

| CURRENT OWNER                                                                                                   |          |                 |  | TOPO.                                                                                                |  |             |   | UTILITIES         |       |        |            | STRT./ROAD                                                              |        |                         |           | LOCATION                                                            |      |            |  | CURRENT ASSESSMENT |  |                                |          |                 |           |                |                 |        |            |       |  |                |  |                |  |            |  |                |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|--|-------------|---|-------------------|-------|--------|------------|-------------------------------------------------------------------------|--------|-------------------------|-----------|---------------------------------------------------------------------|------|------------|--|--------------------|--|--------------------------------|----------|-----------------|-----------|----------------|-----------------|--------|------------|-------|--|----------------|--|----------------|--|------------|--|----------------|--|--|--|
| SIMONE JOSEPH J<br>SIMONE PATRICIA<br>142 NORTH MAIN ST.<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                                                                      |  |             |   | TYPCL             |       |        |            |                                                                         |        |                         |           |                                                                     |      |            |  | Description        |  | Code                           |          | Appraised Value |           | Assessed Value |                 |        |            |       |  |                |  |                |  |            |  |                |  |  |  |
|                                                                                                                 |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           | RES LAND                                                            |      |            |  | 106                |  | 6,400                          |          | 6,400           |           |                |                 |        |            |       |  |                |  |                |  |            |  |                |  |  |  |
|                                                                                                                 |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           | RESIDNTL.                                                           |      |            |  | 106                |  | 8,400                          |          | 8,400           |           |                |                 |        |            |       |  |                |  |                |  |            |  |                |  |  |  |
|                                                                                                                 |          |                 |  | SUPPLEMENTAL DATA                                                                                    |  |             |   |                   |       |        |            |                                                                         |        |                         |           |                                                                     |      |            |  |                    |  |                                |          |                 |           |                |                 |        |            |       |  |                |  |                |  |            |  |                |  |  |  |
|                                                                                                                 |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380119_2852288 |  |             |   |                   |       |        |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |        |                         |           |                                                                     |      |            |  |                    |  |                                |          |                 |           |                |                 |        |            |       |  |                |  |                |  |            |  |                |  |  |  |
|                                                                                                                 |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           |                                                                     |      | Total      |  | 14,800             |  | 14,800                         |          |                 |           |                |                 |        |            |       |  |                |  |                |  |            |  |                |  |  |  |
| RECORD OF OWNERSHIP                                                                                             |          |                 |  | BK-VOL/PAGE                                                                                          |  |             |   | SALE DATE         |       |        |            | q/u                                                                     |        | v/i                     |           | SALE PRICE                                                          |      |            |  | V.C.               |  | PREVIOUS ASSESSMENTS (HISTORY) |          |                 |           |                |                 |        |            |       |  |                |  |                |  |            |  |                |  |  |  |
| SIMONE JOSEPH J                                                                                                 |          |                 |  | 03636/ 0363                                                                                          |  |             |   | 10/26/1971        |       |        |            | U                                                                       |        | I                       |           | 0                                                                   |      |            |  |                    |  | Yr.                            |          | Code            |           | Assessed Value |                 | Yr.    |            | Code  |  | Assessed Value |  | Yr.            |  | Code       |  | Assessed Value |  |  |  |
|                                                                                                                 |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           |                                                                     |      |            |  |                    |  | 2017                           |          | 106             |           | 6,300          |                 | 2016   |            | 106   |  | 6,100          |  | 2015           |  | 106        |  | 6,100          |  |  |  |
|                                                                                                                 |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           |                                                                     |      |            |  |                    |  | 2017                           |          | 106             |           | 8,400          |                 | 2016   |            | 106   |  | 8,400          |  | 2015           |  | 106        |  | 8,400          |  |  |  |
|                                                                                                                 |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           |                                                                     |      |            |  |                    |  | Total:                         |          |                 |           |                |                 |        |            |       |  |                |  |                |  |            |  |                |  |  |  |
| EXEMPTIONS                                                                                                      |          |                 |  | OTHER ASSESSMENTS                                                                                    |  |             |   |                   |       |        |            |                                                                         |        |                         |           | This signature acknowledges a visit by a Data Collector or Assessor |      |            |  |                    |  |                                |          |                 |           |                |                 |        |            |       |  |                |  |                |  |            |  |                |  |  |  |
| Year                                                                                                            |          | Type            |  | Description                                                                                          |  |             |   | Amount            |       |        |            | Code                                                                    |        | Description             |           |                                                                     |      |            |  |                    |  |                                |          |                 |           |                |                 | Number |            |       |  | Amount         |  |                |  | Comm. Int. |  |                |  |  |  |
|                                                                                                                 |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           |                                                                     |      |            |  |                    |  |                                |          |                 |           |                |                 |        |            |       |  |                |  |                |  |            |  |                |  |  |  |
| Total:                                                                                                          |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           |                                                                     |      |            |  |                    |  |                                |          |                 |           |                |                 |        |            |       |  |                |  |                |  |            |  |                |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                          |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           | APPRAISED VALUE SUMMARY                                             |      |            |  |                    |  |                                |          |                 |           |                |                 |        |            |       |  |                |  |                |  |            |  |                |  |  |  |
| NBHD/ SUB                                                                                                       |          |                 |  | NBHD Name                                                                                            |  |             |   | Street Index Name |       |        |            | Tracing                                                                 |        |                         |           |                                                                     |      |            |  |                    |  |                                |          |                 |           |                |                 | Batch  |            |       |  |                |  |                |  |            |  |                |  |  |  |
| 0001/A                                                                                                          |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            | 106                                                                     |        |                         |           |                                                                     |      |            |  |                    |  |                                |          |                 |           |                |                 | MA     |            |       |  |                |  |                |  |            |  |                |  |  |  |
| NOTES                                                                                                           |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           |                                                                     |      |            |  |                    |  |                                |          |                 |           |                |                 |        |            |       |  |                |  |                |  |            |  |                |  |  |  |
|                                                                                                                 |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           | APPRAISED VALUE SUMMARY                                             |      |            |  |                    |  |                                |          |                 |           |                |                 |        |            |       |  |                |  |                |  |            |  |                |  |  |  |
|                                                                                                                 |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           | Appraised Bldg. Value (Card)                                        |      |            |  |                    |  |                                |          |                 |           |                |                 | 0      |            |       |  |                |  |                |  |            |  |                |  |  |  |
|                                                                                                                 |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           | Appraised XF (B) Value (Bldg)                                       |      |            |  |                    |  |                                |          |                 |           |                |                 | 0      |            |       |  |                |  |                |  |            |  |                |  |  |  |
|                                                                                                                 |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           | Appraised OB (L) Value (Bldg)                                       |      |            |  |                    |  |                                |          |                 |           |                |                 | 8,400  |            |       |  |                |  |                |  |            |  |                |  |  |  |
|                                                                                                                 |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           | Appraised Land Value (Bldg)                                         |      |            |  |                    |  |                                |          |                 |           |                |                 | 6,400  |            |       |  |                |  |                |  |            |  |                |  |  |  |
|                                                                                                                 |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           | Special Land Value                                                  |      |            |  |                    |  |                                |          |                 |           |                |                 | 0      |            |       |  |                |  |                |  |            |  |                |  |  |  |
|                                                                                                                 |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           | Total Appraised Parcel Value                                        |      |            |  |                    |  |                                |          |                 |           |                |                 | 14,800 |            |       |  |                |  |                |  |            |  |                |  |  |  |
|                                                                                                                 |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           | Valuation Method:                                                   |      |            |  |                    |  |                                |          |                 |           |                |                 | C      |            |       |  |                |  |                |  |            |  |                |  |  |  |
|                                                                                                                 |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           | Adjustment:                                                         |      |            |  |                    |  |                                |          |                 |           |                |                 | 0      |            |       |  |                |  |                |  |            |  |                |  |  |  |
|                                                                                                                 |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           | Net Total Appraised Parcel Value                                    |      |            |  |                    |  |                                |          |                 |           |                |                 | 14,800 |            |       |  |                |  |                |  |            |  |                |  |  |  |
|                                                                                                                 |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           |                                                                     |      |            |  |                    |  |                                |          |                 |           |                |                 |        |            |       |  |                |  |                |  |            |  |                |  |  |  |
|                                                                                                                 |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           |                                                                     |      |            |  |                    |  |                                |          |                 |           |                |                 |        |            |       |  |                |  |                |  |            |  |                |  |  |  |
| BUILDING PERMIT RECORD                                                                                          |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           | VISIT/ CHANGE HISTORY                                               |      |            |  |                    |  |                                |          |                 |           |                |                 |        |            |       |  |                |  |                |  |            |  |                |  |  |  |
| Permit ID                                                                                                       |          | Issue Date      |  | Type                                                                                                 |  | Description |   |                   |       | Amount |            |                                                                         |        | Insp. Date              |           | % Comp.                                                             |      | Date Comp. |  | Comments           |  |                                |          | Date            |           | Type           |                 | IS     |            | ID    |  | Cd.            |  | Purpose/Result |  |            |  |                |  |  |  |
|                                                                                                                 |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           |                                                                     |      |            |  |                    |  |                                |          | 08/05/1991      |           |                |                 | 181    |            | 2     |  | MEASURED       |  |                |  |            |  |                |  |  |  |
|                                                                                                                 |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           |                                                                     |      |            |  |                    |  |                                |          | 07/01/1980      |           |                |                 | 500    |            | 3     |  | MEAS+INSPCTD   |  |                |  |            |  |                |  |  |  |
|                                                                                                                 |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           |                                                                     |      |            |  |                    |  |                                |          |                 |           |                |                 |        |            |       |  |                |  |                |  |            |  |                |  |  |  |
| LAND LINE VALUATION SECTION                                                                                     |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           |                                                                     |      |            |  |                    |  |                                |          |                 |           |                |                 |        |            |       |  |                |  |                |  |            |  |                |  |  |  |
| B #                                                                                                             | Use Code | Use Description |  |                                                                                                      |  | Zone        | D | Front             | Depth | Units  | Unit Price | I. Factor                                                               | S.A.   | Acre Disc               | C. Factor | ST. Idx                                                             | Adj. | Notes- Adj |  |                    |  | Special Pricing                |          |                 |           | S Adj Fact     | Adj. Unit Price |        | Land Value |       |  |                |  |                |  |            |  |                |  |  |  |
| 1                                                                                                               | 106V     | OUT BLD         |  |                                                                                                      |  | RC          |   |                   |       | 4,442  | SF         | 16.12                                                                   | 1.0000 | 5                       | 1.0000    | 0.10                                                                | MA   | 1.00       |  |                    |  |                                | Spec Use |                 | Spec Calc |                | .89             | 1.45   |            | 6,400 |  |                |  |                |  |            |  |                |  |  |  |
|                                                                                                                 |          |                 |  |                                                                                                      |  |             |   |                   |       |        |            |                                                                         |        |                         |           |                                                                     |      |            |  |                    |  |                                |          |                 |           |                |                 |        |            |       |  |                |  |                |  |            |  |                |  |  |  |
| Total Card Land Units:                                                                                          |          |                 |  |                                                                                                      |  |             |   |                   |       | 0.10   |            | AC                                                                      |        | Parcel Total Land Area: |           |                                                                     |      | 0.1 AC     |  |                    |  | Total Land Value:              |          |                 |           |                |                 |        |            |       |  | 6,400          |  |                |  |            |  |                |  |  |  |

| CONSTRUCTION DETAIL                                            |                |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
|----------------------------------------------------------------|----------------|-----|--------------|-------------|---------------------------------|-------------|-----------|-------------|-----------|-----|-----------------|-----------|--|--|--|--|--|--|--|
| Element                                                        | Cd.            | Ch. | Description  |             | Element                         | Cd.         | Ch.       | Description |           |     |                 |           |  |  |  |  |  |  |  |
| Model                                                          | 00             |     | VACANT       |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |                |     |              |             | MIXED USE                       |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |                |     |              |             | Code                            | Description |           | Percentage  |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |                |     |              |             | 106V                            | OUT BLD     |           | 100         |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |                |     |              |             | COST/MARKET VALUATION           |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |                |     |              |             | Adj. Base Rate:                 |             | 0.00      |             |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |                |     |              |             | Replace Cost                    |             | 0         |             |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |                |     |              |             | AYB                             |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |                |     |              |             | EYB                             |             | 0         |             |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |                |     |              |             | Dep Code                        |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |                |     |              |             | Remodel Rating                  |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Year Remodeled                                                 |                |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Dep %                                                          |                |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Functional ObsInc                                              |                |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| External ObsInc                                                |                |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |                | 1   |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Condition                                                      |                |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| % Complete                                                     |                |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Overall % Cond                                                 |                |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Apprais Val                                                    |                |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |                | 0   |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |                |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |                | 0   |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |                |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |                | 0   |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |                |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |                |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Code                                                           | Description    | Sub | Sub Descript | L/B         | Units                           | Unit Price  | Yr        | Gde         | Dp Rt     | Cnd | %Cnd            | Apr Value |  |  |  |  |  |  |  |
| 03                                                             | GARAGE SHED/FR | OB  | Outbuilding  | L           | 704                             | 28.18       | 1965      | A           |           | FR  | 40              | 7,900     |  |  |  |  |  |  |  |
| 02                                                             |                |     |              | L           | 168                             | 7.48        | 1965      | A           |           | FR  | 40              | 500       |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |                |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Code                                                           | Description    |     |              | Living Area |                                 | Gross Area  | Eff. Area |             | Unit Cost |     | Undeprec. Value |           |  |  |  |  |  |  |  |
|                                                                |                |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |                |     |              | 0           |                                 | 0           | 0         |             |           |     |                 |           |  |  |  |  |  |  |  |

No Photo On Record