

Property Location: 595 SOMERS RD

Account #5687

MAP ID: 79/ 5/ 5/ /

Bldg Name:

State Use: 101

Vision ID: 5606

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/16/2017 02:47

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|--------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|----------------------------|---|-----------|--------------------------|------------|------------|------------|-------------------------|----------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------|------------|-------------------|-----------------|-----------------|------|----------------|-----------------|----------------|--------|--|--|--------|
| CURRENT OWNER                                                                                          |          |                 |  |      | TOPO.                      |   | UTILITIES |                          | STRT./ROAD |            | LOCATION   |                         | CURRENT ASSESSMENT   |            |                                                                                                                                                                                                                                                                                                           |            | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |            |                   |                 |                 |      |                |                 |                |        |  |  |        |
| STUPAK JERZY<br>STUPAK MARIOLA<br>595 SOMERS RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |                            |   | 1 TYPCL   |                          |            |            |            |                         | Description          |            | Code                                                                                                                                                                                                                                                                                                      |            |                                                                |            |                   |                 | Appraised Value |      | Assessed Value |                 |                |        |  |  |        |
|                                                                                                        |          |                 |  |      |                            |   |           |                          |            |            |            |                         | RESIDENTL.           |            | 101                                                                                                                                                                                                                                                                                                       |            |                                                                |            |                   |                 | 101,900         |      | 101,900        |                 |                |        |  |  |        |
|                                                                                                        |          |                 |  |      |                            |   |           |                          |            |            |            |                         | RES LAND             |            | 101                                                                                                                                                                                                                                                                                                       |            |                                                                |            |                   |                 | 94,600          |      | 94,600         |                 |                |        |  |  |        |
|                                                                                                        |          |                 |  |      |                            |   |           |                          |            |            |            |                         | RESIDENTL.           |            | 101                                                                                                                                                                                                                                                                                                       |            | 13,300                                                         |            | 13,300            |                 |                 |      |                |                 |                |        |  |  |        |
| SUPPLEMENTAL DATA                                                                                      |          |                 |  |      |                            |   |           |                          |            |            |            |                         |                      |            |                                                                                                                                                                                                                                                                                                           |            |                                                                |            |                   |                 |                 |      |                |                 |                |        |  |  |        |
| Other ID:                                                                                              |          |                 |  |      | Received                   |   |           |                          |            |            |            |                         |                      |            |                                                                                                                                                                                                                                                                                                           |            |                                                                |            |                   |                 |                 |      |                |                 |                |        |  |  |        |
| SP Permit                                                                                              |          |                 |  |      | Field 7                    |   |           |                          |            |            |            |                         |                      |            |                                                                                                                                                                                                                                                                                                           |            |                                                                |            |                   |                 |                 |      |                |                 |                |        |  |  |        |
| Chapter Land                                                                                           |          |                 |  |      | Field 8                    |   |           |                          |            |            |            |                         |                      |            |                                                                                                                                                                                                                                                                                                           |            |                                                                |            |                   |                 |                 |      |                |                 |                |        |  |  |        |
| OC Dates                                                                                               |          |                 |  |      | Field 9                    |   |           |                          |            |            |            |                         |                      |            |                                                                                                                                                                                                                                                                                                           |            |                                                                |            |                   |                 |                 |      |                |                 |                |        |  |  |        |
| In+Ex FY                                                                                               |          |                 |  |      | Field 10                   |   |           |                          |            |            |            |                         |                      |            |                                                                                                                                                                                                                                                                                                           |            |                                                                |            |                   |                 |                 |      |                |                 |                |        |  |  |        |
| Mailed                                                                                                 |          |                 |  |      |                            |   |           |                          |            |            |            |                         |                      |            |                                                                                                                                                                                                                                                                                                           |            |                                                                |            |                   |                 |                 |      |                |                 |                |        |  |  |        |
| GIS ID: F_391066_2843752                                                                               |          |                 |  |      | ASSOC PID#                 |   |           |                          |            |            |            |                         |                      |            |                                                                                                                                                                                                                                                                                                           |            |                                                                |            |                   |                 |                 |      |                |                 |                |        |  |  |        |
| Total                                                                                                  |          |                 |  |      |                            |   |           |                          |            |            | 209,800    |                         |                      |            | 209,800                                                                                                                                                                                                                                                                                                   |            |                                                                |            |                   |                 |                 |      |                |                 |                |        |  |  |        |
| RECORD OF OWNERSHIP                                                                                    |          |                 |  |      | BK-VOL/PAGE                |   |           | SALE DATE                |            | q/u        | v/i        | SALE PRICE              |                      | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                            |            |                                                                |            |                   |                 |                 |      |                |                 |                |        |  |  |        |
| STUPAK JERZY<br>WYSOCKI BRONISLAW                                                                      |          |                 |  |      | 08289/ 0456<br>05862/ 0544 |   |           | 12/28/1992<br>07/30/1985 |            | U          | 1          | 75,000                  |                      | A          | Yr.                                                                                                                                                                                                                                                                                                       | Code       | Assessed Value                                                 |            | Yr.               | Code            | Assessed Value  |      | Yr.            | Code            | Assessed Value |        |  |  |        |
|                                                                                                        |          |                 |  |      |                            |   |           |                          |            |            |            |                         |                      |            | 2017                                                                                                                                                                                                                                                                                                      | 101        | 105,100                                                        |            | 2016              | 101             | 104,100         |      | 2015           | 101             | 104,100        |        |  |  |        |
|                                                                                                        |          |                 |  |      |                            |   |           |                          |            |            |            |                         |                      |            | 2017                                                                                                                                                                                                                                                                                                      | 101        | 92,700                                                         |            | 2016              | 101             | 89,800          |      | 2015           | 101             | 89,800         |        |  |  |        |
|                                                                                                        |          |                 |  |      |                            |   |           |                          |            |            |            |                         |                      |            | 2017                                                                                                                                                                                                                                                                                                      | 101        | 13,300                                                         |            | 2016              | 101             | 13,300          |      | 2015           | 101             | 13,300         |        |  |  |        |
|                                                                                                        |          |                 |  |      |                            |   |           |                          |            |            |            |                         |                      |            | Total:                                                                                                                                                                                                                                                                                                    |            | 211,100                                                        |            | Total:            |                 | 207,200         |      | Total:         |                 | 207,200        |        |  |  |        |
| EXEMPTIONS                                                                                             |          |                 |  |      | OTHER ASSESSMENTS          |   |           |                          |            |            |            |                         |                      |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                       |            |                                                                |            |                   |                 |                 |      |                |                 |                |        |  |  |        |
| Year                                                                                                   | Type     | Description     |  |      | Amount                     |   | Code      | Description              |            |            | Number     | Amount                  |                      | Comm. Int. |                                                                                                                                                                                                                                                                                                           |            |                                                                |            |                   |                 |                 |      |                |                 |                |        |  |  |        |
|                                                                                                        |          |                 |  |      |                            |   |           |                          |            |            |            |                         |                      |            |                                                                                                                                                                                                                                                                                                           |            |                                                                |            |                   |                 |                 |      |                |                 |                |        |  |  |        |
| Total:                                                                                                 |          |                 |  |      |                            |   |           |                          |            |            |            |                         |                      |            |                                                                                                                                                                                                                                                                                                           |            |                                                                |            |                   |                 |                 |      |                |                 |                |        |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                 |          |                 |  |      |                            |   |           |                          |            |            |            |                         |                      |            | Appraised Bldg. Value (Card) 101,900<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 13,300<br>Appraised Land Value (Bldg) 94,600<br>Special Land Value 0<br>Total Appraised Parcel Value 209,800<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 209,800 |            |                                                                |            |                   |                 |                 |      |                |                 |                |        |  |  |        |
| NBHD/ SUB                                                                                              |          | NBHD Name       |  |      | Street Index Name          |   |           | Tracing                  |            |            | Batch      |                         |                      |            |                                                                                                                                                                                                                                                                                                           |            |                                                                |            |                   |                 |                 |      |                |                 |                |        |  |  |        |
| 0001/A                                                                                                 |          |                 |  |      |                            |   |           | 101                      |            |            | MG         |                         |                      |            |                                                                                                                                                                                                                                                                                                           |            |                                                                |            |                   |                 |                 |      |                |                 |                |        |  |  |        |
| NOTES                                                                                                  |          |                 |  |      |                            |   |           |                          |            |            |            |                         |                      |            |                                                                                                                                                                                                                                                                                                           |            |                                                                |            |                   |                 |                 |      |                |                 |                |        |  |  |        |
| KITCHEN IN BMT                                                                                         |          |                 |  |      |                            |   |           |                          |            |            |            |                         |                      |            |                                                                                                                                                                                                                                                                                                           |            |                                                                |            |                   |                 |                 |      |                |                 |                |        |  |  |        |
| BUILDING PERMIT RECORD                                                                                 |          |                 |  |      |                            |   |           |                          |            |            |            |                         | VISIT/CHANGE HISTORY |            |                                                                                                                                                                                                                                                                                                           |            |                                                                |            |                   |                 |                 |      |                |                 |                |        |  |  |        |
| Permit ID                                                                                              |          | Issue Date      |  | Type | Description                |   |           | Amount                   |            | Insp. Date | % Comp.    | Date Comp.              |                      | Comments   |                                                                                                                                                                                                                                                                                                           | Date       | Type                                                           | IS         | ID                | Cd.             | Purpose/Result  |      |                |                 |                |        |  |  |        |
| 123                                                                                                    |          | 05/30/1995      |  | MN   | Manual Note                |   |           | 2,000                    |            |            | 0          |                         |                      | POOL       |                                                                                                                                                                                                                                                                                                           | 05/11/2006 |                                                                |            | 311               | 14              | INSPECTED       |      |                |                 |                |        |  |  |        |
| 15                                                                                                     |          | 01/01/1984      |  | MN   | Manual Note                |   |           | 0                        |            |            | 0          |                         |                      | GAR        |                                                                                                                                                                                                                                                                                                           | 05/08/2006 |                                                                |            | 250               | 1               | LEFT NOTICE     |      |                |                 |                |        |  |  |        |
|                                                                                                        |          |                 |  |      |                            |   |           |                          |            |            |            |                         |                      |            |                                                                                                                                                                                                                                                                                                           | 03/09/2006 |                                                                |            | 311               | 2               | MEASURED        |      |                |                 |                |        |  |  |        |
|                                                                                                        |          |                 |  |      |                            |   |           |                          |            |            |            |                         |                      |            |                                                                                                                                                                                                                                                                                                           | 01/22/2000 |                                                                |            | 247               | 14              | INSPECTED       |      |                |                 |                |        |  |  |        |
|                                                                                                        |          |                 |  |      |                            |   |           |                          |            |            |            |                         |                      |            |                                                                                                                                                                                                                                                                                                           | 12/13/1999 |                                                                |            | 247               | 2               | MEASURED        |      |                |                 |                |        |  |  |        |
| LAND LINE VALUATION SECTION                                                                            |          |                 |  |      |                            |   |           |                          |            |            |            |                         |                      |            |                                                                                                                                                                                                                                                                                                           |            |                                                                |            |                   |                 |                 |      |                |                 |                |        |  |  |        |
| B #                                                                                                    | Use Code | Use Description |  |      | Zone                       | D | Front     | Depth                    | Units      | SF         | Unit Price | I. Factor               | S.A.                 | Acre Disc  | C. Factor                                                                                                                                                                                                                                                                                                 | ST. Idx    | Adj.                                                           | Notes- Adj |                   | Special Pricing |                 |      | S Adj Fact     | Adj. Unit Price | Land Value     |        |  |  |        |
| 1                                                                                                      | 101      | ONE FAM         |  |      | RA                         |   |           |                          | 26,635     |            | 3.31       | 1.1900                  | 7                    | 1.0000     | 1.00                                                                                                                                                                                                                                                                                                      | MG         | 1.00                                                           |            |                   |                 |                 | TRF2 | .90            | .90             | 3.55           | 94,600 |  |  |        |
| Total Card Land Units:                                                                                 |          |                 |  |      |                            |   |           |                          |            | 0.61       | AC         | Parcel Total Land Area: |                      |            |                                                                                                                                                                                                                                                                                                           |            | 0.61                                                           | AC         | Total Land Value: |                 |                 |      |                |                 |                |        |  |  | 94,600 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |      |     |             |
|---------------------|------|-----|-------------|---------------------------------|------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.  | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1    |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0    |     |             |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 1030 |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | \$   |     |             |
| Foundation          | 1    |     |             |                                 |      |     |             |
| Exterior Wall 1     | 4    |     | VINYL       |                                 |      |     |             |
| Exterior Wall 2     |      |     |             |                                 |      |     |             |
| Roof Structure      | 2    |     | HIP         |                                 |      |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |      |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |      |     |             |
| Interior Wall 2     |      |     |             |                                 |      |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |      |     |             |
| Interior Floor 2    |      |     |             |                                 |      |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |      |     |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |      |     |             |
| AC Type             | 03   |     | Full        |                                 |      |     |             |
| Bedrooms            | 3    |     |             |                                 |      |     |             |
| Full Baths          | 1    |     |             |                                 |      |     |             |
| Half Baths          | 1    |     |             |                                 |      |     |             |
| Extra Fixtures      | 0    |     |             |                                 |      |     |             |
| Total Rooms         | 6    |     |             |                                 |      |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |      |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |      |     |             |
| Kitchens            | 2    |     |             |                                 |      |     |             |
| Extra Kitchens      | 0    |     |             |                                 |      |     |             |
| Frame               | 1    |     | WOOD        |                                 |      |     |             |
| Basement Floor      | 12   |     |             |                                 |      |     |             |
| Bsmt Garage         |      |     |             |                                 |      |     |             |
| Units               | 1    |     |             |                                 |      |     |             |
| WS Flues            | 1    |     |             |                                 |      |     |             |
| FBM Quality         | 3    |     |             |                                 |      |     |             |
| Fireplaces          | 1    |     |             |                                 |      |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 576   | 28.18      | 1984 | A   |       | GD  | 70   | 11,400    |
| 22                                                             | WOOD DK     |     |              | L   | 224   | 9.20       | 1994 | A   |       | AV  | 60   | 1,200     |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 18    | 69.00      | 1995 | A   |       | AV  | 60   | 700       |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,144      |           | 25.49     | 29,156          |  |
| FFL                               | 1ST FLOOR   | 1,144       | 1,144      |           | 127.32    | 145,651         |  |
| WDK                               | WOOD DECK   | 0           | 224        |           | 17.62     | 3,947           |  |

|                            |  |       |       |       |  |         |  |
|----------------------------|--|-------|-------|-------|--|---------|--|
| Ttl. Gross Liv/Lease Area: |  | 1,144 | 2,512 | 1,404 |  | 178,753 |  |
|----------------------------|--|-------|-------|-------|--|---------|--|

|     |     |    |    |
|-----|-----|----|----|
|     |     |    |    |
|     | WDK | 16 |    |
| 14  |     |    | 14 |
|     |     | 16 |    |
| FFL | 12  | 16 | 16 |
| BMT |     |    |    |
| 26  |     |    | 26 |
|     |     | 44 |    |

