

| CURRENT OWNER                                                                                              |          |                          |  | TOPO.               |                     | UTILITIES                                                               |                  | STRT./ROAD |            | LOCATION    |                                 | CURRENT ASSESSMENT                                                  |                                |                         |                                                                    |                   |                |                 |                                 | 1006<br>451ST LONGMEADOW, MA 01028<br><br><b>VISION</b> |                                                                     |                 |                |            |         |
|------------------------------------------------------------------------------------------------------------|----------|--------------------------|--|---------------------|---------------------|-------------------------------------------------------------------------|------------------|------------|------------|-------------|---------------------------------|---------------------------------------------------------------------|--------------------------------|-------------------------|--------------------------------------------------------------------|-------------------|----------------|-----------------|---------------------------------|---------------------------------------------------------|---------------------------------------------------------------------|-----------------|----------------|------------|---------|
| GAGNON ERNEST L<br>GAGNON SHARON L<br>24 TAMARAK DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                          |  | 11                  |                     | TYPCL                                                                   |                  |            |            |             |                                 | Description                                                         |                                | Code                    | Appraised Value                                                    |                   | Assessed Value |                 |                                 |                                                         |                                                                     |                 |                |            |         |
|                                                                                                            |          |                          |  |                     |                     |                                                                         |                  |            |            |             |                                 | RESIDENTL.                                                          |                                | 101                     | 235,000                                                            |                   | 235,000        |                 |                                 |                                                         |                                                                     |                 |                |            |         |
|                                                                                                            |          |                          |  |                     |                     |                                                                         |                  |            |            |             |                                 | RES LAND                                                            |                                | 101                     | 108,900                                                            |                   | 108,900        |                 |                                 |                                                         |                                                                     |                 |                |            |         |
|                                                                                                            |          |                          |  |                     |                     |                                                                         |                  |            |            |             |                                 | RESIDENTL.                                                          |                                | 101                     | 900                                                                |                   | 900            |                 |                                 |                                                         |                                                                     |                 |                |            |         |
| SUPPLEMENTAL DATA                                                                                          |          |                          |  |                     |                     |                                                                         |                  |            |            |             |                                 |                                                                     |                                |                         |                                                                    |                   |                |                 |                                 |                                                         |                                                                     |                 |                |            |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392428_2858401       |          |                          |  |                     |                     | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                  |            |            |             |                                 |                                                                     |                                |                         |                                                                    |                   |                |                 |                                 |                                                         |                                                                     |                 |                |            |         |
| Total:                                                                                                     |          |                          |  |                     |                     |                                                                         |                  |            |            |             |                                 |                                                                     |                                | 344,800                 |                                                                    | 344,800           |                |                 |                                 |                                                         |                                                                     |                 |                |            |         |
| RECORD OF OWNERSHIP                                                                                        |          |                          |  | BK-VOL/PAGE         |                     | SALE DATE                                                               |                  | q/u        | v/i        | SALE PRICE  |                                 | V.C. <th colspan="8">PREVIOUS ASSESSMENTS (HISTORY)</th>            | PREVIOUS ASSESSMENTS (HISTORY) |                         |                                                                    |                   |                |                 |                                 |                                                         |                                                                     |                 |                |            |         |
| GAGNON ERNEST L<br>WARD JOSEPH E + D SMITH E                                                               |          |                          |  | 07791/ 0422<br>0/ 0 |                     | 08/27/1991                                                              |                  | U          | V          | 58,000<br>0 |                                 | V.C.                                                                | Yr.                            | Code                    | Assessed Value                                                     |                   | Yr.            | Code            | Assessed Value                  |                                                         | Yr.                                                                 | Code            | Assessed Value |            |         |
|                                                                                                            |          |                          |  |                     |                     |                                                                         |                  |            |            |             |                                 |                                                                     | 2017                           | 101                     | 228,900                                                            |                   | 2016           | 101             | 226,600                         |                                                         | 2015                                                                | 101             | 226,600        |            |         |
|                                                                                                            |          |                          |  |                     |                     |                                                                         |                  |            |            |             |                                 |                                                                     | 2017                           | 101                     | 106,300                                                            |                   | 2016           | 101             | 103,100                         |                                                         | 2015                                                                | 101             | 103,100        |            |         |
|                                                                                                            |          |                          |  |                     |                     |                                                                         |                  |            |            |             |                                 |                                                                     | 2017                           | 101                     | 900                                                                |                   | 2016           | 101             | 900                             |                                                         | 2015                                                                | 101             | 900            |            |         |
| Total:                                                                                                     |          |                          |  |                     |                     |                                                                         |                  |            |            |             |                                 |                                                                     |                                | 336,100                 |                                                                    | Total:            |                | 330,600         |                                 | Total:                                                  |                                                                     | 330,600         |                |            |         |
| EXEMPTIONS                                                                                                 |          |                          |  | OTHER ASSESSMENTS   |                     |                                                                         |                  |            |            |             |                                 | This signature acknowledges a visit by a Data Collector or Assessor |                                |                         |                                                                    |                   |                |                 |                                 |                                                         |                                                                     |                 |                |            |         |
| Year                                                                                                       | Type     | Description              |  | Amount              |                     | Code                                                                    | Description      |            | Number     | Amount      |                                 |                                                                     |                                |                         |                                                                    |                   |                |                 |                                 |                                                         |                                                                     | Comm. Int.      |                |            |         |
|                                                                                                            |          |                          |  |                     |                     |                                                                         |                  |            |            |             |                                 |                                                                     |                                |                         |                                                                    |                   |                |                 |                                 |                                                         |                                                                     |                 |                |            |         |
| Total:                                                                                                     |          |                          |  |                     |                     |                                                                         |                  |            |            |             |                                 |                                                                     |                                | APPRAISED VALUE SUMMARY |                                                                    |                   |                |                 |                                 |                                                         |                                                                     |                 |                |            |         |
| NBHD/ SUB                                                                                                  |          |                          |  | NBHD Name           |                     | Street Index Name                                                       |                  | Tracing    |            | Batch       |                                 | Appraised Bldg. Value (Card)                                        |                                |                         |                                                                    |                   |                |                 |                                 |                                                         |                                                                     | 235,000         |                |            |         |
| 0001/A                                                                                                     |          |                          |  |                     |                     |                                                                         |                  | 101        |            | NG          |                                 | Appraised XF (B) Value (Bldg)                                       |                                |                         |                                                                    |                   |                |                 |                                 |                                                         |                                                                     | 0               |                |            |         |
| NOTES<br>SUB DIV #659                                                                                      |          |                          |  |                     |                     |                                                                         |                  |            |            |             |                                 | Appraised OB (L) Value (Bldg)                                       |                                |                         |                                                                    |                   |                |                 |                                 |                                                         |                                                                     | 900             |                |            |         |
|                                                                                                            |          |                          |  |                     |                     |                                                                         |                  |            |            |             |                                 | Appraised Land Value (Bldg)                                         |                                |                         |                                                                    |                   |                |                 |                                 |                                                         |                                                                     | 108,900         |                |            |         |
|                                                                                                            |          |                          |  |                     |                     |                                                                         |                  |            |            |             |                                 | Special Land Value                                                  |                                |                         |                                                                    |                   |                |                 |                                 |                                                         |                                                                     | 0               |                |            |         |
|                                                                                                            |          |                          |  |                     |                     |                                                                         |                  |            |            |             |                                 | Total Appraised Parcel Value                                        |                                |                         |                                                                    |                   |                |                 |                                 |                                                         |                                                                     | 344,800         |                |            |         |
|                                                                                                            |          |                          |  |                     |                     |                                                                         |                  |            |            |             |                                 | Valuation Method:                                                   |                                |                         |                                                                    |                   |                |                 |                                 |                                                         |                                                                     | C               |                |            |         |
|                                                                                                            |          |                          |  |                     |                     |                                                                         |                  |            |            |             |                                 | Adjustment:                                                         |                                |                         |                                                                    |                   |                |                 |                                 |                                                         |                                                                     | 0               |                |            |         |
|                                                                                                            |          |                          |  |                     |                     |                                                                         |                  |            |            |             |                                 | Net Total Appraised Parcel Value                                    |                                |                         |                                                                    |                   |                |                 |                                 |                                                         |                                                                     | 344,800         |                |            |         |
| BUILDING PERMIT RECORD                                                                                     |          |                          |  |                     |                     |                                                                         |                  |            |            |             |                                 | VISIT/ CHANGE HISTORY                                               |                                |                         |                                                                    |                   |                |                 |                                 |                                                         |                                                                     |                 |                |            |         |
| Permit ID                                                                                                  |          | Issue Date               |  | Type                | Description         |                                                                         | Amount           |            | Insp. Date | % Comp.     | Date Comp.                      |                                                                     | Comments                       |                         | Date                                                               |                   | Type           | IS              | ID                              | Cd.                                                     | Purpose/Result                                                      |                 |                |            |         |
| 105<br>234                                                                                                 |          | 05/17/2001<br>11/01/1991 |  | 11<br>MN            | POOL<br>Manual Note |                                                                         | 5,000<br>121,000 |            |            | 0<br>0      |                                 |                                                                     | DWLG                           |                         | 10/27/2005<br>10/27/2005<br>03/07/2002<br>01/18/2000<br>12/14/1999 |                   |                |                 | 311<br>311<br>274<br>250<br>247 | 11<br>2<br>15<br>22<br>2                                | ENTRY DENIED<br>MEASURED<br>PERMIT VISIT<br>MAILER SENT<br>MEASURED |                 |                |            |         |
| LAND LINE VALUATION SECTION                                                                                |          |                          |  |                     |                     |                                                                         |                  |            |            |             |                                 |                                                                     |                                |                         |                                                                    |                   |                |                 |                                 |                                                         |                                                                     |                 |                |            |         |
| B #                                                                                                        | Use Code | Use Description          |  | Zone                | D                   | Front                                                                   | Depth            | Units      | Unit Price | I. Factor   | S.A.                            | Acre Disc                                                           | C. Factor                      | ST. Idx                 | Adj.                                                               | Notes- Adj        |                | Special Pricing |                                 |                                                         | S Adj Fact                                                          | Adj. Unit Price |                | Land Value |         |
| 1                                                                                                          | 101      | ONE FAM                  |  | RA                  |                     |                                                                         |                  | 25,200 SF  | 3.48       | 1.2400      | 8                               | 1.0000                                                              | 1.00                           | NG                      | 1.00                                                               |                   |                | Spec Use        | Spec Calc                       |                                                         | 1.00                                                                | 4.32            |                | 108,900    |         |
| Total Card Land Units:                                                                                     |          |                          |  |                     |                     |                                                                         |                  |            | 0.58 AC    |             | Parcel Total Land Area: 0.58 AC |                                                                     |                                |                         |                                                                    | Total Land Value: |                |                 |                                 |                                                         |                                                                     |                 |                |            | 108,900 |

| CONSTRUCTION DETAIL |      |      |                          | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |        |  |
|---------------------|------|------|--------------------------|---------------------------------|-------------|-----|-------------|--------|--|
| Element             | Cd.  | Ch.  | Description              | Element                         | Cd.         | Ch. | Description |        |  |
| Style               | 06   |      | COLONIAL                 | #Heat Sys                       | 1           |     | YES         |        |  |
| Model               | 01   |      | RESIDENTIAL              | Central Vac                     | 1           |     |             |        |  |
| Grade               | B-   |      | GOOD (-)                 | FBM Sqft                        | 500         |     |             |        |  |
| Stories             | 2.00 |      | 2 Story                  | Int vs Ext                      | S           |     |             |        |  |
| Foundation          | 1    |      | CONCRETE                 | MIXED USE                       |             |     |             |        |  |
| Exterior Wall 1     | 4    |      | VINYL                    | Code                            | Description |     | Percentage  |        |  |
| Exterior Wall 2     |      |      |                          | 101                             | ONE FAM     |     | 100         |        |  |
| Roof Structure      | 1    |      | GABLE                    |                                 |             |     |             |        |  |
| Roof Cover          | 1    |      | ASPHALT SH               |                                 |             |     |             |        |  |
| Interior Wall 1     | 1    |      | DRYWALL                  |                                 |             |     |             |        |  |
| Interior Wall 2     |      |      |                          | COST/MARKET VALUATION           |             |     |             |        |  |
| Interior Floor 1    | 4    |      | CARPET                   | Adj. Base Rate:                 |             |     |             | 103.33 |  |
| Interior Floor 2    |      |      |                          |                                 |             |     |             |        |  |
| Heat Fuel           | 2    |      | GAS                      |                                 |             |     |             |        |  |
| Heat Type           | 1    |      | FORCED H/A               |                                 |             |     |             |        |  |
| AC Type             | 03   |      | Full                     |                                 |             |     |             |        |  |
| Bedrooms            | 4    |      |                          | Replace Cost                    | 276,504     |     |             |        |  |
| Full Baths          | 2    |      |                          | AYB                             | 1992        |     |             |        |  |
| Half Baths          | 1    |      |                          | EYB                             | 2002        |     |             |        |  |
| Extra Fixtures      | 2    |      |                          | Dep Code                        | GD          |     |             |        |  |
| Total Rooms         | 8    |      |                          | Remodel Rating                  |             |     |             |        |  |
| Bath Style          | G    |      | GOOD                     | Year Remodeled                  |             |     |             |        |  |
| Kitchen Style       | G    |      | GOOD                     | Dep %                           | 15          |     |             |        |  |
| Kitchens            | 1    |      |                          | Functional Obslnc               |             |     |             |        |  |
| Extra Kitchens      | 0    |      |                          | External Obslnc                 |             |     |             |        |  |
| Frame               | 1    | WOOD | Cost Trend Factor        | 1                               |             |     |             |        |  |
| Basement Floor      |      |      | Condition                |                                 |             |     |             |        |  |
| Bsmt Garage         |      |      | % Complete               |                                 |             |     |             |        |  |
| Units               | 1    |      | Overall % Cond           | 85                              |             |     |             |        |  |
| WS Flues            |      |      | Apprais Val              | 235,000                         |             |     |             |        |  |
| FBM Quality         | 1    |      | Dep % Ovr                | 0                               |             |     |             |        |  |
| Fireplaces          | 1    |      | Dep Ovr Comment          |                                 |             |     |             |        |  |
|                     |      |      | Misc Imp Ovr             | 0                               |             |     |             |        |  |
|                     |      |      | Misc Imp Ovr Comment     |                                 |             |     |             |        |  |
|                     |      |      | Cost to Cure Ovr         | 0                               |             |     |             |        |  |
|                     |      |      | Cost to Cure Ovr Comment |                                 |             |     |             |        |  |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 80    | 7.48       | 1995 | A   |       | GD  | 70   | 400       |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 24    | 29.00      | 2001 | A   |       | GD  | 70   | 500       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,000      |           | 20.67     | 20,665          |
| FFL                               | 1ST FLOOR   | 1,024       | 1,024      |           | 103.33    | 105,807         |
| GAR                               | GARAGE      | 0           | 870        |           | 41.33     | 35,958          |
| SFL                               | 2ND FLOOR   | 1,040       | 1,040      |           | 103.33    | 107,460         |
| WDK                               | WOOD DECK   | 0           | 454        |           | 14.57     | 6,613           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 2,064 | 4,388 | 2,676 |  | 276,504 |
|----------------------------|--|-------|-------|-------|--|---------|

