

Property Location: 17 SCHUYLER DR  
Vision ID: 5622

Account #5703

MAP ID: 8/ 17/ 5B/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

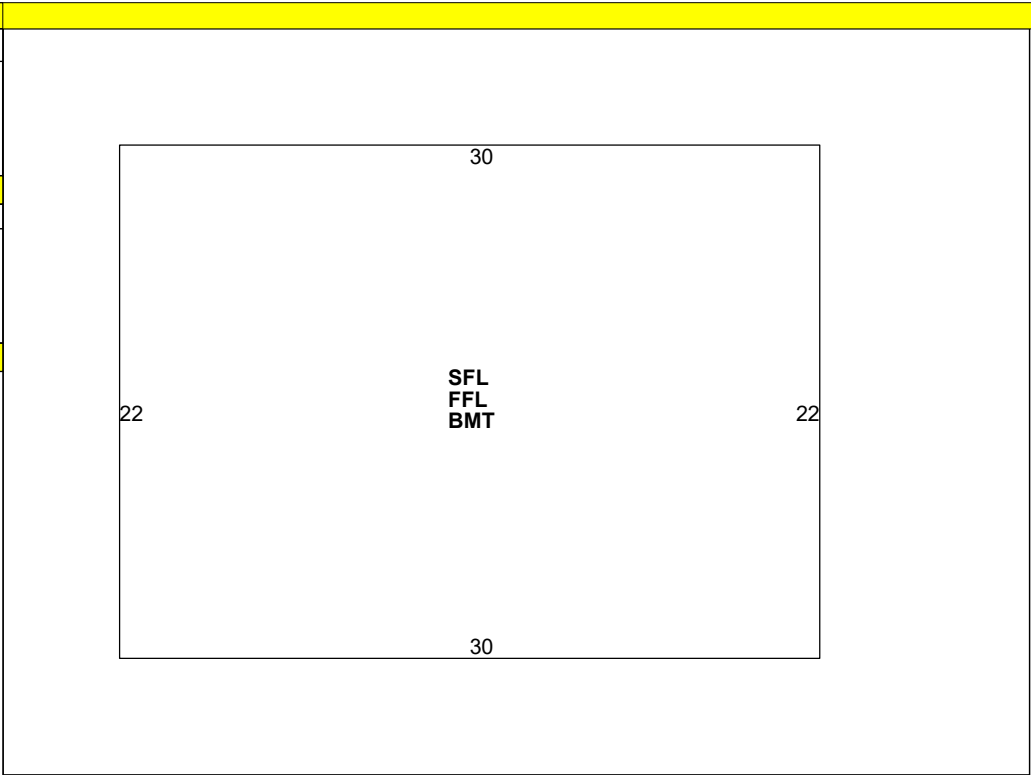
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|                                                                                                      |                          |                 |                           |                                   |                   |                                                                         |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                  |                 |           |                |                 |            |                |        |  |
|------------------------------------------------------------------------------------------------------|--------------------------|-----------------|---------------------------|-----------------------------------|-------------------|-------------------------------------------------------------------------|------------|------------|-----------|--------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------|-----------------|-----------|----------------|-----------------|------------|----------------|--------|--|
| CURRENT OWNER                                                                                        |                          | TOPO.           |                           | UTILITIES                         |                   | STRT./ROAD                                                              |            | LOCATION   |           | CURRENT ASSESSMENT                                                 |           |                                                                                                                                                                                                                                                                                                       |                                 | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |                                                                  |                 |           |                |                 |            |                |        |  |
| ROBLINSKI MARYANN<br><br>17 SCHUYLER DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:       |                          |                 |                           |                                   |                   |                                                                         |            |            |           | Description                                                        | Code      | Appraised Value                                                                                                                                                                                                                                                                                       | Assessed Value                  |                                                                 |                                                                  |                 |           |                |                 |            |                |        |  |
|                                                                                                      |                          |                 |                           |                                   |                   |                                                                         |            |            |           | RESIDENTL.                                                         | 101       | 79,300                                                                                                                                                                                                                                                                                                | 79,300                          |                                                                 |                                                                  |                 |           |                |                 |            |                |        |  |
|                                                                                                      |                          |                 |                           |                                   |                   |                                                                         |            |            |           | RES LAND                                                           | 101       | 45,900                                                                                                                                                                                                                                                                                                | 45,900                          |                                                                 |                                                                  |                 |           |                |                 |            |                |        |  |
|                                                                                                      |                          |                 |                           |                                   |                   |                                                                         |            |            |           | RESIDENTL.                                                         | 101       | 300                                                                                                                                                                                                                                                                                                   | 300                             |                                                                 |                                                                  |                 |           |                |                 |            |                |        |  |
| SUPPLEMENTAL DATA                                                                                    |                          |                 |                           |                                   |                   |                                                                         |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                  |                 |           |                |                 |            |                |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375652_2844927 |                          |                 |                           |                                   |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                  |                 |           |                |                 |            |                |        |  |
|                                                                                                      |                          |                 |                           |                                   |                   |                                                                         |            |            |           | Total                                                              |           | 125,500                                                                                                                                                                                                                                                                                               |                                 | 125,500                                                         |                                                                  |                 |           |                |                 |            |                |        |  |
| RECORD OF OWNERSHIP                                                                                  |                          |                 |                           | BK-VOL/PAGE                       |                   | SALE DATE                                                               |            | q/u        | v/i       | SALE PRICE                                                         |           | V.C.                                                                                                                                                                                                                                                                                                  | PREVIOUS ASSESSMENTS (HISTORY)  |                                                                 |                                                                  |                 |           |                |                 |            |                |        |  |
| ROBLINSKI MARYANN<br>ROBLINSKI LINDA A,<br>BENTON ASSOCIATES INC.                                    |                          |                 |                           | 13635/ 435<br>08399/ 0311<br>0/ 0 |                   | 10/01/2003<br>04/28/1993                                                |            | U          | I         | 123,032<br>80,500<br>0                                             |           | A<br>E                                                                                                                                                                                                                                                                                                | Yr.                             | Code                                                            | Assessed Value                                                   | Yr.             | Code      | Assessed Value | Yr.             | Code       | Assessed Value |        |  |
|                                                                                                      |                          |                 |                           |                                   |                   |                                                                         |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                       | 2017                            | 101                                                             | 78,500                                                           | 2016            | 101       | 77,600         | 2015            | 101        | 77,600         |        |  |
|                                                                                                      |                          |                 |                           |                                   |                   |                                                                         |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                       | 2017                            | 101                                                             | 44,800                                                           | 2016            | 101       | 43,500         | 2015            | 101        | 43,500         |        |  |
|                                                                                                      |                          |                 |                           |                                   |                   |                                                                         |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                       | 2017                            | 101                                                             | 300                                                              | 2016            | 101       | 400            | 2015            | 101        | 400            |        |  |
|                                                                                                      |                          |                 |                           |                                   |                   |                                                                         |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                       | Total:                          |                                                                 |                                                                  | 123,600         |           | Total:         |                 | 121,500    |                | Total: |  |
| EXEMPTIONS                                                                                           |                          |                 |                           | OTHER ASSESSMENTS                 |                   |                                                                         |            |            |           |                                                                    |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                   |                                 |                                                                 |                                                                  |                 |           |                |                 |            |                |        |  |
| Year                                                                                                 | Type                     | Description     |                           | Amount                            | Code              | Description                                                             |            | Number     | Amount    | Comm. Int.                                                         |           |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                  |                 |           |                |                 |            |                |        |  |
|                                                                                                      |                          |                 |                           |                                   |                   |                                                                         |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                  |                 |           |                |                 |            |                |        |  |
| Total:                                                                                               |                          |                 |                           |                                   |                   |                                                                         |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                  |                 |           |                |                 |            |                |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |                          |                 |                           |                                   |                   |                                                                         |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                  |                 |           |                |                 |            |                |        |  |
| NBHD/ SUB                                                                                            |                          | NBHD Name       |                           |                                   | Street Index Name |                                                                         |            | Tracing    |           |                                                                    | Batch     |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                  |                 |           |                |                 |            |                |        |  |
| 0001/A                                                                                               |                          |                 |                           |                                   |                   |                                                                         |            | 101        |           |                                                                    | NF        |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                  |                 |           |                |                 |            |                |        |  |
| NOTES                                                                                                |                          |                 |                           |                                   |                   |                                                                         |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                  |                 |           |                |                 |            |                |        |  |
| SUB DIV #718, #783 5A- 106 SQ FT<br>SHED EST                                                         |                          |                 |                           |                                   |                   |                                                                         |            |            |           |                                                                    |           | Appraised Bldg. Value (Card) 79,300<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 300<br>Appraised Land Value (Bldg) 45,900<br>Special Land Value 0<br>Total Appraised Parcel Value 125,500<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 125,500 |                                 |                                                                 |                                                                  |                 |           |                |                 |            |                |        |  |
| BUILDING PERMIT RECORD                                                                               |                          |                 |                           |                                   |                   |                                                                         |            |            |           | VISIT/ CHANGE HISTORY                                              |           |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                  |                 |           |                |                 |            |                |        |  |
| Permit ID                                                                                            | Issue Date               | Type            | Description               | Amount                            | Insp. Date        | % Comp.                                                                 | Date Comp. | Comments   |           | Date                                                               | Type      | IS                                                                                                                                                                                                                                                                                                    | ID                              | Cd.                                                             | Purpose/Result                                                   |                 |           |                |                 |            |                |        |  |
| 201601804<br>213                                                                                     | 06/02/2016<br>08/01/1992 | 91<br>MN        | INSULATION<br>Manual Note | 2,400<br>61,500                   |                   | 0<br>0                                                                  |            | DWELLING   |           | 12/04/2015<br>04/19/2004<br>04/05/2004<br>03/23/2004<br>03/02/1993 |           |                                                                                                                                                                                                                                                                                                       | 317<br>317<br>250<br>317<br>131 | 2<br>14<br>22<br>2<br>15                                        | MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT |                 |           |                |                 |            |                |        |  |
| LAND LINE VALUATION SECTION                                                                          |                          |                 |                           |                                   |                   |                                                                         |            |            |           |                                                                    |           |                                                                                                                                                                                                                                                                                                       |                                 |                                                                 |                                                                  |                 |           |                |                 |            |                |        |  |
| B #                                                                                                  | Use Code                 | Use Description | Zone                      | D                                 | Front             | Depth                                                                   | Units      | Unit Price | I. Factor | S.A.                                                               | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                             | ST. Idx                         | Adj.                                                            | Notes- Adj                                                       | Special Pricing |           | S Adj Fact     | Adj. Unit Price | Land Value |                |        |  |
| 1                                                                                                    | 101                      | ONE FAM         | RA                        |                                   |                   |                                                                         | 4,186 SF   | 16.12      | 1.0000    | 4                                                                  | 1.0000    | 0.68                                                                                                                                                                                                                                                                                                  | NF                              | 1.00                                                            | BENTON EST MOD INCOME                                            | Spec Use        | Spec Calc | 1.00           | 10.96           | 45,900     |                |        |  |
| Total Card Land Units:                                                                               |                          |                 | 0.10                      |                                   | AC                | Parcel Total Land Area:                                                 |            |            | 0.1 AC    |                                                                    |           | Total Land Value:                                                                                                                                                                                                                                                                                     |                                 |                                                                 |                                                                  |                 |           |                |                 |            |                | 45,900 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |     |             |         |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |         |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             | 103.10  |
| Interior Floor 1    | 4    |     | CARPET      | Replace Cost                    |             |     |             | 149,695 |
| Interior Floor 2    |      |     |             | AYB                             |             |     |             | 1992    |
| Heat Fuel           | 2    |     | GAS         | EYB                             |             |     |             | 2002    |
| Heat Type           | 2    |     | GRAVITY H/A | Dep Code                        |             |     |             | GD      |
| AC Type             | 01   |     | NONE        | Remodel Rating                  |             |     |             |         |
| Bedrooms            | 3    |     |             | Year Remodeled                  |             |     |             |         |
| Full Baths          | 1    |     |             | Dep %                           |             |     |             | 15      |
| Half Baths          | 1    |     |             | Functional Obslnc               |             |     |             | 32      |
| Extra Fixtures      | 0    |     |             | External Obslnc                 |             |     |             |         |
| Total Rooms         | 6    |     |             | Cost Trend Factor               |             |     |             | 1       |
| Bath Style          | A    |     | AVERAGE     | Condition                       |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE     | % Complete                      |             |     |             |         |
| Kitchens            | 1    |     |             | Overall % Cond                  |             |     |             | 53      |
| Extra Kitchens      | 0    |     |             | Apprais Val                     |             |     |             | 79,300  |
| Frame               | 1    |     | WOOD        | Dep % Ovr                       |             |     |             | 0       |
| Basement Floor      | 12   |     | CONCRETE    | Dep Ovr Comment                 |             |     |             |         |
| Bsmt Garage         |      |     |             | Misc Imp Ovr                    |             |     |             | 0       |
| Units               | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |         |
| WS Flues            |      |     |             | Cost to Cure Ovr                |             |     |             | 0       |
| FBM Quality         |      |     |             | Cost to Cure Ovr Comment        |             |     |             |         |
| Fireplaces          | 0    |     |             |                                 |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 64    | 7.48       | 2013 | A   |       | AV  | 60   | 300       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 660        |           | 20.62     | 13,609          |
| FFL                               | 1ST FLOOR   | 660         | 660        |           | 103.10    | 68,043          |
| SFL                               | 2ND FLOOR   | 660         | 660        |           | 103.10    | 68,043          |
| Ttl. Gross Liv/Lease Area:        |             | 1,320       | 1,980      | 1,452     |           | 149,695         |



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