

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.             |             | UTILITIES                                                               |             | STRT./ROAD |            | LOCATION   |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                              |                                |                                                                     |                 |            |                |                   |                |                |            |                 |                |            |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------|-------------|-------------------------------------------------------------------------|-------------|------------|------------|------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|-----------------|------------|----------------|-------------------|----------------|----------------|------------|-----------------|----------------|------------|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:   |          |                 |  |                   |             | 1                                                                       | TYPCL       |            |            |            |            | Description                                                                                                                                                                                                                                                                                                                                     |                                | Code                                                                | Appraised Value |            | Assessed Value |                   |                |                |            |                 |                |            |
|                                                                                                      |          |                 |  |                   |             |                                                                         |             |            |            |            |            | EXM LAND                                                                                                                                                                                                                                                                                                                                        | 931                            | 54,500                                                              |                 | 54,500     |                |                   |                |                |            |                 |                |            |
|                                                                                                      |          |                 |  |                   |             |                                                                         |             |            |            |            |            | EXEMPT                                                                                                                                                                                                                                                                                                                                          | 931                            | 219,500                                                             |                 | 219,500    |                |                   |                |                |            |                 |                |            |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                   |             |                                                                         |             |            |            |            |            | Total                                                                                                                                                                                                                                                                                                                                           |                                | 274,000                                                             |                 | 274,000    |                |                   |                |                |            |                 |                |            |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393008_2854577 |          |                 |  |                   |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |            |            |            |            |                                                                                                                                                                                                                                                                                                                                                 |                                |                                                                     |                 |            |                |                   |                |                |            |                 |                |            |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE       |             | SALE DATE                                                               |             | q/u        | v/i        | SALE PRICE |            | V.C.                                                                                                                                                                                                                                                                                                                                            | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                 |            |                |                   |                |                |            |                 |                |            |
| TOWN OF EAST LONGMEADOW                                                                              |          |                 |  | 04592/ 0084       |             | 05/17/1978                                                              |             | U          | I          | 0          |            |                                                                                                                                                                                                                                                                                                                                                 | Yr.                            | Code                                                                | Assessed Value  |            | Yr.            | Code              | Assessed Value |                | Yr.        | Code            | Assessed Value |            |
|                                                                                                      |          |                 |  |                   |             |                                                                         |             |            |            |            |            |                                                                                                                                                                                                                                                                                                                                                 | 2017                           | 931                                                                 | 58,700          |            | 2016           | 931               | 58,700         |                | 2015       | 931             | 58,700         |            |
|                                                                                                      |          |                 |  |                   |             |                                                                         |             |            |            |            |            |                                                                                                                                                                                                                                                                                                                                                 | 2017                           | 931                                                                 | 219,500         |            | 2016           | 931               | 219,500        |                | 2015       | 931             | 219,500        |            |
| Total:                                                                                               |          |                 |  |                   |             |                                                                         |             |            |            |            |            | 278,200                                                                                                                                                                                                                                                                                                                                         |                                | Total:                                                              |                 | 278,200    |                | Total:            |                | 278,200        |            |                 |                |            |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS |             |                                                                         |             |            |            |            |            |                                                                                                                                                                                                                                                                                                                                                 |                                |                                                                     |                 |            |                |                   |                |                |            |                 |                |            |
| Year                                                                                                 | Type     | Description     |  | Amount            |             | Code                                                                    | Description |            | Number     | Amount     |            | Comm. Int.                                                                                                                                                                                                                                                                                                                                      |                                | This signature acknowledges a visit by a Data Collector or Assessor |                 |            |                |                   |                |                |            |                 |                |            |
|                                                                                                      |          |                 |  |                   |             |                                                                         |             |            |            |            |            |                                                                                                                                                                                                                                                                                                                                                 |                                |                                                                     |                 |            |                |                   |                |                |            |                 |                |            |
| Total:                                                                                               |          |                 |  |                   |             |                                                                         |             |            |            |            |            |                                                                                                                                                                                                                                                                                                                                                 |                                |                                                                     |                 |            |                |                   |                |                |            |                 |                |            |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                   |             |                                                                         |             |            |            |            |            | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 219,500<br>Appraised Land Value (Bldg) 54,500<br>Special Land Value 0<br><br>Total Appraised Parcel Value 274,000<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 274,000 |                                |                                                                     |                 |            |                |                   |                |                |            |                 |                |            |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  | Street Index Name |             | Tracing                                                                 |             | Batch      |            |            |            |                                                                                                                                                                                                                                                                                                                                                 |                                |                                                                     |                 |            |                |                   |                |                |            |                 |                |            |
| 0001/A                                                                                               |          |                 |  |                   |             | 931                                                                     |             | MA         |            |            |            |                                                                                                                                                                                                                                                                                                                                                 |                                |                                                                     |                 |            |                |                   |                |                |            |                 |                |            |
| NOTES                                                                                                |          |                 |  |                   |             |                                                                         |             |            |            |            |            |                                                                                                                                                                                                                                                                                                                                                 |                                |                                                                     |                 |            |                |                   |                |                |            |                 |                |            |
| PUMP STATION - SUB DIV #365                                                                          |          |                 |  |                   |             |                                                                         |             |            |            |            |            |                                                                                                                                                                                                                                                                                                                                                 |                                |                                                                     |                 |            |                |                   |                |                |            |                 |                |            |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                   |             |                                                                         |             |            |            |            |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                           |                                |                                                                     |                 |            |                |                   |                |                |            |                 |                |            |
| Permit ID                                                                                            |          | Issue Date      |  | Type              | Description |                                                                         | Amount      |            | Insp. Date | % Comp.    | Date Comp. |                                                                                                                                                                                                                                                                                                                                                 | Comments                       |                                                                     | Date            | Type       | IS             | ID                | Cd.            | Purpose/Result |            |                 |                |            |
|                                                                                                      |          |                 |  |                   |             |                                                                         |             |            |            |            |            |                                                                                                                                                                                                                                                                                                                                                 |                                |                                                                     | 03/20/1981      |            |                | 500               | 2              | MEASURED       |            |                 |                |            |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                   |             |                                                                         |             |            |            |            |            |                                                                                                                                                                                                                                                                                                                                                 |                                |                                                                     |                 |            |                |                   |                |                |            |                 |                |            |
| B #                                                                                                  | Use Code | Use Description |  | Zone              | D           | Front                                                                   | Depth       | Units      | Unit Price | I. Factor  | S.A.       | Acre Disc                                                                                                                                                                                                                                                                                                                                       | C. Factor                      | ST. Idx                                                             | Adj.            | Notes- Adj |                | Special Pricing   |                |                | S Adj Fact | Adj. Unit Price |                | Land Value |
| 1                                                                                                    | 931V     | MUN-IMPR        |  | RA                |             |                                                                         |             | 4,774 SF   | 11.41      | 1.0000     | 5          | 1.0000                                                                                                                                                                                                                                                                                                                                          | 1.00                           | MA                                                                  | 1.00            |            |                | Spec Use          | Spec Calc      |                | 1.00       | 11.41           |                | 54,500     |
| Total Card Land Units:                                                                               |          |                 |  | 0.11 AC           |             | Parcel Total Land Area:                                                 |             |            |            | 0.11 AC    |            |                                                                                                                                                                                                                                                                                                                                                 |                                |                                                                     |                 |            |                | Total Land Value: |                |                |            | 54,500          |                |            |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |            |                 |           |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----|-------------|------------|-----------------|-----------|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch. | Description |            |                 |           |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       | Code                            | Description |     |             | Percentage |                 |           |  |
|                                                                |             |     |              |             |       | 931V                            | MUN-IMPR    |     |             | 100        |                 |           |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |     | 0.00        |            |                 |           |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |     | 0           |            |                 |           |  |
|                                                                |             |     |              |             |       | AYB                             |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       | EYB                             |             |     | 0           |            |                 |           |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |     |             |            |                 |           |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Functional ObsInc                                              |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| External ObsInc                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |     |             |            |                 |           |  |
| Condition                                                      |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |     |             |            |                 |           |  |
| Dep Ovr Comment                                                |             |     | 0            |             |       |                                 |             |     |             |            |                 |           |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |     |             |            |                 |           |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |     |             |            |                 |           |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde | Dp Rt       | Cnd        | %Cnd            | Apr Value |  |
| PMP                                                            | PMP HSE     |     |              | L           | 126   | 86.25                           | 1970        | G   |             | GD         | 70              | 9,500     |  |
| MN                                                             | MANUAL      | OB  | Outbuilding  | L           | 1     | 30.00                           | 1970        | A   |             | GD         | 70              | 210,000   |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      | Eff. Area   |     | Unit Cost   |            | Undeprec. Value |           |  |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               | 0           |     |             |            |                 |           |  |

