

**Vision ID: 5378**

**Account #5456**

**Bldg #:** 1 of 1

**Sec #:** 1 of

**1 Card 1 of 1**

Print Date: 12/16/2017 01:24

| CURRENT OWNER                                                                                          |          |                 |  | TOPO.                                    |             | UTILITIES                              |             | STRT./ROAD                                                              |            | LOCATION                |           | CURRENT ASSESSMENT                                        |                                |           |                 |         |                                                                    |                               |                 | 1006<br>1ST LONGMEADOW, MA<br><br><b>VISION</b> |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
|--------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------|-------------|----------------------------------------|-------------|-------------------------------------------------------------------------|------------|-------------------------|-----------|-----------------------------------------------------------|--------------------------------|-----------|-----------------|---------|--------------------------------------------------------------------|-------------------------------|-----------------|-------------------------------------------------|---------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------|------------|--|--------|--|--|--|--|--|--|--|--|--|---------|--|--|--|
| KNAS MACIEJ J<br>KNAS TERESA B<br>202 PARKER ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                          |             | 1                                      | TYPCL       |                                                                         |            |                         |           | Description                                               |                                | Code      | Appraised Value |         | Assessed Value                                                     |                               |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
|                                                                                                        |          |                 |  |                                          |             |                                        |             |                                                                         |            |                         |           | RESIDENTL.                                                | 101                            | 94,000    |                 | 94,000  |                                                                    |                               |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
|                                                                                                        |          |                 |  |                                          |             |                                        |             |                                                                         |            |                         |           | RES LAND                                                  | 101                            | 93,800    |                 | 93,800  |                                                                    |                               |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
| SUPPLEMENTAL DATA                                                                                      |          |                 |  |                                          |             |                                        |             |                                                                         |            |                         |           |                                                           |                                |           |                 |         |                                                                    |                               |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391969_2847694   |          |                 |  |                                          |             |                                        |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                         |           |                                                           |                                |           |                 |         |                                                                    |                               |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
| Total                                                                                                  |          |                 |  |                                          |             |                                        |             |                                                                         |            |                         |           | 187,800                                                   |                                | 187,800   |                 |         |                                                                    |                               |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
| RECORD OF OWNERSHIP                                                                                    |          |                 |  | BK-VOL/PAGE                              |             | SALE DATE                              |             | q/u                                                                     | v/i        | SALE PRICE              |           | V.C. <th colspan="10">PREVIOUS ASSESSMENTS (HISTORY)</th> | PREVIOUS ASSESSMENTS (HISTORY) |           |                 |         |                                                                    |                               |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
| KNAS MACIEJ J<br>GOMESJOSE M +<br>GRAVELINE                                                            |          |                 |  | 09972/ 0223<br>07208/ 428<br>02109/ 0134 |             | 08/25/1997<br>06/30/1989<br>04/18/1951 |             | U                                                                       | 1          | 134,000<br>128,000<br>0 |           | V.C.                                                      | Yr.                            | Code      | Assessed Value  |         | Yr.                                                                | Code                          | Assessed Value  |                                                 | Yr.                             | Code                                                                | Assessed Value                                                          |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
|                                                                                                        |          |                 |  |                                          |             |                                        |             |                                                                         |            |                         |           |                                                           | 2017                           | 101       | 94,600          |         | 2016                                                               | 101                           | 93,500          |                                                 | 2015                            | 101                                                                 | 93,500                                                                  |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
|                                                                                                        |          |                 |  |                                          |             |                                        |             |                                                                         |            |                         |           |                                                           | 2017                           | 101       | 92,000          |         | 2016                                                               | 101                           | 89,000          |                                                 | 2015                            | 101                                                                 | 89,000                                                                  |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
| Total:                                                                                                 |          |                 |  |                                          |             |                                        |             |                                                                         |            |                         |           | 186,600                                                   |                                | Total:    |                 | 182,500 |                                                                    | Total:                        |                 | 182,500                                         |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
| EXEMPTIONS                                                                                             |          |                 |  | OTHER ASSESSMENTS                        |             |                                        |             |                                                                         |            |                         |           |                                                           |                                |           |                 |         |                                                                    |                               |                 |                                                 |                                 | This signature acknowledges a visit by a Data Collector or Assessor |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
| Year                                                                                                   | Type     | Description     |  | Amount                                   |             | Code                                   | Description |                                                                         | Number     |                         | Amount    |                                                           | Comm. Int.                     |           |                 |         |                                                                    |                               |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
| Total:                                                                                                 |          |                 |  |                                          |             |                                        |             |                                                                         |            |                         |           |                                                           |                                |           |                 |         |                                                                    |                               |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                 |          |                 |  |                                          |             |                                        |             |                                                                         |            |                         |           |                                                           |                                |           |                 |         |                                                                    | APPRAISED VALUE SUMMARY       |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
| NBHD/ SUB                                                                                              |          | NBHD Name       |  |                                          |             | Street Index Name                      |             |                                                                         |            | Tracing                 |           |                                                           |                                | Batch     |                 |         |                                                                    |                               |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
| 0001/A                                                                                                 |          |                 |  |                                          |             |                                        |             |                                                                         |            | 101                     |           |                                                           |                                | MG        |                 |         |                                                                    |                               |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
| NOTES                                                                                                  |          |                 |  |                                          |             |                                        |             |                                                                         |            |                         |           |                                                           |                                |           |                 |         |                                                                    |                               |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
|                                                                                                        |          |                 |  |                                          |             |                                        |             |                                                                         |            |                         |           |                                                           |                                |           |                 |         |                                                                    | Appraised Bldg. Value (Card)  |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  | 94,000  |  |  |  |
|                                                                                                        |          |                 |  |                                          |             |                                        |             |                                                                         |            |                         |           |                                                           |                                |           |                 |         |                                                                    | Appraised XF (B) Value (Bldg) |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  | 0       |  |  |  |
|                                                                                                        |          |                 |  |                                          |             |                                        |             |                                                                         |            |                         |           |                                                           |                                |           |                 |         |                                                                    | Appraised OB (L) Value (Bldg) |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  | 0       |  |  |  |
|                                                                                                        |          |                 |  |                                          |             |                                        |             |                                                                         |            |                         |           |                                                           |                                |           |                 |         |                                                                    | Appraised Land Value (Bldg)   |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  | 93,800  |  |  |  |
|                                                                                                        |          |                 |  |                                          |             |                                        |             |                                                                         |            |                         |           |                                                           |                                |           |                 |         |                                                                    | Special Land Value            |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  | 0       |  |  |  |
|                                                                                                        |          |                 |  |                                          |             |                                        |             |                                                                         |            |                         |           |                                                           |                                |           |                 |         |                                                                    | Total Appraised Parcel Value  |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  | 187,800 |  |  |  |
|                                                                                                        |          |                 |  |                                          |             |                                        |             |                                                                         |            |                         |           |                                                           |                                |           |                 |         |                                                                    | Valuation Method:             |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  | C       |  |  |  |
|                                                                                                        |          |                 |  |                                          |             |                                        |             |                                                                         |            |                         |           |                                                           |                                |           |                 |         |                                                                    | Adjustment:                   |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  | 0       |  |  |  |
| Net Total Appraised Parcel Value                                                                       |          |                 |  |                                          |             |                                        |             |                                                                         |            |                         |           |                                                           |                                |           |                 |         |                                                                    | 187,800                       |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
| BUILDING PERMIT RECORD                                                                                 |          |                 |  |                                          |             |                                        |             |                                                                         |            |                         |           | VISIT/ CHANGE HISTORY                                     |                                |           |                 |         |                                                                    |                               |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
| Permit ID                                                                                              |          | Issue Date      |  | Type                                     | Description |                                        | Amount      |                                                                         | Insp. Date |                         | % Comp.   |                                                           | Date Comp.                     |           | Comments        |         | Date                                                               |                               | Type            | IS                                              | ID                              | Cd.                                                                 | Purpose/Result                                                          |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
|                                                                                                        |          |                 |  |                                          |             |                                        |             |                                                                         |            |                         |           |                                                           |                                |           |                 |         | 09/27/2010<br>05/04/2006<br>01/03/2000<br>07/16/1998<br>03/20/1992 |                               |                 |                                                 | 311<br>311<br>247<br>232<br>170 | 2<br>1<br>3<br>3<br>3                                               | MEASURED<br>LEFT NOTICE<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
| LAND LINE VALUATION SECTION                                                                            |          |                 |  |                                          |             |                                        |             |                                                                         |            |                         |           |                                                           |                                |           |                 |         |                                                                    |                               |                 |                                                 |                                 |                                                                     |                                                                         |            |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
| B #                                                                                                    | Use Code | Use Description |  | Zone                                     | D           | Front                                  | Depth       | Units                                                                   |            | Unit Price              | I. Factor | S.A.                                                      | Acre Disc                      | C. Factor | ST. Idx         | Adj.    | Notes- Adj                                                         |                               | Special Pricing |                                                 | S Adj Fact                      | Adj. Unit Price                                                     |                                                                         | Land Value |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
| 1                                                                                                      | 101      | ONE FAM         |  | RA                                       |             |                                        |             | 25,000                                                                  | SF         | 3.50                    | 1.1900    | 7                                                         | 1.0000                         | 1.00      | MG              | 1.00    |                                                                    |                               | Spec Use        | Spec Calc                                       | .90                             | 3.75                                                                |                                                                         | 93,800     |  |        |  |  |  |  |  |  |  |  |  |         |  |  |  |
| Total Card Land Units:                                                                                 |          |                 |  |                                          |             |                                        |             |                                                                         |            | 0.57 AC                 |           | Parcel Total Land Area:0.57 AC                            |                                |           |                 |         |                                                                    |                               |                 |                                                 |                                 | Total Land Value:                                                   |                                                                         |            |  | 93,800 |  |  |  |  |  |  |  |  |  |         |  |  |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 351         |     |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER       | COST/MARKET VALUATION           |             |     |             |
| Interior Wall 2     |      |     |               | Adj. Base Rate:                 |             |     | 103.89      |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Interior Floor 2    |      |     |               |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL           | Replace Cost                    |             |     | 164,973     |
| Heat Type           | 3    |     | FORCED H/W    | AYB                             |             |     | 1952        |
| AC Type             | 01   |     | NONE          | EYB                             |             |     | 1974        |
| Bedrooms            | 3    |     |               | Dep Code                        |             |     | AV          |
| Full Baths          | 1    |     |               | Remodel Rating                  |             |     |             |
| Half Baths          | 1    |     |               | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 0    |     |               | Dep %                           |             |     | 43          |
| Total Rooms         | 6    |     |               | Functional Obslnc               |             |     |             |
| Bath Style          | A    |     | AVERAGE       | External Obslnc                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |               | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             |     | 57          |
| Basement Floor      | 12   |     | CONCRETE      | Apprais Val                     |             |     | 94,000      |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |     |             |
| WS Flues            | 1    |     |               | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

## OB-OUTBUILDING &amp; YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
|      |             |     |              |     |       |            |    |     |       |     |      |           |

## BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|-------------|-------------|------------|-----------|-----------|-----------------|
| BMT  | BASEMENT    | 0           | 878        |           | 20.82     | 18,284          |
| FFL  | 1ST FLOOR   | 914         | 914        |           | 103.89    | 94,953          |
| TQS  | 3/4 STORY   | 346         | 461        |           | 77.97     | 35,945          |
| UTQ  | UNFIN TQS   | 0           | 307        |           | 46.70     | 14,336          |
| WDK  | WOOD DECK   | 0           | 100        |           | 14.54     | 1,454           |

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