     |               |                                 |             |     |             |
| Full Baths          | 2    |     |               |                                 |             |     |             |
| Half Baths          | 0    |     |               |                                 |             |     |             |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             |
| Total Rooms         | 7    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE      |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         |      |     |               |                                 |             |     |             |
| Fireplaces          | 2    |     |               |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |            |    |           |       |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|------------|----|-----------|-------|-----------|------|-----------------|
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price | Yr | Gde       | Dp Rt | Cnd       | %Cnd | Apr Value       |
|                                                                |             |     |              |             |       |            |    |           |       |           |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |            |    |           |       |           |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area |    | Eff. Area |       | Unit Cost |      | Undeprec. Value |
| BMT                                                            | BASEMENT    |     |              | 0           |       | 1,168      |    |           |       | 18.81     |      | 21,969          |
| FFL                                                            | 1ST FLOOR   |     |              | 1,360       |       | 1,360      |    |           |       | 93.88     |      | 127,683         |
| GAR                                                            | GARAGE      |     |              | 0           |       | 576        |    |           |       | 37.49     |      | 21,593          |
| TQS                                                            | 3/4 STORY   |     |              | 741         |       | 988        |    |           |       | 70.41     |      | 69,568          |
| WDK                                                            | WOOD DECK   |     |              | 0           |       | 482        |    |           |       | 13.05     |      | 6,290           |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 2,101       |       | 4,574      |    | 2,632     |       |           |      | 247,104         |

