

| CURRENT OWNER                                                                                                        |                          |                 |               | TOPO.                    |                 | UTILITIES                |             | STRT./ROAD |            | LOCATION                      |        | CURRENT ASSESSMENT                                                                                                                                                                          |           |                                |                                 |                          |                                                                   |                 |                | 1006<br>4ST LONGMEADOW, MA 01028 |                                |            |                |            |  |         |  |  |
|----------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|---------------|--------------------------|-----------------|--------------------------|-------------|------------|------------|-------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|---------------------------------|--------------------------|-------------------------------------------------------------------|-----------------|----------------|----------------------------------|--------------------------------|------------|----------------|------------|--|---------|--|--|
| HARRINGTON MICHAEL P<br>HARRINGTON PATRICIA R<br>18 EDWILL RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |                          |                 |               |                          |                 | 1 TYPCL                  |             |            |            |                               |        | Description                                                                                                                                                                                 |           | Code                           |                                 | Appraised Value          |                                                                   | Assessed Value  |                |                                  |                                |            |                |            |  |         |  |  |
|                                                                                                                      |                          |                 |               |                          |                 |                          |             |            |            |                               |        | RESIDENTL.                                                                                                                                                                                  |           | 101                            |                                 | 107,500                  |                                                                   | 107,500         |                |                                  |                                |            |                |            |  |         |  |  |
|                                                                                                                      |                          |                 |               |                          |                 |                          |             |            |            |                               |        | RES LAND                                                                                                                                                                                    |           | 101                            |                                 | 105,900                  |                                                                   | 105,900         |                |                                  |                                |            |                |            |  |         |  |  |
|                                                                                                                      |                          |                 |               |                          |                 |                          |             |            |            |                               |        | RESIDENTL.                                                                                                                                                                                  |           | 101                            |                                 | 11,500                   |                                                                   | 11,500          |                |                                  |                                |            |                |            |  |         |  |  |
| SUPPLEMENTAL DATA                                                                                                    |                          |                 |               |                          |                 |                          |             |            |            |                               |        | Other ID:<br>SP Permit      HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391391_2847053<br><br>Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |           |                                |                                 |                          |                                                                   |                 |                |                                  |                                |            |                |            |  |         |  |  |
|                                                                                                                      |                          |                 |               |                          |                 |                          |             |            |            |                               |        |                                                                                                                                                                                             |           |                                |                                 |                          |                                                                   |                 |                |                                  |                                |            |                |            |  |         |  |  |
|                                                                                                                      |                          |                 |               |                          |                 |                          |             |            |            |                               |        |                                                                                                                                                                                             |           |                                |                                 |                          |                                                                   |                 |                |                                  |                                |            |                |            |  |         |  |  |
| RECORD OF OWNERSHIP                                                                                                  |                          |                 |               |                          |                 |                          |             |            |            |                               |        | BK-VOL/PAGE                                                                                                                                                                                 |           | SALE DATE                      |                                 | q/u                      | v/i                                                               | SALE PRICE      |                | V.C.                             | PREVIOUS ASSESSMENTS (HISTORY) |            |                |            |  |         |  |  |
| HARRINGTON MICHAEL P<br>FRANCIS D                                                                                    |                          |                 |               | 6652/ 586<br>02812/ 0127 |                 | 10/15/1987<br>06/07/1960 |             | U          | I          | 134,900<br>0                  |        | V.C.                                                                                                                                                                                        | Yr.       | Code                           | Assessed Value                  |                          | Yr.                                                               | Code            | Assessed Value |                                  | Yr.                            | Code       | Assessed Value |            |  |         |  |  |
|                                                                                                                      |                          |                 |               |                          |                 |                          |             |            |            |                               |        |                                                                                                                                                                                             | 2017      | 101                            | 108,000                         |                          | 2016                                                              | 101             | 106,800        |                                  | 2015                           | 101        | 106,800        |            |  |         |  |  |
|                                                                                                                      |                          |                 |               |                          |                 |                          |             |            |            |                               |        |                                                                                                                                                                                             | 2017      | 101                            | 103,800                         |                          | 2016                                                              | 101             | 100,300        |                                  | 2015                           | 101        | 100,300        |            |  |         |  |  |
|                                                                                                                      |                          |                 |               |                          |                 |                          |             |            |            |                               |        |                                                                                                                                                                                             | 2017      | 101                            | 11,500                          |                          | 2016                                                              | 101             | 11,500         |                                  | 2015                           | 101        | 11,500         |            |  |         |  |  |
|                                                                                                                      |                          |                 |               |                          |                 |                          |             |            |            |                               |        |                                                                                                                                                                                             | Total:    |                                | 223,300                         |                          | Total:                                                            |                 | 218,600        |                                  | Total:                         |            | 218,600        |            |  |         |  |  |
| EXEMPTIONS                                                                                                           |                          |                 |               |                          |                 | OTHER ASSESSMENTS        |             |            |            |                               |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                         |           |                                |                                 |                          |                                                                   |                 |                |                                  |                                |            |                |            |  |         |  |  |
| Year                                                                                                                 | Type                     | Description     |               | Amount                   |                 | Code                     | Description |            | Number     |                               | Amount |                                                                                                                                                                                             |           |                                |                                 |                          |                                                                   |                 |                |                                  |                                |            |                | Comm. Int. |  |         |  |  |
|                                                                                                                      |                          |                 |               |                          |                 |                          |             |            |            |                               |        |                                                                                                                                                                                             |           |                                |                                 |                          |                                                                   |                 |                |                                  |                                |            |                |            |  |         |  |  |
|                                                                                                                      |                          |                 |               | Total:                   |                 |                          |             |            |            |                               |        |                                                                                                                                                                                             |           |                                |                                 | APPRAISED VALUE SUMMARY  |                                                                   |                 |                |                                  |                                |            |                |            |  |         |  |  |
| NBHD/ SUB                                                                                                            |                          | NBHD Name       |               | Street Index Name        |                 | Tracing                  |             | Batch      |            | Appraised Bldg. Value (Card)  |        |                                                                                                                                                                                             |           |                                |                                 |                          |                                                                   | 107,500         |                |                                  |                                |            |                |            |  |         |  |  |
| 0001/A                                                                                                               |                          |                 |               |                          |                 | 101                      |             | MG         |            | Appraised XF (B) Value (Bldg) |        |                                                                                                                                                                                             |           |                                |                                 |                          |                                                                   | 0               |                |                                  |                                |            |                |            |  |         |  |  |
| NOTES                                                                                                                |                          |                 |               |                          |                 |                          |             |            |            | Appraised OB (L) Value (Bldg) |        |                                                                                                                                                                                             |           |                                |                                 |                          |                                                                   | 11,500          |                |                                  |                                |            |                |            |  |         |  |  |
|                                                                                                                      |                          |                 |               |                          |                 |                          |             |            |            | Appraised Land Value (Bldg)   |        |                                                                                                                                                                                             |           |                                |                                 |                          |                                                                   | 105,900         |                |                                  |                                |            |                |            |  |         |  |  |
|                                                                                                                      |                          |                 |               |                          |                 |                          |             |            |            | Special Land Value            |        |                                                                                                                                                                                             |           |                                |                                 |                          |                                                                   | 0               |                |                                  |                                |            |                |            |  |         |  |  |
|                                                                                                                      |                          |                 |               |                          |                 |                          |             |            |            | Total Appraised Parcel Value  |        |                                                                                                                                                                                             |           |                                |                                 |                          |                                                                   | 224,900         |                |                                  |                                |            |                |            |  |         |  |  |
|                                                                                                                      |                          |                 |               |                          |                 |                          |             |            |            | Valuation Method:             |        |                                                                                                                                                                                             |           |                                |                                 |                          |                                                                   | C               |                |                                  |                                |            |                |            |  |         |  |  |
|                                                                                                                      |                          |                 |               |                          |                 |                          |             |            |            | Adjustment:                   |        |                                                                                                                                                                                             |           |                                |                                 |                          |                                                                   | 0               |                |                                  |                                |            |                |            |  |         |  |  |
| BUILDING PERMIT RECORD                                                                                               |                          |                 |               |                          |                 |                          |             |            |            | VISIT/ CHANGE HISTORY         |        |                                                                                                                                                                                             |           |                                |                                 |                          |                                                                   |                 |                |                                  |                                |            |                |            |  |         |  |  |
| Permit ID                                                                                                            | Issue Date               | Type            | Description   |                          | Amount          |                          | Insp. Date  | % Comp.    | Date Comp. | Comments                      |        | Date                                                                                                                                                                                        | Type      | IS                             | ID                              | Cd.                      | Purpose/Result                                                    |                 |                |                                  |                                |            |                |            |  |         |  |  |
| 201502619<br>107                                                                                                     | 09/29/2015<br>05/09/2000 | 62<br>11        | SOLAR<br>POOL |                          | 41,600<br>1,400 |                          | 06/03/2016  | 100<br>0   | 06/03/2016 |                               |        | 06/03/2016<br>03/30/2006<br>01/31/2001<br>04/18/2000<br>12/16/1999                                                                                                                          |           |                                | 317<br>311<br>247<br>247<br>247 | 15<br>2<br>15<br>14<br>2 | PERMIT VISIT<br>MEASURED<br>PERMIT VISIT<br>INSPECTED<br>MEASURED |                 |                |                                  |                                |            |                |            |  |         |  |  |
| LAND LINE VALUATION SECTION                                                                                          |                          |                 |               |                          |                 |                          |             |            |            |                               |        |                                                                                                                                                                                             |           |                                |                                 |                          |                                                                   |                 |                |                                  |                                |            |                |            |  |         |  |  |
| B #                                                                                                                  | Use Code                 | Use Description |               | Zone                     | D               | Front                    | Depth       | Units      | Unit Price | I. Factor                     | S.A.   | Acre Disc                                                                                                                                                                                   | C. Factor | ST. Idx                        | Adj.                            | Notes- Adj               |                                                                   | Special Pricing |                | S Adj Fact                       | Adj. Unit Price                | Land Value |                |            |  |         |  |  |
| 1                                                                                                                    | 101                      | ONE FAM         |               | RA                       |                 |                          |             | 29,000     | SF         | 3.07                          | 1.1900 | 7                                                                                                                                                                                           | 1.0000    | 1.00                           | MG                              | 1.00                     |                                                                   | Spec Use        | Spec Calc      | 1.00                             | 3.65                           | 105,900    |                |            |  |         |  |  |
| Total Card Land Units:                                                                                               |                          |                 |               |                          |                 |                          |             |            |            |                               |        | 0.67 AC                                                                                                                                                                                     |           | Parcel Total Land Area:0.67 AC |                                 |                          |                                                                   |                 |                | Total Land Value:                |                                |            |                |            |  | 105,900 |  |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|---------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd. | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1   |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0   |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 768 |     |             |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S   |     | SAME        |
| Foundation          | 2    |     | CONC BLOCK    |                                 |     |     |             |
| Exterior Wall 1     | 4    |     | VINYL         |                                 |     |     |             |
| Exterior Wall 2     |      |     |               |                                 |     |     |             |
| Roof Structure      | 1    |     | GABLE         |                                 |     |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |     |     |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |     |     |             |
| Interior Wall 2     |      |     |               |                                 |     |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |     |     |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |     |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |     |     |             |
| Heat Type           | 3    |     | FORCED H/W    |                                 |     |     |             |
| AC Type             | 01   |     | NONE          |                                 |     |     |             |
| Bedrooms            | 3    |     |               |                                 |     |     |             |
| Full Baths          | 1    |     |               |                                 |     |     |             |
| Half Baths          | 1    |     |               |                                 |     |     |             |
| Extra Fixtures      | 0    |     |               |                                 |     |     |             |
| Total Rooms         | 6    |     |               |                                 |     |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |     |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |     |     |             |
| Kitchens            | 1    |     |               |                                 |     |     |             |
| Extra Kitchens      | 0    |     |               |                                 |     |     |             |
| Frame               | 1    |     | WOOD          |                                 |     |     |             |
| Basement Floor      |      |     |               |                                 |     |     |             |
| Bsmt Garage         |      |     |               |                                 |     |     |             |
| Units               | 1    |     |               |                                 |     |     |             |
| WS Flues            |      |     |               |                                 |     |     |             |
| FBM Quality         | 1    |     |               |                                 |     |     |             |
| Fireplaces          | 1    |     |               |                                 |     |     |             |

## MIXED USE

| Code | Description | Percentage |
|------|-------------|------------|
| 101  | ONE FAM     | 100        |

## COST/MARKET VALUATION

Adj. Base Rate: 95.01

Replace Cost 188,596

AYB 1960

EYB 1974

Dep Code AV

Remodel Rating

Year Remodeled

Dep % 43

Functional Obslnc

External Obslnc

Cost Trend Factor 1

Condition

% Complete

Overall % Cond 57

Apprais Val 107,500

Dep % Ovr 0

Dep Ovr Comment

Misc Imp Ovr 0

Misc Imp Ovr Comment

Cost to Cure Ovr 0

Cost to Cure Ovr Comment

## OB-OUTBUILDING &amp; YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

| Code | Description  | Sub | Sub Descript  | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|--------------|-----|---------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| 03   | GARAGE       | OB  | Outbuilding   | L   | 480   | 28.18      | 1961 | A   |       | AV  | 60   | 8,100     |
| 02   | SHED/FR      |     |               | L   | 190   | 7.48       | 2000 | A   |       | AV  | 60   | 900       |
| 07   | POOL A-C     | OB  | Outbuilding   | L   | 24    | 69.00      | 2000 | G   |       | GD  | 70   | 1,400     |
| 22   | WOOD DK      |     |               | L   | 140   | 9.20       | 2000 | G   |       | GD  | 70   | 1,100     |
| SOL  | Solar Panels | EX  | Extra Feature | B   | 1     | 0.00       | 1974 |     | 1     |     | 100  | 0         |

## BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|-------------|-------------|------------|-----------|-----------|-----------------|
| BMT  | BASEMENT    | 0           | 960        |           | 19.00     | 18,242          |
| EFP  | ENCL PORCH  | 0           | 112        |           | 28.84     | 3,230           |
| FFL  | 1ST FLOOR   | 960         | 960        |           | 95.01     | 91,210          |
| TQS  | 3/4 STORY   | 720         | 960        |           | 71.26     | 68,408          |
| WDK  | WOOD DECK   | 0           | 562        |           | 13.36     | 7,506           |

|                            |       |       |       |         |
|----------------------------|-------|-------|-------|---------|
| Ttl. Gross Liv/Lease Area: | 1,680 | 3,554 | 1,985 | 188,596 |
|----------------------------|-------|-------|-------|---------|

