

Property Location: 161 MILLBROOK DR  
Vision ID: 5911

Account #5993

MAP ID: 88/ 37/ 48/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/16/2017 04:27

|                                                                                                      |  |       |  |           |  |                                                                         |  |          |  |                    |      |                 |                |                                                         |  |  |  |
|------------------------------------------------------------------------------------------------------|--|-------|--|-----------|--|-------------------------------------------------------------------------|--|----------|--|--------------------|------|-----------------|----------------|---------------------------------------------------------|--|--|--|
| CURRENT OWNER                                                                                        |  | TOPO. |  | UTILITIES |  | STRT./ROAD                                                              |  | LOCATION |  | CURRENT ASSESSMENT |      |                 |                | <div>1006<br/>4ST LONGMEADOW, M</div> <div>VISION</div> |  |  |  |
| STONE CHERRILYN<br><br>161 MILLBROOK DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:       |  |       |  |           |  |                                                                         |  |          |  | Description        | Code | Appraised Value | Assessed Value |                                                         |  |  |  |
|                                                                                                      |  |       |  |           |  |                                                                         |  |          |  | RESIDENTL.         | 101  | 217,800         | 217,800        |                                                         |  |  |  |
|                                                                                                      |  |       |  |           |  |                                                                         |  |          |  | RES LAND           | 101  | 133,500         | 133,500        |                                                         |  |  |  |
| SUPPLEMENTAL DATA                                                                                    |  |       |  |           |  |                                                                         |  |          |  |                    |      |                 |                |                                                         |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393066_2850957 |  |       |  |           |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |          |  |                    |      |                 |                |                                                         |  |  |  |
|                                                                                                      |  |       |  |           |  |                                                                         |  |          |  | Total              |      | 351,300         |                | 351,300                                                 |  |  |  |

|                                              |  |  |  |                                 |  |                          |  |     |     |             |  |      |                                |      |                |         |      |                |      |         |                |
|----------------------------------------------|--|--|--|---------------------------------|--|--------------------------|--|-----|-----|-------------|--|------|--------------------------------|------|----------------|---------|------|----------------|------|---------|----------------|
| RECORD OF OWNERSHIP                          |  |  |  | BK-VOL/PAGE                     |  | SALE DATE                |  | q/u | v/i | SALE PRICE  |  | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |      |                |      |         |                |
| STONE CHERRILYN<br>STONE RONALD W ,<br>DUTIL |  |  |  | 35218/ LC<br>LCOO2-2936<br>0/ 0 |  | 06/15/2012<br>03/03/1987 |  | U   | 1   | 42,000<br>0 |  | 1H   | Yr.                            | Code | Assessed Value | Yr.     | Code | Assessed Value | Yr.  | Code    | Assessed Value |
|                                              |  |  |  |                                 |  |                          |  |     |     |             |  |      | 2017                           | 101  | 217,700        | 2016    | 101  | 215,200        | 2015 | 101     | 215,200        |
|                                              |  |  |  |                                 |  |                          |  |     |     |             |  |      | 2017                           | 101  | 143,500        | 2016    | 101  | 139,100        | 2015 | 101     | 139,100        |
|                                              |  |  |  |                                 |  |                          |  |     |     |             |  |      | Total:                         |      |                | 361,200 |      | Total:         |      | 354,300 |                |

|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |  |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|------------|
| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |            |
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  |  |  |  |  |  |  |  |  | Comm. Int. |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |  |  |  |  |            |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |  |  |  |  |            |

|                        |  |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |                   |  |         |  |       |  |
|------------------------|--|-----------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|-------------------|--|---------|--|-------|--|
| ASSESSING NEIGHBORHOOD |  |           |  | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card) 217,800</div> <div>Appraised XF (B) Value (Bldg) 0</div> <div>Appraised OB (L) Value (Bldg) 0</div> <div>Appraised Land Value (Bldg) 133,500</div> <div>Special Land Value 0</div> <div>Total Appraised Parcel Value 351,300</div> <div>Valuation Method: C</div> <div>Adjustment: 0</div> <div>Net Total Appraised Parcel Value 351,300</div> |  |  |  |  |  |  |  |  |  |  |  |                   |  |         |  |       |  |
| NBHD/ SUB              |  | NBHD Name |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  | Street Index Name |  | Tracing |  | Batch |  |
| 0001/A                 |  |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |                   |  | 101     |  | NV    |  |
|                        |  |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |                   |  |         |  |       |  |

|       |  |  |  |  |  |  |  |  |  |  |  |  |  |                                         |  |  |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  | <div>SUB DIV #545 FY13 ABT DENIED</div> |  |  |  |  |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  |                                         |  |  |  |  |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  |                                         |  |  |  |  |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  |                                         |  |  |  |  |  |  |  |  |  |  |  |

|                        |  |            |  |      |  |             |  |         |  |            |  |                       |  |            |  |          |  |            |  |      |  |    |  |     |  |     |  |                |  |
|------------------------|--|------------|--|------|--|-------------|--|---------|--|------------|--|-----------------------|--|------------|--|----------|--|------------|--|------|--|----|--|-----|--|-----|--|----------------|--|
| BUILDING PERMIT RECORD |  |            |  |      |  |             |  |         |  |            |  | VISIT/ CHANGE HISTORY |  |            |  |          |  |            |  |      |  |    |  |     |  |     |  |                |  |
| Permit ID              |  | Issue Date |  | Type |  | Description |  | Amount  |  | Insp. Date |  | % Comp.               |  | Date Comp. |  | Comments |  | Date       |  | Type |  | IS |  | ID  |  | Cd. |  | Purpose/Result |  |
| 113                    |  | 05/01/1987 |  | MN   |  | Manual Note |  | 170,000 |  |            |  | 0                     |  |            |  | SFR      |  | 02/22/2013 |  |      |  |    |  | 105 |  | 3   |  | MEAS+INSPCTD   |  |
|                        |  |            |  |      |  |             |  |         |  |            |  |                       |  |            |  |          |  | 08/04/2005 |  |      |  |    |  | 349 |  | 14  |  | INSPECTED      |  |
|                        |  |            |  |      |  |             |  |         |  |            |  |                       |  |            |  |          |  | 07/16/2005 |  |      |  |    |  | 274 |  | 2   |  | MEASURED       |  |
|                        |  |            |  |      |  |             |  |         |  |            |  |                       |  |            |  |          |  | 04/24/2000 |  |      |  |    |  | 247 |  | 14  |  | INSPECTED      |  |
|                        |  |            |  |      |  |             |  |         |  |            |  |                       |  |            |  |          |  | 12/01/1999 |  |      |  |    |  | 247 |  | 2   |  | MEASURED       |  |

|                             |          |                 |      |   |       |       |        |    |            |           |      |           |           |         |      |            |                 |  |           |  |            |      |            |            |  |  |  |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|----|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|--|-----------|--|------------|------|------------|------------|--|--|--|
| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |    |            |           |      |           |           |         |      |            |                 |  |           |  |            |      |            |            |  |  |  |
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | SF | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |  |           |  | S Adj Fact | Adj. | Unit Price | Land Value |  |  |  |
|                             |          |                 |      |   |       |       |        |    |            |           |      |           |           |         |      |            | Spec Use        |  | Spec Calc |  |            |      |            |            |  |  |  |
| 1                           | 101      | ONE FAM         | RA   |   |       |       | 40,000 |    | 2.32       | 1.4000    | 9    | 1.0000    | 1.00      | NV      | 1.00 |            |                 |  |           |  | 1.00       |      | 3.25       | 130,000    |  |  |  |
| 1                           | 101      | ONE FAM         | RA   |   |       |       | 0.50   | AC | 7,000.00   | 1.0000    | 0    | 1.0000    | 1.00      | NV      | 1.00 |            |                 |  |           |  | 1.00       |      | 7,000.00   | 3,500      |  |  |  |

|                        |  |  |  |      |  |    |  |                         |  |  |  |      |  |  |  |    |  |  |  |                   |  |  |  |         |  |
|------------------------|--|--|--|------|--|----|--|-------------------------|--|--|--|------|--|--|--|----|--|--|--|-------------------|--|--|--|---------|--|
| Total Card Land Units: |  |  |  | 1.42 |  | AC |  | Parcel Total Land Area: |  |  |  | 1.42 |  |  |  | AC |  |  |  | Total Land Value: |  |  |  | 133,500 |  |
|------------------------|--|--|--|------|--|----|--|-------------------------|--|--|--|------|--|--|--|----|--|--|--|-------------------|--|--|--|---------|--|

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD   | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 2    |     | SOFTWOOD    |                                 |             |     |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |
| Bedrooms            | 4    |     |             |                                 |             |     |             |
| Full Baths          | 2    |     |             |                                 |             |     |             |
| Half Baths          | 1    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 8    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         |      |     |             |                                 |             |     |             |
| Fireplaces          | 1    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,700      |           | 17.18     | 29,203          |
| EFP                               | ENCL PORCH  | 0           | 144        |           | 25.65     | 3,693           |
| FFL                               | 1ST FLOOR   | 1,556       | 1,556      |           | 85.89     | 133,646         |
| GAR                               | GARAGE      | 0           | 780        |           | 34.36     | 26,798          |
| OFF                               | OPEN PORCH  | 0           | 36         |           | 9.54      | 344             |
| SFL                               | 2ND FLOOR   | 1,107       | 1,107      |           | 85.89     | 95,081          |
| WDK                               | WOOD DECK   | 0           | 456        |           | 12.05     | 5,497           |
| Ttl. Gross Liv/Lease Area:        |             | 2,663       | 5,779      | 3,426     |           | 294,262         |

