

Property Location: 9 SUTTON PL  
Vision ID: 5690

Account #5772

MAP ID: 83/ 27/ 42/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/16/2017 03:34

|                                                                                                                                          |            |                 |             |                                    |                   |                                                                         |            |                     |            |                        |           |                                                                     |                                |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
|------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|------------------------------------|-------------------|-------------------------------------------------------------------------|------------|---------------------|------------|------------------------|-----------|---------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------|-------------------------|-----------------|----------|----------------|-----------------|------------|----------------|-------------------|--|---------|--|---------|--|
| CURRENT OWNER                                                                                                                            |            | TOPO.           |             | UTILITIES                          |                   | STRT./ROAD                                                              |            | LOCATION            |            | CURRENT ASSESSMENT     |           |                                                                     |                                | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
| ROYAL CAROL A<br><br>PO BOX 16<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                    |            |                 |             | 1                                  | TYPCL             |                                                                         |            |                     |            | Description            | Code      | Appraised Value                                                     | Assessed Value                 |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
|                                                                                                                                          |            |                 |             |                                    |                   |                                                                         |            |                     |            | RESIDENTL.             | 101       | 286,600                                                             | 286,600                        |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
|                                                                                                                                          |            |                 |             |                                    |                   |                                                                         |            |                     |            | RES LAND               | 101       | 108,900                                                             | 108,900                        |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
| SUPPLEMENTAL DATA                                                                                                                        |            |                 |             |                                    |                   |                                                                         |            |                     |            | Total                  |           |                                                                     |                                | 395,500                                                        |                         | 395,500         |          |                |                 |            |                |                   |  |         |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392422_2858023                                     |            |                 |             |                                    |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                     |            |                        |           |                                                                     |                                |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
| RECORD OF OWNERSHIP                                                                                                                      |            |                 |             | BK-VOL/PAGE                        |                   | SALE DATE                                                               |            | q/u                 | v/i        | SALE PRICE             |           | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
| ROYAL CAROL A<br>DICKSON DANIEL D + MARY E<br>WARD JOSEPH E ETAL                                                                         |            |                 |             | 10016/ 0442<br>07560/ 0083<br>0/ 0 |                   | 10/01/1997<br>10/01/1990                                                |            | U<br>U<br>U         | 1<br>V     | 242,500<br>80,000<br>0 |           | V.C.                                                                | Yr.                            | Code                                                           | Assessed Value          | Yr.             | Code     | Assessed Value | Yr.             | Code       | Assessed Value |                   |  |         |  |         |  |
|                                                                                                                                          |            |                 |             |                                    |                   |                                                                         |            |                     |            |                        |           |                                                                     | 2017                           | 101                                                            | 278,900                 | 2016            | 101      | 275,900        | 2015            | 101        | 275,900        |                   |  |         |  |         |  |
|                                                                                                                                          |            |                 |             |                                    |                   |                                                                         |            |                     |            |                        |           |                                                                     | 2017                           | 101                                                            | 106,300                 | 2016            | 101      | 103,100        | 2015            | 101        | 103,100        |                   |  |         |  |         |  |
|                                                                                                                                          |            |                 |             |                                    |                   |                                                                         |            |                     |            |                        |           |                                                                     | Total:                         |                                                                |                         | 385,200         |          | Total:         |                 | 379,000    |                | Total:            |  | 379,000 |  |         |  |
| EXEMPTIONS                                                                                                                               |            |                 |             | OTHER ASSESSMENTS                  |                   |                                                                         |            |                     |            |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
| Year                                                                                                                                     | Type       | Description     |             | Amount                             | Code              | Description                                                             | Number     | Amount              | Comm. Int. |                        |           |                                                                     |                                |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
|                                                                                                                                          |            |                 |             |                                    |                   |                                                                         |            |                     |            |                        |           |                                                                     |                                |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
| Total:                                                                                                                                   |            |                 |             |                                    |                   |                                                                         |            |                     |            |                        |           |                                                                     |                                |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                                   |            |                 |             |                                    |                   |                                                                         |            |                     |            |                        |           |                                                                     |                                |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
| NBHD/ SUB                                                                                                                                |            | NBHD Name       |             |                                    | Street Index Name |                                                                         |            | Tracing             |            |                        | Batch     |                                                                     |                                |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
| 0001/A                                                                                                                                   |            |                 |             |                                    |                   |                                                                         |            | 101                 |            |                        | NG        |                                                                     |                                |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
| NOTES                                                                                                                                    |            |                 |             |                                    |                   |                                                                         |            |                     |            |                        |           |                                                                     |                                |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
| SUB DIV #659 SALE LTR SENT 12/12/97;<br>NC= UNF 3/4 BATH IN BMT STILL UNF 4<br>WORKING BATHS SUMP PUMP/WET BMT 1/2<br>HOUSE HAS FHW HEAT |            |                 |             |                                    |                   |                                                                         |            |                     |            |                        |           |                                                                     |                                |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
|                                                                                                                                          |            |                 |             |                                    |                   |                                                                         |            |                     |            |                        |           | Appraised Bldg. Value (Card) 286,600                                |                                |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
|                                                                                                                                          |            |                 |             |                                    |                   |                                                                         |            |                     |            |                        |           | Appraised XF (B) Value (Bldg) 0                                     |                                |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
|                                                                                                                                          |            |                 |             |                                    |                   |                                                                         |            |                     |            |                        |           | Appraised OB (L) Value (Bldg) 0                                     |                                |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
|                                                                                                                                          |            |                 |             |                                    |                   |                                                                         |            |                     |            |                        |           | Appraised Land Value (Bldg) 108,900                                 |                                |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
|                                                                                                                                          |            |                 |             |                                    |                   |                                                                         |            |                     |            |                        |           | Special Land Value 0                                                |                                |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
|                                                                                                                                          |            |                 |             |                                    |                   |                                                                         |            |                     |            |                        |           | Total Appraised Parcel Value 395,500                                |                                |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
|                                                                                                                                          |            |                 |             |                                    |                   |                                                                         |            |                     |            |                        |           | Valuation Method: C                                                 |                                |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
|                                                                                                                                          |            |                 |             |                                    |                   |                                                                         |            |                     |            |                        |           | Adjustment: 0                                                       |                                |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
|                                                                                                                                          |            |                 |             |                                    |                   |                                                                         |            |                     |            |                        |           | Net Total Appraised Parcel Value 395,500                            |                                |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
| BUILDING PERMIT RECORD                                                                                                                   |            |                 |             |                                    |                   |                                                                         |            |                     |            |                        |           | VISIT/CHANGE HISTORY                                                |                                |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
| Permit ID                                                                                                                                | Issue Date | Type            | Description | Amount                             | Insp. Date        | % Comp.                                                                 | Date Comp. | Comments            | Date       | Type                   | IS        | ID                                                                  | Cd.                            | Purpose/Result                                                 |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
| 79                                                                                                                                       | 04/08/2011 | 12              | REROOF      | 19,890                             |                   | 0                                                                       |            | NVC INCLUDES SIDING | 03/30/2012 |                        |           | 317                                                                 | 15                             | PERMIT VISIT                                                   |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
| 111                                                                                                                                      | 05/01/1992 | MN              | Manual Note | 125,000                            |                   | 0                                                                       |            | DWELLING            | 10/27/2005 |                        |           | 311                                                                 | 3                              | MEAS+INSPCTD                                                   |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
|                                                                                                                                          |            |                 |             |                                    |                   |                                                                         |            |                     | 02/01/2000 |                        |           | 247                                                                 | 14                             | INSPECTED                                                      |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
|                                                                                                                                          |            |                 |             |                                    |                   |                                                                         |            |                     | 12/14/1999 |                        |           | 247                                                                 | 2                              | MEASURED                                                       |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
|                                                                                                                                          |            |                 |             |                                    |                   |                                                                         |            |                     | 03/18/1999 |                        |           | 200                                                                 | 15                             | PERMIT VISIT                                                   |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                              |            |                 |             |                                    |                   |                                                                         |            |                     |            |                        |           |                                                                     |                                |                                                                |                         |                 |          |                |                 |            |                |                   |  |         |  |         |  |
| B #                                                                                                                                      | Use Code   | Use Description | Zone        | D                                  | Front             | Depth                                                                   | Units      | Unit Price          | I. Factor  | S.A.                   | Acre Disc | C. Factor                                                           | ST. Idx                        | Adj.                                                           | Notes- Adj              | Special Pricing |          | S Adj Fact     | Adj. Unit Price | Land Value |                |                   |  |         |  |         |  |
| 1                                                                                                                                        | 101        | ONE FAM         | RA          |                                    |                   |                                                                         | 25,200 SF  | 3.48                | 1.2400     | 8                      | 1.0000    | 1.00                                                                | NG                             | 1.00                                                           |                         |                 | Spec Use | Spec Calc      | 1.00            | 4.32       | 108,900        |                   |  |         |  |         |  |
| Total Card Land Units:                                                                                                                   |            |                 |             |                                    |                   |                                                                         |            |                     |            |                        |           | 0.58                                                                |                                | AC                                                             | Parcel Total Land Area: |                 |          |                | 0.58            |            | AC             | Total Land Value: |  |         |  | 108,900 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.   | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 2           |       |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |       | YES         |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        |             |       |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |       | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |       |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |       | Percentage  |
| Exterior Wall 2     | 16   |     | STONE VENR  | 101                             | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |       |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |       |             |
| Interior Wall 2     |      |     |             |                                 |             |       |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 95.16 |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |       |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |       |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |       |             |
| AC Type             | 03   |     | FULL        |                                 |             |       |             |
| Bedrooms            | 4    |     |             | Replace Cost                    | 337,168     |       |             |
| Full Baths          | 3    |     |             | AYB                             | 1992        |       |             |
| Half Baths          | 1    |     |             | EYB                             | 2002        |       |             |
| Extra Fixtures      | 3    |     |             | Dep Code                        | GD          |       |             |
| Total Rooms         | 9    |     |             | Remodel Rating                  |             |       |             |
| Bath Style          | G    |     | GOOD        | Year Remodeled                  |             |       |             |
| Kitchen Style       | G    |     | GOOD        | Dep %                           | 15          |       |             |
| Kitchens            | 1    |     |             | Functional Obslnc               |             |       |             |
| Extra Kitchens      | 0    |     |             | External Obslnc                 |             |       |             |
| Frame               | 1    |     | WOOD        | Cost Trend Factor               | 1           |       |             |
| Basement Floor      | 12   |     | CONCRETE    | Condition                       |             |       |             |
| Bsmt Garage         |      |     |             | % Complete                      |             |       |             |
| Units               | 1    |     |             | Overall % Cond                  | 85          |       |             |
| WS Flues            |      |     |             | Apprais Val                     | 286,600     |       |             |
| FBM Quality         |      |     |             | Dep % Ovr                       | 0           |       |             |
| Fireplaces          | 1    |     |             | Dep Ovr Comment                 |             |       |             |
|                     |      |     |             | Misc Imp Ovr                    | 0           |       |             |
|                     |      |     |             | Misc Imp Ovr Comment            |             |       |             |
|                     |      |     |             | Cost to Cure Ovr                | 0           |       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

