

| CURRENT OWNER                                                                                                        |          |                          |        | TOPO.                  |                   | UTILITIES                                                               |                  | STRT./ROAD |            | LOCATION     |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                     |                                |           |                                                                    |         |                |                                 |                           | 1006<br>451ST LONGMEADOW, MA 01028<br><br><b>VISION</b>                     |           |                   |                 |            |            |  |         |
|----------------------------------------------------------------------------------------------------------------------|----------|--------------------------|--------|------------------------|-------------------|-------------------------------------------------------------------------|------------------|------------|------------|--------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|--------------------------------------------------------------------|---------|----------------|---------------------------------|---------------------------|-----------------------------------------------------------------------------|-----------|-------------------|-----------------|------------|------------|--|---------|
| JOHNSON ELIZABETH R<br>CRUM JEFFREY P + JILL F<br>31 LENOX CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                          |        | 1 TYPCL                |                   |                                                                         |                  |            |            |              |            | Description                                                                                                                                                                                                                                                                                                            |                                | Code      | Appraised Value                                                    |         | Assessed Value |                                 |                           |                                                                             |           |                   |                 |            |            |  |         |
|                                                                                                                      |          |                          |        |                        |                   |                                                                         |                  |            |            |              |            | RESIDENTL.                                                                                                                                                                                                                                                                                                             |                                | 101       | 229,000                                                            |         | 229,000        |                                 |                           |                                                                             |           |                   |                 |            |            |  |         |
|                                                                                                                      |          |                          |        |                        |                   |                                                                         |                  |            |            |              |            | RES LAND                                                                                                                                                                                                                                                                                                               |                                | 101       | 108,900                                                            |         | 108,900        |                                 |                           |                                                                             |           |                   |                 |            |            |  |         |
| RESIDENTL.                                                                                                           |          | 101                      | 16,700 |                        |                   |                                                                         |                  |            |            |              |            |                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                    |         |                |                                 |                           |                                                                             |           |                   |                 |            |            |  |         |
| SUPPLEMENTAL DATA                                                                                                    |          |                          |        |                        |                   |                                                                         |                  |            |            |              |            | Total                                                                                                                                                                                                                                                                                                                  |                                | 354,600   |                                                                    | 354,600 |                |                                 |                           |                                                                             |           |                   |                 |            |            |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_390709_2853831                 |          |                          |        |                        |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                  |            |            |              |            |                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                    |         |                |                                 |                           |                                                                             |           |                   |                 |            |            |  |         |
| RECORD OF OWNERSHIP                                                                                                  |          |                          |        | BK-VOL/PAGE            |                   | SALE DATE                                                               |                  | q/u        | v/i        | SALE PRICE   |            | V.C.                                                                                                                                                                                                                                                                                                                   | PREVIOUS ASSESSMENTS (HISTORY) |           |                                                                    |         |                |                                 |                           |                                                                             |           |                   |                 |            |            |  |         |
| JOHNSON ELIZABETH R<br>REALE JOSEPH A                                                                                |          |                          |        | 36555/ LC<br>18013/ LC |                   | 09/18/2015<br>06/01/1977                                                |                  | Q          | 1          | 399,900<br>0 |            | 00                                                                                                                                                                                                                                                                                                                     | Yr.                            | Code      | Assessed Value                                                     |         | Yr.            | Code                            | Assessed Value            |                                                                             | Yr.       | Code              | Assessed Value  |            |            |  |         |
|                                                                                                                      |          |                          |        |                        |                   |                                                                         |                  |            |            |              |            |                                                                                                                                                                                                                                                                                                                        | 2017                           | 101       | 224,300                                                            |         | 2016           | 101                             | 200,700                   |                                                                             | 2015      | 101               | 200,700         |            |            |  |         |
|                                                                                                                      |          |                          |        |                        |                   |                                                                         |                  |            |            |              |            |                                                                                                                                                                                                                                                                                                                        | 2017                           | 101       | 106,300                                                            |         | 2016           | 101                             | 103,100                   |                                                                             | 2015      | 101               | 103,100         |            |            |  |         |
|                                                                                                                      |          |                          |        |                        |                   |                                                                         |                  |            |            |              |            |                                                                                                                                                                                                                                                                                                                        | 2017                           | 101       | 16,700                                                             |         | 2016           | 101                             | 16,700                    |                                                                             | 2015      | 101               | 16,700          |            |            |  |         |
| Total:                                                                                                               |          |                          |        |                        |                   |                                                                         |                  |            |            |              |            | 347,300                                                                                                                                                                                                                                                                                                                |                                | Total:    |                                                                    | 320,500 |                | Total:                          |                           | 320,500                                                                     |           |                   |                 |            |            |  |         |
| EXEMPTIONS                                                                                                           |          |                          |        | OTHER ASSESSMENTS      |                   |                                                                         |                  |            |            |              |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                    |                                |           |                                                                    |         |                |                                 |                           |                                                                             |           |                   |                 |            |            |  |         |
| Year                                                                                                                 | Type     | Description              |        | Amount                 |                   | Code                                                                    | Description      |            | Number     |              | Amount     |                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                    |         |                |                                 |                           |                                                                             |           |                   |                 | Comm. Int. |            |  |         |
|                                                                                                                      |          |                          |        |                        |                   |                                                                         |                  |            |            |              |            |                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                    |         |                |                                 |                           |                                                                             |           |                   |                 |            |            |  |         |
| Total:                                                                                                               |          |                          |        |                        |                   |                                                                         |                  |            |            |              |            |                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                    |         |                |                                 |                           |                                                                             |           |                   |                 |            |            |  |         |
| ASSESSING NEIGHBORHOOD                                                                                               |          |                          |        |                        |                   |                                                                         |                  |            |            |              |            | Appraised Bldg. Value (Card) 229,000<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 16,700<br>Appraised Land Value (Bldg) 108,900<br>Special Land Value 0<br><br>Total Appraised Parcel Value 354,600<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 354,600 |                                |           |                                                                    |         |                |                                 |                           |                                                                             |           |                   |                 |            |            |  |         |
| NBHD/ SUB                                                                                                            |          | NBHD Name                |        |                        |                   | Street Index Name                                                       |                  | Tracing    |            | Batch        |            |                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                    |         |                |                                 |                           |                                                                             |           |                   |                 |            |            |  |         |
| 0001/A                                                                                                               |          |                          |        |                        |                   |                                                                         |                  | 101        |            | NG           |            |                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                    |         |                |                                 |                           |                                                                             |           |                   |                 |            |            |  |         |
| NOTES                                                                                                                |          |                          |        |                        |                   |                                                                         |                  |            |            |              |            |                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                    |         |                |                                 |                           |                                                                             |           |                   |                 |            |            |  |         |
|                                                                                                                      |          |                          |        |                        |                   |                                                                         |                  |            |            |              |            |                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                    |         |                |                                 |                           |                                                                             |           |                   |                 |            |            |  |         |
|                                                                                                                      |          |                          |        |                        |                   |                                                                         |                  |            |            |              |            |                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                    |         |                |                                 |                           |                                                                             |           |                   |                 |            |            |  |         |
|                                                                                                                      |          |                          |        |                        |                   |                                                                         |                  |            |            |              |            |                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                    |         |                |                                 |                           |                                                                             |           |                   |                 |            |            |  |         |
|                                                                                                                      |          |                          |        |                        |                   |                                                                         |                  |            |            |              |            |                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                    |         |                |                                 |                           |                                                                             |           |                   |                 |            |            |  |         |
| BUILDING PERMIT RECORD                                                                                               |          |                          |        |                        |                   |                                                                         |                  |            |            |              |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                  |                                |           |                                                                    |         |                |                                 |                           |                                                                             |           |                   |                 |            |            |  |         |
| Permit ID                                                                                                            |          | Issue Date               |        | Type                   | Description       |                                                                         | Amount           |            | Insp. Date | % Comp.      | Date Comp. |                                                                                                                                                                                                                                                                                                                        | Comments                       |           | Date                                                               | Type    | IS             | ID                              | Cd.                       | Purpose/Result                                                              |           |                   |                 |            |            |  |         |
| 201502683<br>321                                                                                                     |          | 10/06/2015<br>10/10/2008 |        | 7<br>21                | REMODEL<br>SIDING |                                                                         | 62,000<br>19,970 |            | 06/03/2016 | 100<br>0     | 06/03/2016 |                                                                                                                                                                                                                                                                                                                        | KITCHEN, ADD FULL F            |           | 03/09/2017<br>06/03/2016<br>02/06/2009<br>04/04/2007<br>08/17/2006 |         |                | 317<br>317<br>317<br>250<br>311 | 15<br>15<br>15<br>P1<br>1 | PERMIT VISIT<br>PERMIT VISIT<br>PERMIT VISIT<br>PHONE MESSAG<br>LEFT NOTICE |           |                   |                 |            |            |  |         |
|                                                                                                                      |          |                          |        |                        |                   |                                                                         |                  |            |            |              |            |                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                    |         |                |                                 |                           |                                                                             |           |                   |                 |            |            |  |         |
| LAND LINE VALUATION SECTION                                                                                          |          |                          |        |                        |                   |                                                                         |                  |            |            |              |            |                                                                                                                                                                                                                                                                                                                        |                                |           |                                                                    |         |                |                                 |                           |                                                                             |           |                   |                 |            |            |  |         |
| B #                                                                                                                  | Use Code | Use Description          |        |                        | Zone              | D                                                                       | Front            | Depth      | Units      | Unit Price   | I. Factor  | S.A.                                                                                                                                                                                                                                                                                                                   | Acre Disc                      | C. Factor | ST. Idx                                                            | Adj.    | Notes- Adj     |                                 | Special Pricing           |                                                                             |           | S Adj Fact        | Adj. Unit Price |            | Land Value |  |         |
| 1                                                                                                                    | 101      | ONE FAM                  |        |                        | RA                |                                                                         |                  |            | 25,200     | SF           | 3.48       | 1.2400                                                                                                                                                                                                                                                                                                                 | 8                              | 1.0000    | 1.00                                                               | NG      | 1.00           |                                 |                           | Spec Use                                                                    | Spec Calc | 1.00              | 4.32            |            | 108,900    |  |         |
| Total Card Land Units:                                                                                               |          |                          |        |                        |                   |                                                                         |                  |            |            | 0.58 AC      |            | Parcel Total Land Area: 0.58 AC                                                                                                                                                                                                                                                                                        |                                |           |                                                                    |         |                |                                 |                           |                                                                             |           | Total Land Value: |                 |            |            |  | 108,900 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 616         |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 99.73       |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             |     | 293,601     |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             |     | 1979        |
| AC Type             | 03   |     | FULL        | EYB                             |             |     | 1995        |
| Bedrooms            | 4    |     |             | Dep Code                        |             |     | GD          |
| Full Baths          | 3    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 2    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 2    |     |             | Dep %                           |             |     | 22          |
| Total Rooms         | 7    |     |             | Functional Obslnc               |             |     |             |
| Bath Style          | G    |     | GOOD        | External Obslnc                 |             |     |             |
| Kitchen Style       | G    |     | GOOD        | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 78          |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             |     | 229,000     |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 2    |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 800   | 29.00      | 1979 | A   |       | GD  | 70   | 16,200    |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 2007 | A   |       | GD  | 70   | 500       |

| <b>BUILDING SUB-AREA SUMMARY SECTION</b> |                    |                    |                   |                  |                  |                        |
|------------------------------------------|--------------------|--------------------|-------------------|------------------|------------------|------------------------|
| <i>Code</i>                              | <i>Description</i> | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |
| <b>BMT</b>                               | <b>BASEMENT</b>    | <b>0</b>           | <b>1,232</b>      |                  | <b>19.91</b>     | <b>24,533</b>          |
| <b>FFL</b>                               | <b>1ST FLOOR</b>   | <b>1,240</b>       | <b>1,240</b>      |                  | <b>99.73</b>     | <b>123,663</b>         |
| <b>GAR</b>                               | <b>GARAGE</b>      | <b>0</b>           | <b>576</b>        |                  | <b>39.82</b>     | <b>22,938</b>          |
| <b>OFP</b>                               | <b>OPEN PORCH</b>  | <b>0</b>           | <b>80</b>         |                  | <b>9.97</b>      | <b>798</b>             |
| <b>SFL</b>                               | <b>2ND FLOOR</b>   | <b>950</b>         | <b>950</b>        |                  | <b>99.73</b>     | <b>94,742</b>          |
| <b>STG</b>                               | <b>STORAGE</b>     | <b>0</b>           | <b>576</b>        |                  | <b>39.82</b>     | <b>22,938</b>          |
| <b>WDK</b>                               | <b>WOOD DECK</b>   | <b>0</b>           | <b>288</b>        |                  | <b>13.85</b>     | <b>3,989</b>           |
| <b><i>Ttl. Gross Liv/Lease Area:</i></b> |                    | <b>2,190</b>       | <b>4,942</b>      | <b>2,944</b>     |                  | <b>293,601</b>         |

