

Property Location: 220 MILLBROOK DR  
Vision ID: 5901

Account #5983

MAP ID: 88/ 28/ 39/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/16/2017 04:25

|                                                                     |            |                 |             |                                 |                   |                          |            |             |                                        |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                                                                                                                                                                                                                                                                                                              |                |                 |                   |                |                 |            |                |  |         |
|---------------------------------------------------------------------|------------|-----------------|-------------|---------------------------------|-------------------|--------------------------|------------|-------------|----------------------------------------|-------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-------------------|----------------|-----------------|------------|----------------|--|---------|
| CURRENT OWNER                                                       |            | TOPO.           |             | UTILITIES                       |                   | STRT./ROAD               |            | LOCATION    |                                        | CURRENT ASSESSMENT      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                | <div>1006</div> <div>220 MILLBROOK DR</div> <div>EAST LONGMEADOW, MA 01028</div> <div>Additional Owners:</div> <div>SUPPLEMENTAL DATA</div> <div>Other ID:<br/>SP Permit<br/>Chapter Land<br/>OC Dates<br/>In+Ex FY<br/>Mailed<br/>GIS ID: F_393643_2850055</div> <div>Received<br/>Field 7<br/>Field 8<br/>Field 9<br/>Field 10</div> <div>ASSOC PID#</div> |                |                 |                   |                |                 |            |                |  |         |
| NEHMER JOHN D + JOAN M LE                                           |            |                 |             |                                 |                   |                          |            |             |                                        | Description             | Code      | Appraised Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assessed Value                 |                                                                                                                                                                                                                                                                                                                                                              |                |                 |                   |                |                 |            |                |  |         |
|                                                                     |            |                 |             |                                 |                   |                          |            |             |                                        | RESIDENTL.              | 101       | 241,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 241,000                        |                                                                                                                                                                                                                                                                                                                                                              |                |                 |                   |                |                 |            |                |  |         |
|                                                                     |            |                 |             |                                 |                   |                          |            |             |                                        | RES LAND                | 101       | 123,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 123,000                        |                                                                                                                                                                                                                                                                                                                                                              |                |                 |                   |                |                 |            |                |  |         |
| SUPPLEMENTAL DATA                                                   |            |                 |             |                                 |                   |                          |            |             |                                        | Total                   |           | 364,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | 364,000                                                                                                                                                                                                                                                                                                                                                      |                |                 |                   |                |                 |            |                |  |         |
| RECORD OF OWNERSHIP                                                 |            |                 |             | BK-VOL/PAGE                     |                   | SALE DATE                |            | q/u         | v/i                                    | SALE PRICE              |           | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                                              |                |                 |                   |                |                 |            |                |  |         |
| NEHMER JOHN D + JOAN M LE<br>NEHMER JOHN D + JOAN M,<br>DUTIL A INC |            |                 |             | 30544/ LC<br>LCOO2-6052<br>0/ 0 |                   | 06/06/2002<br>07/19/1993 |            | U<br>U<br>U | V<br>V<br>V                            | 100<br>70,000<br>0      |           | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                                         | Assessed Value | Yr.             | Code              | Assessed Value | Yr.             | Code       | Assessed Value |  |         |
|                                                                     |            |                 |             |                                 |                   |                          |            |             |                                        |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2017                           | 101                                                                                                                                                                                                                                                                                                                                                          | 233,800        | 2016            | 101               | 231,200        | 2015            | 101        | 231,200        |  |         |
|                                                                     |            |                 |             |                                 |                   |                          |            |             |                                        |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2017                           | 101                                                                                                                                                                                                                                                                                                                                                          | 132,600        | 2016            | 101               | 128,500        | 2015            | 101        | 128,500        |  |         |
|                                                                     |            |                 |             |                                 |                   |                          |            |             |                                        |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total:                         |                                                                                                                                                                                                                                                                                                                                                              | 366,400        |                 | Total:            |                | 359,700         |            | Total:         |  | 359,700 |
| EXEMPTIONS                                                          |            |                 |             | OTHER ASSESSMENTS               |                   |                          |            |             |                                        |                         |           | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>241,000</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>123,000</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>364,000</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>364,000</div> |                                |                                                                                                                                                                                                                                                                                                                                                              |                |                 |                   |                |                 |            |                |  |         |
| Year                                                                | Type       | Description     |             | Amount                          | Code              | Description              | Number     | Amount      | Comm. Int.                             |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                                                                                                                                                                                                                                                                                                              |                |                 |                   |                |                 |            |                |  |         |
|                                                                     |            |                 |             |                                 |                   |                          |            |             |                                        |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                                                                                                                                                                                                                                                                                                              |                |                 |                   |                |                 |            |                |  |         |
| Total:                                                              |            |                 |             |                                 |                   |                          |            |             |                                        |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                                                                                                                                                                                                                                                                                                              |                |                 |                   |                |                 |            |                |  |         |
| ASSESSING NEIGHBORHOOD                                              |            |                 |             |                                 |                   |                          |            |             |                                        |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                                                                                                                                                                                                                                                                                                              |                |                 |                   |                |                 |            |                |  |         |
| NBHD/ SUB                                                           |            | NBHD Name       |             |                                 | Street Index Name |                          |            | Tracing     |                                        |                         | Batch     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                                                                                                                                                                                                                                                                                                              |                |                 |                   |                |                 |            |                |  |         |
| 0001/A                                                              |            |                 |             |                                 |                   |                          |            | 101         |                                        |                         | NV        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                                                                                                                                                                                                                                                                                                              |                |                 |                   |                |                 |            |                |  |         |
| NOTES                                                               |            |                 |             |                                 |                   |                          |            |             |                                        |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                                                                                                                                                                                                                                                                                                              |                |                 |                   |                |                 |            |                |  |         |
| SUB DIV #545 INT DATA EST                                           |            |                 |             |                                 |                   |                          |            |             |                                        |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                                                                                                                                                                                                                                                                                                              |                |                 |                   |                |                 |            |                |  |         |
| BUILDING PERMIT RECORD                                              |            |                 |             |                                 |                   |                          |            |             |                                        |                         |           | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                                                                                                                                                                                                                                                                                                                                                              |                |                 |                   |                |                 |            |                |  |         |
| Permit ID                                                           | Issue Date | Type            | Description | Amount                          | Insp. Date        | % Comp.                  | Date Comp. | Comments    | Date                                   | Type                    | IS        | ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Cd.                            | Purpose/Result                                                                                                                                                                                                                                                                                                                                               |                |                 |                   |                |                 |            |                |  |         |
| 220                                                                 | 08/01/1993 | MN              | Manual Note | 140,000                         |                   | 0                        |            | DWELLING    | 07/28/2005<br>12/02/1999<br>04/12/1994 |                         |           | 349<br>247<br>107                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3<br>3<br>2                    | MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEASURED                                                                                                                                                                                                                                                                                                                     |                |                 |                   |                |                 |            |                |  |         |
| LAND LINE VALUATION SECTION                                         |            |                 |             |                                 |                   |                          |            |             |                                        |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                                                                                                                                                                                                                                                                                                              |                |                 |                   |                |                 |            |                |  |         |
| B #                                                                 | Use Code   | Use Description | Zone        | D                               | Front             | Depth                    | Units      | Unit Price  | I. Factor                              | S.A.                    | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ST. Idx                        | Adj.                                                                                                                                                                                                                                                                                                                                                         | Notes- Adj     | Special Pricing |                   | S Adj Fact     | Adj. Unit Price | Land Value |                |  |         |
| 1                                                                   | 101        | ONE FAM         | RA          |                                 |                   |                          | 26,059 SF  | 3.37        | 1.4000                                 | 9                       | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NV                             | 1.00                                                                                                                                                                                                                                                                                                                                                         |                | Spec Use        | Spec Calc         | 1.00           | 4.72            | 123,000    |                |  |         |
| Total Card Land Units:                                              |            |                 |             |                                 |                   |                          |            | 0.60        | AC                                     | Parcel Total Land Area: |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                                                                                                                                                                                                                                                                                                              |                | 0.6 AC          | Total Land Value: |                |                 |            |                |  | 123,000 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        |             |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 2    |     | HIP         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 95.15       |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             |     | 280,217     |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             |     | 1993        |
| AC Type             | 03   |     | FULL        | EYB                             |             |     | 2003        |
| Bedrooms            | 3    |     |             | Dep Code                        |             |     | GD          |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             |     | 14          |
| Total Rooms         | 6    |     |             | Functional Obslnc               |             |     |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 86          |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             |     | 241,000     |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) /XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|---------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                          | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                               |             |     |              |     |       |            |    |     |       |     |      |           |

|                            |  |  |  |       |       |       |         |
|----------------------------|--|--|--|-------|-------|-------|---------|
| Ttl. Gross Liv/Lease Area: |  |  |  | 2,255 | 5,330 | 2,945 | 280,217 |
|----------------------------|--|--|--|-------|-------|-------|---------|

