

Property Location: TANGLEWOOD DR  
Vision ID: 5309

Account #5386

MAP ID: 73/ 9A/ 71/ /  
Bldg #: 1 of 1  
Sec #: 1 of 1  
Card 1 of 1

Bldg Name:  
State Use: 132  
Print Date: 12/16/2017 01:07

|                                                                                                                  |          |                 |  |      |                   |   |            |                                                                         |            |                       |            |           |                                                                     |                                |           |                 |                                                          |            |      |                 |                |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
|------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------------|---|------------|-------------------------------------------------------------------------|------------|-----------------------|------------|-----------|---------------------------------------------------------------------|--------------------------------|-----------|-----------------|----------------------------------------------------------|------------|------|-----------------|----------------|------|-------------------|----------------|-----------------|------------|--------|--|--|--|--|--|--------|--|
| CURRENT OWNER                                                                                                    |          |                 |  |      | TOPO.             |   | UTILITIES  |                                                                         | STRT./ROAD |                       | LOCATION   |           | CURRENT ASSESSMENT                                                  |                                |           |                 | <div>1006<br/>4ST LONGMEADOW, MA</div> <div>VISION</div> |            |      |                 |                |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
| BLOMBERG ROBERT C<br>BLOMBERG KAREN L<br>97 TANGLEWOOD DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |                   |   | 1 TYPCL    |                                                                         |            |                       |            |           | Description                                                         |                                | Code      | Appraised Value |                                                          |            |      |                 | Assessed Value |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
|                                                                                                                  |          |                 |  |      |                   |   |            |                                                                         |            |                       |            |           | RES LAND                                                            |                                | 132       | 10,300          |                                                          |            |      |                 | 10,300         |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
|                                                                                                                  |          |                 |  |      |                   |   |            |                                                                         |            |                       |            |           |                                                                     |                                |           |                 |                                                          |            |      |                 |                |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
| SUPPLEMENTAL DATA                                                                                                |          |                 |  |      |                   |   |            |                                                                         |            |                       |            |           |                                                                     |                                |           |                 |                                                          |            |      |                 |                |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391150_2853675             |          |                 |  |      |                   |   |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                       |            |           |                                                                     |                                |           |                 |                                                          |            |      |                 |                |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                              |          |                 |  |      | BK-VOL/PAGE       |   | SALE DATE  |                                                                         | q/u        | v/i                   | SALE PRICE |           | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |           |                 |                                                          |            |      |                 |                |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
| BLOMBERG ROBERT C                                                                                                |          |                 |  |      | 21099/ LC         |   | 12/16/1983 |                                                                         | U          | I                     | 0          |           | G                                                                   | Yr.                            | Code      | Assessed Value  |                                                          | Yr.        | Code | Assessed Value  |                | Yr.  | Code              | Assessed Value |                 |            |        |  |  |  |  |  |        |  |
|                                                                                                                  |          |                 |  |      |                   |   |            |                                                                         |            |                       |            |           |                                                                     | 2017                           | 132       | 10,100          |                                                          | 2016       | 132  | 9,800           |                | 2015 | 132               | 9,800          |                 |            |        |  |  |  |  |  |        |  |
|                                                                                                                  |          |                 |  |      |                   |   |            |                                                                         |            |                       |            |           |                                                                     | Total:                         | 10,100    |                 | Total:                                                   | 9,800      |      | Total:          | 9,800          |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                                                       |          |                 |  |      | OTHER ASSESSMENTS |   |            |                                                                         |            |                       |            |           | This signature acknowledges a visit by a Data Collector or Assessor |                                |           |                 |                                                          |            |      |                 |                |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
| Year                                                                                                             | Type     | Description     |  |      | Amount            |   | Code       | Description                                                             |            |                       | Number     | Amount    |                                                                     |                                |           |                 |                                                          |            |      |                 | Comm. Int.     |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
|                                                                                                                  |          |                 |  |      |                   |   |            |                                                                         |            |                       |            |           |                                                                     |                                |           |                 |                                                          |            |      |                 |                |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
| Total:                                                                                                           |          |                 |  |      |                   |   |            |                                                                         |            |                       |            |           |                                                                     |                                |           |                 |                                                          |            |      |                 |                |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                           |          |                 |  |      |                   |   |            |                                                                         |            |                       |            |           | APPRAISED VALUE SUMMARY                                             |                                |           |                 |                                                          |            |      |                 |                |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
| NBHD/ SUB                                                                                                        |          | NBHD Name       |  |      | Street Index Name |   |            | Tracing                                                                 |            |                       | Batch      |           |                                                                     |                                |           |                 |                                                          |            |      |                 |                |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
| 0001/A                                                                                                           |          |                 |  |      |                   |   |            | 132                                                                     |            |                       | NG         |           |                                                                     |                                |           |                 |                                                          |            |      |                 |                |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
| NOTES                                                                                                            |          |                 |  |      |                   |   |            |                                                                         |            |                       |            |           |                                                                     |                                |           |                 |                                                          |            |      |                 |                |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
|                                                                                                                  |          |                 |  |      |                   |   |            |                                                                         |            |                       |            |           | Appraised Bldg. Value (Card)                                        |                                |           |                 |                                                          |            |      |                 | 0              |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
|                                                                                                                  |          |                 |  |      |                   |   |            |                                                                         |            |                       |            |           | Appraised XF (B) Value (Bldg)                                       |                                |           |                 |                                                          |            |      |                 | 0              |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
|                                                                                                                  |          |                 |  |      |                   |   |            |                                                                         |            |                       |            |           | Appraised OB (L) Value (Bldg)                                       |                                |           |                 |                                                          |            |      |                 | 0              |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
|                                                                                                                  |          |                 |  |      |                   |   |            |                                                                         |            |                       |            |           | Appraised Land Value (Bldg)                                         |                                |           |                 |                                                          |            |      |                 | 10,300         |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
|                                                                                                                  |          |                 |  |      |                   |   |            |                                                                         |            |                       |            |           | Special Land Value                                                  |                                |           |                 |                                                          |            |      |                 | 0              |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
|                                                                                                                  |          |                 |  |      |                   |   |            |                                                                         |            |                       |            |           | Total Appraised Parcel Value                                        |                                |           |                 |                                                          |            |      |                 | 10,300         |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
|                                                                                                                  |          |                 |  |      |                   |   |            |                                                                         |            |                       |            |           | Valuation Method:                                                   |                                |           |                 |                                                          |            |      |                 | C              |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
|                                                                                                                  |          |                 |  |      |                   |   |            |                                                                         |            |                       |            |           | Adjustment:                                                         |                                |           |                 |                                                          |            |      |                 | 0              |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
|                                                                                                                  |          |                 |  |      |                   |   |            |                                                                         |            |                       |            |           | Net Total Appraised Parcel Value                                    |                                |           |                 |                                                          |            |      |                 | 10,300         |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                           |          |                 |  |      |                   |   |            |                                                                         |            | VISIT/ CHANGE HISTORY |            |           |                                                                     |                                |           |                 |                                                          |            |      |                 |                |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
| Permit ID                                                                                                        |          | Issue Date      |  | Type | Description       |   |            | Amount                                                                  |            | Insp. Date            |            | % Comp.   | Date Comp.                                                          |                                | Comments  |                 | Date                                                     |            | Type | IS              | ID             | Cd.  | Purpose/Result    |                |                 |            |        |  |  |  |  |  |        |  |
|                                                                                                                  |          |                 |  |      |                   |   |            |                                                                         |            |                       |            |           |                                                                     |                                |           |                 | 12/29/1983                                               |            |      |                 | 500            | 14   | INSPECTED         |                |                 |            |        |  |  |  |  |  |        |  |
|                                                                                                                  |          |                 |  |      |                   |   |            |                                                                         |            |                       |            |           |                                                                     |                                |           |                 |                                                          |            |      |                 |                |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                      |          |                 |  |      |                   |   |            |                                                                         |            |                       |            |           |                                                                     |                                |           |                 |                                                          |            |      |                 |                |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
| B #                                                                                                              | Use Code | Use Description |  |      | Zone              | D | Front      | Depth                                                                   | Units      |                       | Unit Price | I. Factor | S.A.                                                                | Acre Disc                      | C. Factor | ST. Idx         | Adj.                                                     | Notes- Adj |      | Special Pricing |                |      |                   | S Adj Fact     | Adj. Unit Price | Land Value |        |  |  |  |  |  |        |  |
|                                                                                                                  | 132      | UNDEV           |  |      | RA                |   |            |                                                                         | 11,343 SF  |                       | 7.30       |           | 1.2400                                                              | 8                              | 1.0000    | 0.10            | NG                                                       | 1.00       | ESM4 |                 |                |      |                   |                | 1.00            | 0.91       | 10,300 |  |  |  |  |  |        |  |
|                                                                                                                  |          |                 |  |      |                   |   |            |                                                                         |            |                       |            |           |                                                                     |                                |           |                 |                                                          |            |      |                 |                |      |                   |                |                 |            |        |  |  |  |  |  |        |  |
| Total Card Land Units:                                                                                           |          |                 |  |      |                   |   |            |                                                                         |            | 0.26                  |            | AC        | Parcel Total Land Area:                                             |                                |           |                 |                                                          | 0.26 AC    |      |                 |                |      | Total Land Value: |                |                 |            |        |  |  |  |  |  | 10,300 |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             | Percentage |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           |             | 100        |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record