

Property Location: 181 HAMPDEN RD

Vision ID: 5471

Account #5549

MAP ID: 77/ 11/ 31/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/16/2017 01:46

|                                                                                                                              |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |          |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |                                                                 |            |      |            |                 |        |                |                   |        |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |
|------------------------------------------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------|-------------------|-------------------------------------------------------------------------|--------|----------|-------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-----------------------------------------------------------------|------------|------|------------|-----------------|--------|----------------|-------------------|--------|------------|----------------|---------|--------|----------------|------|------------|----------------|-----------------|--|------------|--|-----------------|--|------------|--|
| CURRENT OWNER                                                                                                                |  |            | TOPO.                                                                                                |                   | UTILITIES                              |                   | STRT./ROAD                                                              |        | LOCATION |                         | CURRENT ASSESSMENT            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |            |      |            |                 |        |                |                   |        |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |
| TRINCERI MATTHEW C<br>TRINCERI CHRISTINE E<br>181 HAMPDEN RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |  |            |                                                                                                      |                   | 1 TYPCL                                |                   |                                                                         |        |          |                         | Description                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Code       |            |                                                                 |            |      |            | Appraised Value |        | Assessed Value |                   |        |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |
|                                                                                                                              |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |          |                         | RESIDENTL.                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 101        |            |                                                                 |            |      |            | 118,000         |        | 118,000        |                   |        |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |
|                                                                                                                              |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |          |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RES LAND   |            |                                                                 |            |      |            | 101             |        | 94,700         |                   | 94,700 |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |
|                                                                                                                              |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |          |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RESIDENTL. |            |                                                                 |            |      |            | 101             |        | 300            |                   | 300    |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |
| SUPPLEMENTAL DATA                                                                                                            |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |          |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |                                                                 |            |      |            |                 |        |                |                   |        |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |
|                                                                                                                              |  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391776 2846700 |                   |                                        |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |        |          |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |                                                                 |            |      |            |                 |        |                |                   |        |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |
| RECORD OF OWNERSHIP                                                                                                          |  |            | BK-VOL/PAGE                                                                                          |                   | SALE DATE                              |                   | q/u                                                                     |        | v/i      |                         | SALE PRICE                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | V.C.       |            | PREVIOUS ASSESSMENTS (HISTORY)                                  |            |      |            |                 |        |                |                   |        |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |
| TRANGHESE MICHAEL<br>TRINCERI MATTHEW C<br>LEONE JOSEPH R HEIRS + DEV OF,                                                    |  |            | 21591/ 76<br>19911/ 215<br>02483/ 0258                                                               |                   | 03/06/2017<br>07/09/2013<br>07/23/1956 |                   | Q 1<br>U 1<br>U 1                                                       |        |          |                         | 200,000 00<br>131,500 1H<br>0 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            | Yr.                                                             |            | Code |            | Assessed Value  |        | Yr.            |                   | Code   |            | Assessed Value |         | Yr.    |                | Code |            | Assessed Value |                 |  |            |  |                 |  |            |  |
|                                                                                                                              |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |          |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            | 2017                                                            |            | 101  |            | 92,700          |        | 2016           |                   | 101    |            | 91,700         |         | 2015   |                | 101  |            | 91,700         |                 |  |            |  |                 |  |            |  |
|                                                                                                                              |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |          |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            | 2017                                                            |            | 101  |            | 93,000          |        | 2016           |                   | 101    |            | 90,000         |         | 2015   |                | 101  |            | 90,000         |                 |  |            |  |                 |  |            |  |
|                                                                                                                              |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |          |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            | 2017                                                            |            | 101  |            | 300             |        | 2016           |                   | 101    |            | 300            |         | 2015   |                | 101  |            | 300            |                 |  |            |  |                 |  |            |  |
|                                                                                                                              |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |          |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            | Total:                                                          |            |      |            | 186,000         |        | Total:         |                   |        |            | 182,000        |         | Total: |                |      |            | 182,000        |                 |  |            |  |                 |  |            |  |
| EXEMPTIONS                                                                                                                   |  |            |                                                                                                      | OTHER ASSESSMENTS |                                        |                   |                                                                         |        |          |                         |                               | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)118,000</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)300</div> <div>Appraised Land Value (Bldg)94,700</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value213,000</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value213,000</div> |            |            |                                                                 |            |      |            |                 |        |                |                   |        |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |
| Year                                                                                                                         |  | Type       |                                                                                                      | Description       |                                        | Amount            |                                                                         | Code   |          | Description             |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |                                                                 |            |      |            |                 | Number |                | Amount            |        | Comm. Int. |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |
|                                                                                                                              |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |          |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |                                                                 |            |      |            |                 |        |                |                   |        |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |
|                                                                                                                              |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |          |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |                                                                 |            |      |            |                 |        |                |                   |        |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |
| Total:                                                                                                                       |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |          |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |                                                                 |            |      |            |                 |        |                |                   |        |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                                                       |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |          |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |                                                                 |            |      |            |                 |        |                |                   |        |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |
| NBHD/ SUB                                                                                                                    |  |            | NBHD Name                                                                                            |                   |                                        | Street Index Name |                                                                         |        | Tracing  |                         |                               | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |            |                                                                 |            |      |            |                 |        |                |                   |        |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |
| 0001/A                                                                                                                       |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        | 101      |                         |                               | MG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |            |                                                                 |            |      |            |                 |        |                |                   |        |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |
| NOTES                                                                                                                        |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |          |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |                                                                 |            |      |            |                 |        |                |                   |        |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |
| UPDATED PER MLS LISTING 71441663.<br>DETERIORATED FOUNDATION, CHIMNEY AND<br>SIDING. ROOF IN NEED OF REPAIR. ESTATE<br>SALE. |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |          |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |                                                                 |            |      |            |                 |        |                |                   |        |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |
| BUILDING PERMIT RECORD                                                                                                       |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |          |                         |                               | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |            |                                                                 |            |      |            |                 |        |                |                   |        |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |
| Permit ID                                                                                                                    |  | Issue Date |                                                                                                      | Type              |                                        | Description       |                                                                         | Amount |          | Insp. Date              |                               | % Comp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | Date Comp. |                                                                 | Comments   |      | Date       |                 | Type   |                | IS                |        | ID         |                | Cd.     |        | Purpose/Result |      |            |                |                 |  |            |  |                 |  |            |  |
| 201302457                                                                                                                    |  | 07/26/2013 |                                                                                                      | 12                |                                        | REROOF            |                                                                         | 5,500  |          | 04/04/2014              |                               | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | 04/04/2014 |                                                                 |            |      | 04/04/2014 |                 |        |                |                   |        | 317        |                | 15      |        | PERMIT VISIT   |      |            |                |                 |  |            |  |                 |  |            |  |
|                                                                                                                              |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |          |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |                                                                 |            |      | 03/23/2006 |                 |        |                |                   |        | 311        |                | 3       |        | MEAS+INSPCTD   |      |            |                |                 |  |            |  |                 |  |            |  |
|                                                                                                                              |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |          |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |                                                                 |            |      | 12/23/1999 |                 |        |                |                   |        | 247        |                | 3       |        | MEAS+INSPCTD   |      |            |                |                 |  |            |  |                 |  |            |  |
|                                                                                                                              |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |          |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |                                                                 |            |      | 03/19/1992 |                 |        |                |                   |        | 170        |                | 3       |        | MEAS+INSPCTD   |      |            |                |                 |  |            |  |                 |  |            |  |
|                                                                                                                              |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |          |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |                                                                 |            |      | 01/22/1981 |                 |        |                |                   |        | 500        |                | 3       |        | MEAS+INSPCTD   |      |            |                |                 |  |            |  |                 |  |            |  |
| LAND LINE VALUATION SECTION                                                                                                  |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |          |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |                                                                 |            |      |            |                 |        |                |                   |        |            |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |
| B #                                                                                                                          |  | Use Code   |                                                                                                      | Use Description   |                                        | Zone              |                                                                         | D      |          | Front                   |                               | Depth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | Units      |                                                                 | Unit Price |      | I. Factor  |                 | S.A.   |                | Acre Disc         |        | C. Factor  |                | ST. Idx |        | Adj.           |      | Notes- Adj |                | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |
|                                                                                                                              |  |            |                                                                                                      |                   |                                        |                   |                                                                         |        |          |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |                                                                 |            |      |            |                 |        |                |                   |        |            |                |         |        |                |      |            |                | Spec Use        |  | Spec Calc  |  |                 |  |            |  |
| 1                                                                                                                            |  | 101        |                                                                                                      | ONE FAM           |                                        | RA                |                                                                         |        |          |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | 27,690 SF  |                                                                 | 3.19       |      | 1.1900     |                 | 7      |                | 1.0000            |        | 1.00       |                | MG      |        | 1.00           |      |            |                | TRF2 190        |  | .90        |  | 3.42            |  | 94,700     |  |
| Total Card Land Units:                                                                                                       |  |            |                                                                                                      |                   |                                        | 0.64              |                                                                         | AC     |          | Parcel Total Land Area: |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |                                                                 | 0.64 AC    |      |            |                 |        |                | Total Land Value: |        |            |                |         |        | 94,700         |      |            |                |                 |  |            |  |                 |  |            |  |



| <b>BUILDING SUB-AREA SUMMARY SECTION</b> |                    |                    |                   |                  |                  |                        |
|------------------------------------------|--------------------|--------------------|-------------------|------------------|------------------|------------------------|
| <i>Code</i>                              | <i>Description</i> | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |
| <b>BMT</b>                               | <b>BASEMENT</b>    | <b>0</b>           | <b>1,038</b>      |                  | <b>20.10</b>     | <b>20,866</b>          |
| <b>FFL</b>                               | <b>1ST FLOOR</b>   | <b>1,326</b>       | <b>1,326</b>      |                  | <b>100.32</b>    | <b>133,022</b>         |
| <b>GAR</b>                               | <b>GARAGE</b>      | <b>0</b>           | <b>288</b>        |                  | <b>40.06</b>     | <b>11,537</b>          |
| <b>WDK</b>                               | <b>WOOD DECK</b>   | <b>0</b>           | <b>224</b>        |                  | <b>13.88</b>     | <b>3,110</b>           |
| <b><i>Ttl. Gross Liv/Lease Area:</i></b> |                    | <b>1,326</b>       | <b>2,876</b>      | <b>1,680</b>     |                  | <b>168,534</b>         |