

| CURRENT OWNER                                                                                        |  |            |  | TOPO.                              |  |             |  | UTILITIES                |  |                                                                         |  | STRT./ROAD              |  |            |  | LOCATION                                                            |  |            |  | CURRENT ASSESSMENT             |  |        |  |                   |  |                |  |                |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
|------------------------------------------------------------------------------------------------------|--|------------|--|------------------------------------|--|-------------|--|--------------------------|--|-------------------------------------------------------------------------|--|-------------------------|--|------------|--|---------------------------------------------------------------------|--|------------|--|--------------------------------|--|--------|--|-------------------|--|----------------|--|----------------|--|----------------|--|-------------|--|-----------------|--|----------------|--|-----------------|--|------------|--|------|--|---------|--|
| CARITHERS DAVID W<br><br>20 SUTTON PL<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:         |  |            |  |                                    |  |             |  |                          |  |                                                                         |  |                         |  |            |  |                                                                     |  |            |  | Description                    |  | Code   |  | Appraised Value   |  | Assessed Value |  |                |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  |                                    |  |             |  |                          |  |                                                                         |  |                         |  |            |  |                                                                     |  |            |  | RESIDNTL.                      |  | 101    |  | 232,800           |  | 232,800        |  |                |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  |                                    |  |             |  |                          |  |                                                                         |  |                         |  |            |  |                                                                     |  |            |  | RES LAND                       |  | 101    |  | 106,600           |  | 106,600        |  |                |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| SUPPLEMENTAL DATA                                                                                    |  |            |  |                                    |  |             |  |                          |  |                                                                         |  |                         |  |            |  | VISION                                                              |  |            |  |                                |  |        |  |                   |  |                |  |                |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392725_2857973 |  |            |  |                                    |  |             |  |                          |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |                         |  |            |  |                                                                     |  |            |  |                                |  |        |  |                   |  |                |  |                |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| Total:                                                                                               |  |            |  |                                    |  |             |  |                          |  |                                                                         |  |                         |  |            |  |                                                                     |  |            |  |                                |  |        |  | 339,400           |  | 339,400        |  |                |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| RECORD OF OWNERSHIP                                                                                  |  |            |  | BK-VOL/PAGE                        |  |             |  | SALE DATE                |  |                                                                         |  | q/u                     |  | v/i        |  | SALE PRICE                                                          |  | V.C.       |  | PREVIOUS ASSESSMENTS (HISTORY) |  |        |  |                   |  |                |  |                |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| CARITHERS DAVID W<br>SNOWCREST DEVELOPMENT<br>WARD JOSEPH E                                          |  |            |  | 08405/ 0456<br>08285/ 0420<br>0/ 0 |  |             |  | 05/04/1993<br>12/22/1992 |  |                                                                         |  | U<br>U<br>U             |  | I<br>V     |  | 207,500<br>65,000<br>0                                              |  | V.C.       |  | Yr.                            |  | Code   |  | Assessed Value    |  | Yr.            |  | Code           |  | Assessed Value |  | Yr.         |  | Code            |  | Assessed Value |  |                 |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  |                                    |  |             |  |                          |  |                                                                         |  |                         |  |            |  |                                                                     |  |            |  | 2017                           |  | 101    |  | 226,100           |  | 2016           |  | 101            |  | 223,600        |  | 2015        |  | 101             |  | 223,600        |  |                 |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  |                                    |  |             |  |                          |  |                                                                         |  |                         |  |            |  |                                                                     |  |            |  | 2017                           |  | 101    |  | 104,400           |  | 2016           |  | 101            |  | 101,100        |  | 2015        |  | 101             |  | 101,100        |  |                 |  |            |  |      |  |         |  |
| Total:                                                                                               |  |            |  |                                    |  |             |  |                          |  |                                                                         |  |                         |  |            |  | 330,500                                                             |  | Total:     |  | 324,700                        |  | Total: |  | 324,700           |  |                |  |                |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| EXEMPTIONS                                                                                           |  |            |  | OTHER ASSESSMENTS                  |  |             |  |                          |  |                                                                         |  |                         |  |            |  | This signature acknowledges a visit by a Data Collector or Assessor |  |            |  |                                |  |        |  |                   |  |                |  |                |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| Year                                                                                                 |  | Type       |  | Description                        |  |             |  | Amount                   |  | Code                                                                    |  | Description             |  |            |  |                                                                     |  |            |  |                                |  |        |  | Number            |  | Amount         |  | Comm. Int.     |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  |                                    |  |             |  |                          |  |                                                                         |  |                         |  |            |  |                                                                     |  |            |  |                                |  |        |  |                   |  |                |  |                |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| Total:                                                                                               |  |            |  |                                    |  |             |  |                          |  |                                                                         |  |                         |  |            |  | APPRAISED VALUE SUMMARY                                             |  |            |  |                                |  |        |  |                   |  |                |  |                |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  |                                    |  |             |  |                          |  |                                                                         |  |                         |  |            |  | Appraised Bldg. Value (Card)                                        |  |            |  |                                |  |        |  | 232,800           |  |                |  |                |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  |                                    |  |             |  |                          |  |                                                                         |  |                         |  |            |  | Appraised XF (B) Value (Bldg)                                       |  |            |  |                                |  |        |  | 0                 |  |                |  |                |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  |                                    |  |             |  |                          |  |                                                                         |  |                         |  |            |  | Appraised OB (L) Value (Bldg)                                       |  |            |  |                                |  |        |  | 0                 |  |                |  |                |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  |                                    |  |             |  |                          |  |                                                                         |  |                         |  |            |  | Appraised Land Value (Bldg)                                         |  |            |  |                                |  |        |  | 106,600           |  |                |  |                |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  |                                    |  |             |  |                          |  |                                                                         |  |                         |  |            |  | Special Land Value                                                  |  |            |  |                                |  |        |  | 0                 |  |                |  |                |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  |                                    |  |             |  |                          |  |                                                                         |  |                         |  |            |  | Total Appraised Parcel Value                                        |  |            |  |                                |  |        |  | 339,400           |  |                |  |                |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  |                                    |  |             |  |                          |  |                                                                         |  |                         |  |            |  | Valuation Method:                                                   |  |            |  |                                |  |        |  | C                 |  |                |  |                |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  |                                    |  |             |  |                          |  |                                                                         |  |                         |  |            |  | Adjustment:                                                         |  |            |  |                                |  |        |  | 0                 |  |                |  |                |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  |                                    |  |             |  |                          |  |                                                                         |  |                         |  |            |  | Net Total Appraised Parcel Value                                    |  |            |  |                                |  |        |  | 339,400           |  |                |  |                |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| BUILDING PERMIT RECORD                                                                               |  |            |  |                                    |  |             |  |                          |  |                                                                         |  |                         |  |            |  | VISIT/ CHANGE HISTORY                                               |  |            |  |                                |  |        |  |                   |  |                |  |                |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| Permit ID                                                                                            |  | Issue Date |  | Type                               |  | Description |  | Amount                   |  | Insp. Date                                                              |  | % Comp.                 |  | Date Comp. |  | Comments                                                            |  | Date       |  | Type                           |  | IS     |  | ID                |  | Cd.            |  | Purpose/Result |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| 201502513                                                                                            |  | 09/14/2015 |  | 12                                 |  | REROOF      |  | 14,000                   |  | 06/03/2016                                                              |  | 100                     |  | 06/03/2016 |  | REPLACE ENTRY DOOR<br>DWELLING                                      |  | 06/03/2016 |  |                                |  |        |  | 317               |  | 15             |  | PERMIT VISIT   |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| 268                                                                                                  |  | 08/23/2010 |  | MN                                 |  | Manual Note |  | 5,098                    |  |                                                                         |  | 0                       |  |            |  |                                                                     |  | 01/14/2011 |  |                                |  |        |  | 317               |  | 15             |  | PERMIT VISIT   |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| 328                                                                                                  |  | 11/01/1992 |  | MN                                 |  | Manual Note |  | 80,000                   |  |                                                                         |  | 0                       |  |            |  |                                                                     |  | 11/10/2005 |  |                                |  |        |  | 311               |  | 14             |  | INSPECTED      |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  |                                    |  |             |  |                          |  |                                                                         |  |                         |  |            |  |                                                                     |  | 10/27/2005 |  |                                |  |        |  | 311               |  | 2              |  | MEASURED       |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                      |  |            |  |                                    |  |             |  |                          |  |                                                                         |  |                         |  |            |  |                                                                     |  | 02/19/2000 |  |                                |  |        |  | 247               |  | 14             |  | INSPECTED      |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| LAND LINE VALUATION SECTION                                                                          |  |            |  |                                    |  |             |  |                          |  |                                                                         |  |                         |  |            |  |                                                                     |  |            |  |                                |  |        |  |                   |  |                |  |                |  |                |  |             |  |                 |  |                |  |                 |  |            |  |      |  |         |  |
| B #                                                                                                  |  | Use Code   |  | Use Description                    |  |             |  | Zone                     |  | D                                                                       |  | Front                   |  | Depth      |  | Units                                                               |  | Unit Price |  | I. Factor                      |  | S.A.   |  | Acre Disc         |  | C. Factor      |  | ST. Idx        |  | Adj.           |  | Notes- Adj. |  | Special Pricing |  | S Adj Fact     |  | Adj. Unit Price |  | Land Value |  |      |  |         |  |
| 1                                                                                                    |  | 101        |  | ONE FAM                            |  |             |  | RA                       |  |                                                                         |  |                         |  |            |  | 20,382                                                              |  | SF         |  | 4.22                           |  | 1.2400 |  | 8                 |  | 1.0000         |  | 1.00           |  | NG             |  | 1.00        |  |                 |  | Spec Use       |  | Spec Calc       |  | 1.00       |  | 5.23 |  | 106,600 |  |
| Total Card Land Units:                                                                               |  |            |  |                                    |  |             |  | 0.47                     |  | AC                                                                      |  | Parcel Total Land Area: |  |            |  |                                                                     |  |            |  | 0.47                           |  | AC     |  | Total Land Value: |  |                |  |                |  |                |  | 106,600     |  |                 |  |                |  |                 |  |            |  |      |  |         |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | B-   |     | GOOD (-)      | FBM Sqft                        |             |         |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |         |             |
| Interior Floor 2    |      |     |               | Adj. Base Rate:                 |             | 97.69   |             |
| Heat Fuel           | 2    |     | GAS           | Replace Cost                    |             | 273,836 |             |
| Heat Type           | 1    |     | FORCED H/A    | AYB                             |             | 1992    |             |
| AC Type             | 03   |     | FULL          | EYB                             |             | 2002    |             |
| Bedrooms            | 3    |     |               | Dep Code                        |             | GD      |             |
| Full Baths          | 2    |     |               | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |               | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 1    |     |               | Dep %                           |             | 15      |             |
| Total Rooms         | 8    |     |               | Functional Obslnc               |             |         |             |
| Bath Style          | G    |     | GOOD          | External Obslnc                 |             |         |             |
| Kitchen Style       | G    |     | GOOD          | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |               | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             | 85      |             |
| Basement Floor      | 12   |     | CONCRETE      | Apprais Val                     |             | 232,800 |             |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |               | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 0    |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |                  |             |            |           |           |                 |  |
|-----------------------------------|------------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description      | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT         | 0           | 1,204      |           | 19.56     | 23,544          |  |
| FFL                               | 1ST FLOOR        | 1,220       | 1,220      |           | 97.69     | 119,187         |  |
| GAR                               | GARAGE           | 0           | 576        |           | 39.01     | 22,470          |  |
| OFP                               | OPEN PORCH       | 0           | 156        |           | 10.02     | 1,563           |  |
| TQS                               | 3/4 STORY        | 903         | 1,204      |           | 73.27     | 88,218          |  |
| UHS                               | UNFIN HALF STORY | 0           | 576        |           | 29.34     | 16,901          |  |
| WDK                               | WOOD DECK        | 0           | 144        |           | 13.57     | 1,954           |  |
| Ttl. Gross Liv/Lease Area:        |                  | 2,123       | 5,080      | 2,803     |           | 273,836         |  |

