

Property Location: 7 SCHUYLER DR  
Vision ID: 5627

Account #5708

MAP ID: 8/ 21/ 9/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/16/2017 02:52

|                                                                                                         |          |                 |       |                                                               |                   |                                                                         |             |         |            |                            |                    |                         |                                |           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                   |                                                                |         |                |                 |                |  |  |         |  |
|---------------------------------------------------------------------------------------------------------|----------|-----------------|-------|---------------------------------------------------------------|-------------------|-------------------------------------------------------------------------|-------------|---------|------------|----------------------------|--------------------|-------------------------|--------------------------------|-----------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|----------------------------------------------------------------|---------|----------------|-----------------|----------------|--|--|---------|--|
| CURRENT OWNER                                                                                           |          |                 | TOPO. |                                                               | UTILITIES         |                                                                         | STRT./ROAD  |         | LOCATION   |                            | CURRENT ASSESSMENT |                         |                                |           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                   | <div>1006<br/>4ST LONGMEADOW, MA 01028</div> <div>VISION</div> |         |                |                 |                |  |  |         |  |
| LAVALLEE REID J<br><br>7 SCHUYLER DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:             |          |                 |       |                                                               | 1 TYPCL           |                                                                         |             |         |            |                            | Description        |                         | Code                           |           | Appraised Value |                                                                                                                                                                                                                                                                                                                                                                                                                                            | Assessed Value        |                   |                                                                |         |                |                 |                |  |  |         |  |
|                                                                                                         |          |                 |       |                                                               |                   |                                                                         |             |         |            |                            | RESIDENTL.         |                         | 101                            |           | 87,800          |                                                                                                                                                                                                                                                                                                                                                                                                                                            | 87,800                |                   |                                                                |         |                |                 |                |  |  |         |  |
|                                                                                                         |          |                 |       |                                                               |                   |                                                                         |             |         |            |                            |                    |                         | RES LAND                       |           | 101             |                                                                                                                                                                                                                                                                                                                                                                                                                                            | 48,800                |                   |                                                                |         |                |                 | 48,800         |  |  |         |  |
|                                                                                                         |          |                 |       |                                                               |                   |                                                                         |             |         |            |                            |                    |                         | RESIDENTL.                     |           | 101             |                                                                                                                                                                                                                                                                                                                                                                                                                                            | 400                   |                   |                                                                |         |                |                 | 400            |  |  |         |  |
| SUPPLEMENTAL DATA                                                                                       |          |                 |       |                                                               |                   |                                                                         |             |         |            |                            |                    |                         |                                |           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                   |                                                                |         |                |                 |                |  |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375630_2844699    |          |                 |       |                                                               |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |         |            |                            |                    |                         |                                |           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                   |                                                                |         |                |                 |                |  |  |         |  |
| Total                                                                                                   |          |                 |       |                                                               |                   |                                                                         |             |         |            | 137,000                    |                    |                         |                                |           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                   |                                                                | 137,000 |                |                 |                |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                     |          |                 |       | BK-VOL/PAGE                                                   |                   | SALE DATE                                                               |             | q/u     | v/i        | SALE PRICE                 |                    | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                   |                                                                |         |                |                 |                |  |  |         |  |
| LAVALLEE REID J<br>LAVALLEE REID J +,<br>LAVALLEE REID J +,<br>LAVALLEE REID J<br>BENTON ASSOCIATES INC |          |                 |       | 17555/ 15<br>12277/ 116<br>08805/ 0248<br>08416/ 0577<br>0/ 0 |                   | 11/17/2008<br>04/16/2002<br>04/19/1994<br>05/14/1993                    |             | U       | 1          | 1<br>1<br>1<br>80,500<br>0 |                    | H<br>A<br>A<br>E        | Yr.                            | Code      | Assessed Value  |                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yr.                   | Code              | Assessed Value                                                 |         | Yr.            | Code            | Assessed Value |  |  |         |  |
|                                                                                                         |          |                 |       |                                                               |                   |                                                                         |             |         |            |                            |                    |                         | 2017                           | 101       | 87,200          |                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2016                  | 101               | 86,300                                                         |         | 2015           | 101             | 86,300         |  |  |         |  |
|                                                                                                         |          |                 |       |                                                               |                   |                                                                         |             |         |            |                            |                    |                         | 2017                           | 101       | 47,700          |                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2016                  | 101               | 46,300                                                         |         | 2015           | 101             | 46,300         |  |  |         |  |
|                                                                                                         |          |                 |       |                                                               |                   |                                                                         |             |         |            |                            |                    |                         | 2017                           | 101       | 400             |                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2016                  | 101               | 400                                                            |         | 2015           | 101             | 400            |  |  |         |  |
|                                                                                                         |          |                 |       |                                                               |                   |                                                                         |             |         |            |                            |                    |                         | Total:                         |           |                 | 135,300                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       | Total:            |                                                                |         | 133,000        |                 | Total:         |  |  | 133,000 |  |
| EXEMPTIONS                                                                                              |          |                 |       | OTHER ASSESSMENTS                                             |                   |                                                                         |             |         |            |                            |                    |                         |                                |           |                 | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card) 87,800<br/>Appraised XF (B) Value (Bldg) 0<br/>Appraised OB (L) Value (Bldg) 400<br/>Appraised Land Value (Bldg) 48,800<br/>Special Land Value 0<br/>Total Appraised Parcel Value 137,000<br/>Valuation Method: C<br/>Adjustment: 0<br/>Net Total Appraised Parcel Value 137,000</div> |                       |                   |                                                                |         |                |                 |                |  |  |         |  |
| Year                                                                                                    | Type     | Description     |       | Amount                                                        |                   | Code                                                                    | Description |         | Number     | Amount                     |                    | Comm. Int.              |                                |           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                   |                                                                |         |                |                 |                |  |  |         |  |
|                                                                                                         |          |                 |       |                                                               |                   |                                                                         |             |         |            |                            |                    |                         |                                |           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                   |                                                                |         |                |                 |                |  |  |         |  |
|                                                                                                         |          |                 |       |                                                               |                   |                                                                         |             |         |            |                            |                    |                         |                                |           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                   |                                                                |         |                |                 |                |  |  |         |  |
| Total:                                                                                                  |          |                 |       |                                                               |                   |                                                                         |             |         |            |                            |                    |                         |                                |           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                   |                                                                |         |                |                 |                |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                  |          |                 |       |                                                               |                   |                                                                         |             |         |            |                            |                    |                         |                                |           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                   |                                                                |         |                |                 |                |  |  |         |  |
| NBHD/ SUB                                                                                               |          | NBHD Name       |       |                                                               | Street Index Name |                                                                         |             | Tracing |            |                            | Batch              |                         |                                |           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                   |                                                                |         |                |                 |                |  |  |         |  |
| 0001/A                                                                                                  |          |                 |       |                                                               |                   |                                                                         |             | 101     |            |                            | NF                 |                         |                                |           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                   |                                                                |         |                |                 |                |  |  |         |  |
| NOTES                                                                                                   |          |                 |       |                                                               |                   |                                                                         |             |         |            |                            |                    |                         |                                |           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                   |                                                                |         |                |                 |                |  |  |         |  |
| SUB DIV #718                                                                                            |          |                 |       |                                                               |                   |                                                                         |             |         |            |                            |                    |                         |                                |           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                   |                                                                |         |                |                 |                |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                  |          |                 |       |                                                               |                   |                                                                         |             |         |            |                            |                    | VISIT/CHANGE HISTORY    |                                |           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                   |                                                                |         |                |                 |                |  |  |         |  |
| Permit ID                                                                                               |          | Issue Date      |       | Type                                                          | Description       |                                                                         | Amount      |         | Insp. Date | % Comp.                    | Date Comp.         |                         | Comments                       |           | Date            |                                                                                                                                                                                                                                                                                                                                                                                                                                            | Type                  | IS                | ID                                                             | Cd.     | Purpose/Result |                 |                |  |  |         |  |
| 114                                                                                                     |          | 05/26/1996      |       | MN                                                            | Manual Note       |                                                                         | 700         |         |            | 0                          |                    |                         | DECK                           |           | 12/04/2015      |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                   | 317                                                            | 2       | MEASURED       |                 |                |  |  |         |  |
| 280                                                                                                     |          | 10/01/1994      |       | MN                                                            | Manual Note       |                                                                         | 1,930       |         |            | 0                          |                    |                         | SHED                           |           | 03/23/2004      |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                   | 317                                                            | 3       | MEAS+INSPCTD   |                 |                |  |  |         |  |
| 18                                                                                                      |          | 02/01/1993      |       | MN                                                            | Manual Note       |                                                                         | 62,250      |         |            | 0                          |                    |                         | DWELLING                       |           | 12/17/1996      |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                   | 200                                                            | 15      | PERMIT VISIT   |                 |                |  |  |         |  |
|                                                                                                         |          |                 |       |                                                               |                   |                                                                         |             |         |            |                            |                    |                         |                                |           | 01/16/1995      |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                   | 107                                                            | 15      | PERMIT VISIT   |                 |                |  |  |         |  |
|                                                                                                         |          |                 |       |                                                               |                   |                                                                         |             |         |            |                            |                    |                         |                                |           | 01/17/1994      |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                   | 105                                                            | 15      | PERMIT VISIT   |                 |                |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                             |          |                 |       |                                                               |                   |                                                                         |             |         |            |                            |                    |                         |                                |           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                   |                                                                |         |                |                 |                |  |  |         |  |
| B #                                                                                                     | Use Code | Use Description |       | Zone                                                          | D                 | Front                                                                   | Depth       | Units   |            | Unit Price                 | I. Factor          | S.A.                    | Acre Disc                      | C. Factor | ST. Idx         | Adj.                                                                                                                                                                                                                                                                                                                                                                                                                                       | Notes- Adj            |                   | Special Pricing                                                |         | S Adj Fact     | Adj. Unit Price | Land Value     |  |  |         |  |
| 1                                                                                                       | 101      | ONE FAM         |       | RA                                                            |                   |                                                                         |             | 4,456   | SF         | 16.12                      | 1.0000             | 4                       | 1.0000                         | 0.68      | NF              | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                       | BENTON EST MOD INCOME |                   |                                                                |         | 1.00           | 10.96           | 48,800         |  |  |         |  |
| Total Card Land Units:                                                                                  |          |                 |       |                                                               |                   |                                                                         |             |         |            | 0.10                       | AC                 | Parcel Total Land Area: |                                |           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.1 AC                | Total Land Value: |                                                                |         |                |                 |                |  |  | 48,800  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 403         |         |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 107.90  |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             | 162,610 |             |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             | 1993    |             |
| AC Type             | 03   |     | FULL        | EYB                             |             | 2003    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 14      |             |
| Total Rooms         | 6    |     |             | Functional ObsInc               |             | 32      |             |
| Bath Style          | G    |     | GOOD        | External ObsInc                 |             |         |             |
| Kitchen Style       | G    |     | GOOD        | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 54      |             |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             | 87,800  |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 0    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 1994 | A   |       | AV  | 60   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 672        |           | 21.52     | 14,459          |
| FFL                               | 1ST FLOOR   | 672         | 672        |           | 107.90    | 72,511          |
| SFL                               | 2ND FLOOR   | 672         | 672        |           | 107.90    | 72,511          |
| WDK                               | WOOD DECK   | 0           | 208        |           | 15.04     | 3,129           |
| Ttl. Gross Liv/Lease Area:        |             | 1,344       | 2,224      | 1,507     |           | 162,610         |

