

Property Location: 10 TAMARAK DR

Account #5761

MAP ID: 83/ 17/ 44/ /

Bldg Name:

State Use: 101

Vision ID: 5679

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/16/2017 03:31

|                                                                                                                |          |                 |           |      |                                                                                                      |   |                   |                         |            |                                                                         |            |             |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                 |                                                                    |         |        |                   |                                 |                         |                                                                      |                |            |  |         |  |
|----------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|------------------------------------------------------------------------------------------------------|---|-------------------|-------------------------|------------|-------------------------------------------------------------------------|------------|-------------|--------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------|--------------------------------------------------------------------|---------|--------|-------------------|---------------------------------|-------------------------|----------------------------------------------------------------------|----------------|------------|--|---------|--|
| CURRENT OWNER                                                                                                  |          |                 |           |      | TOPO.                                                                                                |   | UTILITIES         |                         | STRT./ROAD |                                                                         | LOCATION   |             | CURRENT ASSESSMENT |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |                                                                    |         |        |                   |                                 |                         |                                                                      |                |            |  |         |  |
| LAJOIE ROBERT E<br>LAJOIE MANCUSO LORI<br>10 TAMARAK DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |      |                                                                                                      |   | 1 TYPCL           |                         |            |                                                                         |            |             | Description        |            | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                 |                                                                    |         |        | Appraised Value   |                                 | Assessed Value          |                                                                      |                |            |  |         |  |
|                                                                                                                |          |                 |           |      |                                                                                                      |   |                   |                         |            |                                                                         |            |             | RESIDENTL.         |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                 |                                                                    |         |        | 248,200           |                                 | 248,200                 |                                                                      |                |            |  |         |  |
|                                                                                                                |          |                 |           |      |                                                                                                      |   |                   |                         |            |                                                                         |            |             | RES LAND           |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                 |                                                                    |         |        | 108,600           |                                 | 108,600                 |                                                                      |                |            |  |         |  |
| SUPPLEMENTAL DATA                                                                                              |          |                 |           |      |                                                                                                      |   |                   |                         |            |                                                                         |            |             |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                 |                                                                    |         |        |                   |                                 |                         |                                                                      |                |            |  |         |  |
|                                                                                                                |          |                 |           |      | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392161_2858318 |   |                   |                         |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |             |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                 |                                                                    |         |        |                   |                                 |                         |                                                                      |                |            |  |         |  |
|                                                                                                                |          |                 |           |      |                                                                                                      |   |                   |                         |            |                                                                         |            |             | Total              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         | 356,800                                                         |                                                                    | 356,800 |        |                   |                                 |                         |                                                                      |                |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                            |          |                 |           |      | BK-VOL/PAGE                                                                                          |   |                   | SALE DATE               |            | q/u                                                                     | v/i        | SALE PRICE  |                    | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                                                                 |                                                                    |         |        |                   |                                 |                         |                                                                      |                |            |  |         |  |
| LAJOIE ROBERT E<br>WARD JOSEPH E + D SMITH E                                                                   |          |                 |           |      | 07716/ 0304<br>0/ 0                                                                                  |   |                   | 05/31/1991              |            | U                                                                       | V          | 60,000<br>0 |                    |            | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Code    | Assessed Value                                                  |                                                                    | Yr.     | Code   | Assessed Value    |                                 | Yr.                     | Code                                                                 | Assessed Value |            |  |         |  |
|                                                                                                                |          |                 |           |      |                                                                                                      |   |                   |                         |            |                                                                         |            |             |                    |            | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 101     | 241,700                                                         |                                                                    | 2016    | 101    | 239,100           |                                 | 2015                    | 101                                                                  | 239,100        |            |  |         |  |
|                                                                                                                |          |                 |           |      |                                                                                                      |   |                   |                         |            |                                                                         |            |             |                    |            | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 101     | 106,400                                                         |                                                                    | 2016    | 101    | 103,100           |                                 | 2015                    | 101                                                                  | 103,100        |            |  |         |  |
|                                                                                                                |          |                 |           |      |                                                                                                      |   |                   |                         |            |                                                                         |            |             |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                 |                                                                    |         |        |                   |                                 |                         |                                                                      |                |            |  |         |  |
|                                                                                                                |          |                 |           |      |                                                                                                      |   |                   |                         |            |                                                                         |            |             |                    | Total:     | 348,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | Total:                                                          | 342,200                                                            |         | Total: | 342,200           |                                 |                         |                                                                      |                |            |  |         |  |
| EXEMPTIONS                                                                                                     |          |                 |           |      | OTHER ASSESSMENTS                                                                                    |   |                   |                         |            |                                                                         |            |             |                    |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)248,200</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)108,600</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value356,800</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value356,800</div> |         |                                                                 |                                                                    |         |        |                   |                                 |                         |                                                                      |                |            |  |         |  |
| Year                                                                                                           | Type     | Description     |           |      | Amount                                                                                               |   | Code              | Description             |            |                                                                         | Number     | Amount      |                    | Comm. Int. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                 |                                                                    |         |        |                   |                                 |                         |                                                                      |                |            |  |         |  |
|                                                                                                                |          |                 |           |      |                                                                                                      |   |                   |                         |            |                                                                         |            |             |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                 |                                                                    |         |        |                   |                                 |                         |                                                                      |                |            |  |         |  |
| Total:                                                                                                         |          |                 |           |      |                                                                                                      |   |                   |                         |            |                                                                         |            |             |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                 |                                                                    |         |        |                   |                                 |                         |                                                                      |                |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                         |          |                 |           |      |                                                                                                      |   |                   |                         |            |                                                                         |            |             |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                 |                                                                    |         |        |                   |                                 |                         |                                                                      |                |            |  |         |  |
| NBHD/ SUB                                                                                                      |          |                 | NBHD Name |      |                                                                                                      |   | Street Index Name |                         |            |                                                                         | Tracing    |             |                    | Batch      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                 |                                                                    |         |        |                   |                                 |                         |                                                                      |                |            |  |         |  |
| 0001/A                                                                                                         |          |                 |           |      |                                                                                                      |   |                   |                         |            |                                                                         | 101        |             |                    | NG         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                 |                                                                    |         |        |                   |                                 |                         |                                                                      |                |            |  |         |  |
| NOTES                                                                                                          |          |                 |           |      |                                                                                                      |   |                   |                         |            |                                                                         |            |             |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                 |                                                                    |         |        |                   |                                 |                         |                                                                      |                |            |  |         |  |
| SUB DIV #659 JACUZZI & SHOWER IN MASTER BATH                                                                   |          |                 |           |      |                                                                                                      |   |                   |                         |            |                                                                         |            |             |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                 |                                                                    |         |        |                   |                                 |                         |                                                                      |                |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                         |          |                 |           |      |                                                                                                      |   |                   |                         |            |                                                                         |            |             |                    |            | VISIT/CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                 |                                                                    |         |        |                   |                                 |                         |                                                                      |                |            |  |         |  |
| Permit ID                                                                                                      |          | Issue Date      |           | Type | Description                                                                                          |   |                   | Amount                  |            | Insp. Date                                                              |            | % Comp.     | Date Comp.         |            | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                 | Date                                                               |         | Type   | IS                | ID                              | Cd.                     | Purpose/Result                                                       |                |            |  |         |  |
| 38                                                                                                             |          | 03/01/1992      |           | MN   | Manual Note                                                                                          |   |                   | 210,500                 |            |                                                                         |            | 0           |                    |            | DWELLING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                 | 12/08/2005<br>10/27/2005<br>01/22/2000<br>12/14/1999<br>02/18/1993 |         |        |                   | 311<br>311<br>247<br>247<br>131 | 3<br>1<br>14<br>2<br>15 | MEAS+INSPCTD<br>LEFT NOTICE<br>INSPECTED<br>MEASURED<br>PERMIT VISIT |                |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                    |          |                 |           |      |                                                                                                      |   |                   |                         |            |                                                                         |            |             |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                 |                                                                    |         |        |                   |                                 |                         |                                                                      |                |            |  |         |  |
| B #                                                                                                            | Use Code | Use Description |           |      | Zone                                                                                                 | D | Front             | Depth                   | Units      |                                                                         | Unit Price | I. Factor   | S.A.               | Acre Disc  | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ST. Idx | Adj.                                                            | Notes- Adj                                                         |         |        | Special Pricing   |                                 | S Adj Fact              | Adj.                                                                 | Unit Price     | Land Value |  |         |  |
| 1                                                                                                              | 101      | ONE FAM         |           |      | RA                                                                                                   |   |                   |                         | 25,264 SF  |                                                                         | 3.47       | 1.2400      | 8                  | 1.0000     | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NG      | 1.00                                                            |                                                                    |         |        | Spec UseSpec Calc |                                 | 1.00                    |                                                                      | 4.30           | 108,600    |  |         |  |
| Total Card Land Units:                                                                                         |          |                 |           |      | 0.58                                                                                                 |   | AC                | Parcel Total Land Area: |            |                                                                         |            |             | 0.58 AC            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                 | Total Land Value:                                                  |         |        |                   |                                 |                         |                                                                      |                |            |  | 108,600 |  |



| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |             |            |           |       |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|-------------|------------|-----------|-------|-----------|------|-----------------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price  | Yr         | Gde       | Dp Rt | Cnd       | %Cnd | Apr Value       |
|                                                                |             |     |              |     |       |             |            |           |       |           |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |     |       |             |            |           |       |           |      |                 |
| Code                                                           | Description |     |              |     |       | Living Area | Gross Area | Eff. Area |       | Unit Cost |      | Undeprec. Value |
| BMT                                                            | BASEMENT    |     |              |     |       | 0           | 1,200      |           |       | 20.02     |      | 24,020          |
| FFL                                                            | 1ST FLOOR   |     |              |     |       | 1,318       | 1,318      |           |       | 100.11    |      | 131,941         |
| GAR                                                            | GARAGE      |     |              |     |       | 0           | 560        |           |       | 40.04     |      | 22,424          |
| SFL                                                            | 2ND FLOOR   |     |              |     |       | 1,080       | 1,080      |           |       | 100.11    |      | 108,116         |
| WDK                                                            | WOOD DECK   |     |              |     |       | 0           | 390        |           |       | 14.12     |      | 5,507           |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              |     |       | 2,398       | 4,548      | 2,917     |       |           |      | 292,013         |