

Property Location: 152 BROOKHAVEN DR  
Vision ID: 5206

Account #5283

MAP ID: 71/ 59/ 57/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/16/2017 00:43

|                                                                                                          |            |                 |             |  |                                                                                                      |        |           |                                        |            |                                                                         |            |                               |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                |            |                   |                |                 |           |                |            |                |            |            |  |         |
|----------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|--|------------------------------------------------------------------------------------------------------|--------|-----------|----------------------------------------|------------|-------------------------------------------------------------------------|------------|-------------------------------|--------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------|------------|-------------------|----------------|-----------------|-----------|----------------|------------|----------------|------------|------------|--|---------|
| CURRENT OWNER                                                                                            |            |                 |             |  | TOPO.                                                                                                |        | UTILITIES |                                        | STRT./ROAD |                                                                         | LOCATION   |                               | CURRENT ASSESSMENT |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |            |                   |                |                 |           |                |            |                |            |            |  |         |
| MAKRIS JULIE A<br>MAKRIS TOM<br>152 BROOKHAVEN DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |  |                                                                                                      |        | 1 TYPCL   |                                        |            |                                                                         |            |                               | Description        |            | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                |            |                   |                | Appraised Value |           | Assessed Value |            |                |            |            |  |         |
|                                                                                                          |            |                 |             |  |                                                                                                      |        |           |                                        |            |                                                                         |            |                               | RESIDENTL.         |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                                                                |            |                   |                | 160,200         |           | 160,200        |            |                |            |            |  |         |
|                                                                                                          |            |                 |             |  |                                                                                                      |        |           |                                        |            |                                                                         |            |                               | RES LAND           |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                                                                |            |                   |                | 104,100         |           | 104,100        |            |                |            |            |  |         |
|                                                                                                          |            |                 |             |  |                                                                                                      |        |           |                                        |            |                                                                         |            |                               | RESIDENTL.         |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | 200                                                            |            | 200               |                |                 |           |                |            |                |            |            |  |         |
| SUPPLEMENTAL DATA                                                                                        |            |                 |             |  |                                                                                                      |        |           |                                        |            |                                                                         |            |                               |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                |            |                   |                |                 |           |                |            |                |            |            |  |         |
|                                                                                                          |            |                 |             |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391525_2856456 |        |           |                                        |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                               |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                |            |                   |                |                 |           |                |            |                |            |            |  |         |
| Total                                                                                                    |            |                 |             |  |                                                                                                      |        |           |                                        |            |                                                                         |            |                               | 264,500            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | 264,500                                                        |            |                   |                |                 |           |                |            |                |            |            |  |         |
| RECORD OF OWNERSHIP                                                                                      |            |                 |             |  | BK-VOL/PAGE                                                                                          |        |           | SALE DATE                              |            | q/u                                                                     | v/i        | SALE PRICE                    |                    | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                                                                |            |                   |                |                 |           |                |            |                |            |            |  |         |
| MAKRIS JULIE A<br>MARQUIS LAWRENCE F,<br>WHITAKER                                                        |            |                 |             |  | 19994/ 219<br>6509/ 138<br>05945/ 0238                                                               |        |           | 08/29/2013<br>06/02/1987<br>11/15/1985 |            | Q                                                                       | 1          | 270,000<br>171,000<br>129,000 |                    | 00         | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Code    | Assessed Value                                                 |            | Yr.               | Code           | Assessed Value  |           | Yr.            | Code       | Assessed Value |            |            |  |         |
|                                                                                                          |            |                 |             |  |                                                                                                      |        |           |                                        |            |                                                                         |            |                               |                    |            | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 101     | 159,300                                                        |            | 2016              | 101            | 157,700         |           | 2015           | 101        | 157,700        |            |            |  |         |
|                                                                                                          |            |                 |             |  |                                                                                                      |        |           |                                        |            |                                                                         |            |                               |                    |            | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 101     | 102,100                                                        |            | 2016              | 101            | 98,800          |           | 2015           | 101        | 98,800         |            |            |  |         |
|                                                                                                          |            |                 |             |  |                                                                                                      |        |           |                                        |            |                                                                         |            |                               |                    |            | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 101     | 200                                                            |            | 2016              | 101            | 200             |           | 2015           | 101        | 200            |            |            |  |         |
|                                                                                                          |            |                 |             |  |                                                                                                      |        |           |                                        |            |                                                                         |            |                               |                    |            | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | 261,600                                                        |            | Total:            |                | 256,700         |           | Total:         |            | 256,700        |            |            |  |         |
| EXEMPTIONS                                                                                               |            |                 |             |  | OTHER ASSESSMENTS                                                                                    |        |           |                                        |            |                                                                         |            |                               |                    |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)160,200</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)200</div> <div>Appraised Land Value (Bldg)104,100</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value264,500</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value264,500</div> |         |                                                                |            |                   |                |                 |           |                |            |                |            |            |  |         |
| Year                                                                                                     | Type       | Description     |             |  | Amount                                                                                               |        | Code      | Description                            |            |                                                                         | Number     | Amount                        |                    | Comm. Int. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                |            |                   |                |                 |           |                |            |                |            |            |  |         |
|                                                                                                          |            |                 |             |  |                                                                                                      |        |           |                                        |            |                                                                         |            |                               |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                |            |                   |                |                 |           |                |            |                |            |            |  |         |
| Total:                                                                                                   |            |                 |             |  |                                                                                                      |        |           |                                        |            |                                                                         |            |                               |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                |            |                   |                |                 |           |                |            |                |            |            |  |         |
| ASSESSING NEIGHBORHOOD                                                                                   |            |                 |             |  |                                                                                                      |        |           |                                        |            |                                                                         |            |                               |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                |            |                   |                |                 |           |                |            |                |            |            |  |         |
| NBHD/ SUB                                                                                                |            | NBHD Name       |             |  | Street Index Name                                                                                    |        |           | Tracing                                |            |                                                                         | Batch      |                               |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                |            |                   |                |                 |           |                |            |                |            |            |  |         |
| 0001/A                                                                                                   |            |                 |             |  |                                                                                                      |        |           | 101                                    |            |                                                                         | MG         |                               |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                |            |                   |                |                 |           |                |            |                |            |            |  |         |
| NOTES                                                                                                    |            |                 |             |  |                                                                                                      |        |           |                                        |            |                                                                         |            |                               |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                |            |                   |                |                 |           |                |            |                |            |            |  |         |
|                                                                                                          |            |                 |             |  |                                                                                                      |        |           |                                        |            |                                                                         |            |                               |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                |            |                   |                |                 |           |                |            |                |            |            |  |         |
| BUILDING PERMIT RECORD                                                                                   |            |                 |             |  |                                                                                                      |        |           |                                        |            | VISIT/CHANGE HISTORY                                                    |            |                               |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                |            |                   |                |                 |           |                |            |                |            |            |  |         |
| Permit ID                                                                                                | Issue Date | Type            | Description |  |                                                                                                      | Amount |           | Insp. Date                             | % Comp.    | Date Comp.                                                              | Comments   |                               |                    |            | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Type    | IS                                                             | ID         | Cd.               | Purpose/Result |                 |           |                |            |                |            |            |  |         |
| 201402750                                                                                                | 10/27/2014 | GEN             | GENERATOR   |  |                                                                                                      | 2,000  |           | 04/06/2015                             | 100        |                                                                         |            |                               |                    |            | 04/06/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                | 317        | 15                | PERMIT VISIT   |                 |           |                |            |                |            |            |  |         |
|                                                                                                          |            |                 |             |  |                                                                                                      |        |           |                                        |            |                                                                         |            |                               |                    |            | 04/03/2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                | 250        | 22                | MAILER SENT    |                 |           |                |            |                |            |            |  |         |
|                                                                                                          |            |                 |             |  |                                                                                                      |        |           |                                        |            |                                                                         |            |                               |                    |            | 10/05/2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                | 311        | 1                 | LEFT NOTICE    |                 |           |                |            |                |            |            |  |         |
|                                                                                                          |            |                 |             |  |                                                                                                      |        |           |                                        |            |                                                                         |            |                               |                    |            | 02/04/2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                | 250        | 22                | MAILER SENT    |                 |           |                |            |                |            |            |  |         |
|                                                                                                          |            |                 |             |  |                                                                                                      |        |           |                                        |            |                                                                         |            |                               |                    |            | 02/03/2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                | 247        | 2                 | MEASURED       |                 |           |                |            |                |            |            |  |         |
| LAND LINE VALUATION SECTION                                                                              |            |                 |             |  |                                                                                                      |        |           |                                        |            |                                                                         |            |                               |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                |            |                   |                |                 |           |                |            |                |            |            |  |         |
| B #                                                                                                      | Use Code   | Use Description |             |  | Zone                                                                                                 | D      | Front     | Depth                                  | Units      |                                                                         | Unit Price | I. Factor                     | S.A.               | Acre Disc  | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ST. Idx | Adj.                                                           | Notes- Adj |                   |                | Special Pricing |           |                | S Adj Fact | Adj.           | Unit Price | Land Value |  |         |
| 1                                                                                                        | 101        | ONE FAM         |             |  | RA                                                                                                   |        |           |                                        | 25,087     | SF                                                                      | 3.49       | 1.1900                        | 7                  | 1.0000     | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MG      | 1.00                                                           |            |                   |                | Spec Use        | Spec Calc |                | 1.00       | 4.15           | 104,100    |            |  |         |
| Total Card Land Units:                                                                                   |            |                 |             |  |                                                                                                      |        |           |                                        |            | 0.58                                                                    | AC         | Parcel Total Land Area:       |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | 0.58                                                           | AC         | Total Land Value: |                |                 |           |                |            |                |            |            |  | 104,100 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 1116        |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 107.44      |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     | 222,515     |
| AC Type             | 03   |     | FULL        | AYB                             |             |     | 1969        |
| Bedrooms            | 3    |     |             | EYB                             |             |     | 1989        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 7    |     |             | Dep %                           |             |     | 28          |
| Bath Style          | A    |     | AVERAGE     | Functional ObsInc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | External ObsInc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      |      |     |             | Overall % Cond                  |             |     | 72          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 160,200     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 19                                                             | PATIO       |     |              | L   | 60    | 5.75       | 1960 | A   |       | AV  | 60   | 200       |
| GEN                                                            | GENERATOR   |     |              | B   | 1     | 0.00       | 1989 | A   | 1     |     | 100  | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,488      |           | 21.52     | 32,018          |  |
| FFL                               | 1ST FLOOR   | 1,488       | 1,488      |           | 107.44    | 159,876         |  |
| GAR                               | GARAGE      | 0           | 528        |           | 42.94     | 22,671          |  |
| OPF                               | OPEN PORCH  | 0           | 156        |           | 11.02     | 1,719           |  |
| WDK                               | WOOD DECK   | 0           | 414        |           | 15.05     | 6,232           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,488       | 4,074      | 2,071     |           | 222,515         |  |

