

| CURRENT OWNER                                                    |            |                 |             | TOPO.                                                                                                   |   | UTILITIES                |             | STRT./ROAD |            | LOCATION                                                                                                                                                                                                                                                                                                           |        | CURRENT ASSESSMENT |                                |                                |                |                 |                 |                |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
|------------------------------------------------------------------|------------|-----------------|-------------|---------------------------------------------------------------------------------------------------------|---|--------------------------|-------------|------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------|--------------------------------|--------------------------------|----------------|-----------------|-----------------|----------------|-------------------|----------------------------|-----------------|---------------------------------------------------------------------|----------------|--------|--|--|--|--|--|--|--|
| DRISCOLL FRANCIS D<br>DRISCOLL ELEANOR T<br>10 KENNETH LUNDEN DR |            |                 |             |                                                                                                         |   | 1 TYPCL                  |             |            |            |                                                                                                                                                                                                                                                                                                                    |        | Description        |                                | Code                           |                | Appraised Value |                 | Assessed Value |                   | 1006<br>1ST LONGMEADOW, MA |                 |                                                                     |                |        |  |  |  |  |  |  |  |
|                                                                  |            |                 |             |                                                                                                         |   |                          |             |            |            |                                                                                                                                                                                                                                                                                                                    |        | RESIDENTL.         |                                | 101                            |                | 108,700         |                 | 108,700        |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
|                                                                  |            |                 |             |                                                                                                         |   |                          |             |            |            |                                                                                                                                                                                                                                                                                                                    |        | RES LAND           |                                | 101                            |                | 99,700          |                 | 99,700         |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
| EAST LONGMEADOW, MA 01028<br>Additional Owners:                  |            |                 |             |                                                                                                         |   |                          |             |            |            |                                                                                                                                                                                                                                                                                                                    |        | RESIDENTL.         |                                | 101                            |                | 900             |                 | 900            |                   | VISION                     |                 |                                                                     |                |        |  |  |  |  |  |  |  |
|                                                                  |            |                 |             | SUPPLEMENTAL DATA                                                                                       |   |                          |             |            |            |                                                                                                                                                                                                                                                                                                                    |        |                    |                                |                                |                |                 |                 |                |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
|                                                                  |            |                 |             | Other ID:<br>SP Permit HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392904_2848062 |   |                          |             |            |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID#                                                                                                                                                                                                                                            |        |                    |                                |                                |                |                 |                 |                |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
|                                                                  |            |                 |             |                                                                                                         |   |                          |             |            |            |                                                                                                                                                                                                                                                                                                                    |        |                    |                                | Total                          |                | 209,300         |                 | 209,300        |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                              |            |                 |             | BK-VOL/PAGE                                                                                             |   | SALE DATE                |             | q/u        | v/i        | SALE PRICE                                                                                                                                                                                                                                                                                                         |        | V.C.               | PREVIOUS ASSESSMENTS (HISTORY) |                                |                |                 |                 |                |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
| DRISCOLL FRANCIS D<br>MYERS                                      |            |                 |             | 06661/ 292<br>03531/ 0315                                                                               |   | 10/23/1987<br>09/01/1970 |             | U          | I          | 137,000<br>0                                                                                                                                                                                                                                                                                                       |        | V.C.               | Yr.                            | Code                           | Assessed Value |                 | Yr.             | Code           | Assessed Value    |                            | Yr.             | Code                                                                | Assessed Value |        |  |  |  |  |  |  |  |
|                                                                  |            |                 |             |                                                                                                         |   |                          |             |            |            |                                                                                                                                                                                                                                                                                                                    |        |                    | 2017                           | 101                            | 107,500        |                 | 2016            | 101            | 106,400           |                            | 2015            | 101                                                                 | 106,400        |        |  |  |  |  |  |  |  |
|                                                                  |            |                 |             |                                                                                                         |   |                          |             |            |            |                                                                                                                                                                                                                                                                                                                    |        |                    | 2017                           | 101                            | 97,800         |                 | 2016            | 101            | 94,500            |                            | 2015            | 101                                                                 | 94,500         |        |  |  |  |  |  |  |  |
|                                                                  |            |                 |             |                                                                                                         |   |                          |             |            |            |                                                                                                                                                                                                                                                                                                                    |        |                    | 2017                           | 101                            | 900            |                 | 2016            | 101            | 900               |                            | 2015            | 101                                                                 | 900            |        |  |  |  |  |  |  |  |
| Total:                                                           |            |                 |             |                                                                                                         |   |                          |             |            |            |                                                                                                                                                                                                                                                                                                                    |        | 206,200            |                                | Total:                         |                | 201,800         |                 | Total:         |                   | 201,800                    |                 |                                                                     |                |        |  |  |  |  |  |  |  |
| EXEMPTIONS                                                       |            |                 |             | OTHER ASSESSMENTS                                                                                       |   |                          |             |            |            |                                                                                                                                                                                                                                                                                                                    |        |                    |                                |                                |                |                 |                 |                |                   |                            |                 | This signature acknowledges a visit by a Data Collector or Assessor |                |        |  |  |  |  |  |  |  |
| Year                                                             | Type       | Description     |             | Amount                                                                                                  |   | Code                     | Description |            | Number     |                                                                                                                                                                                                                                                                                                                    | Amount |                    | Comm. Int.                     |                                |                |                 |                 |                |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
|                                                                  |            |                 |             |                                                                                                         |   |                          |             |            |            |                                                                                                                                                                                                                                                                                                                    |        |                    |                                |                                |                |                 |                 |                |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
| Total:                                                           |            |                 |             |                                                                                                         |   |                          |             |            |            |                                                                                                                                                                                                                                                                                                                    |        |                    |                                |                                |                |                 |                 |                |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                           |            |                 |             |                                                                                                         |   |                          |             |            |            | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                                                            |        |                    |                                |                                |                |                 |                 |                |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
| NBHD/ SUB                                                        |            | NBHD Name       |             | Street Index Name                                                                                       |   | Tracing                  |             | Batch      |            |                                                                                                                                                                                                                                                                                                                    |        |                    |                                |                                |                |                 |                 |                |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
| 0001/A                                                           |            |                 |             |                                                                                                         |   | 101                      |             | MG         |            |                                                                                                                                                                                                                                                                                                                    |        |                    |                                |                                |                |                 |                 |                |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
| NOTES                                                            |            |                 |             |                                                                                                         |   |                          |             |            |            | Appraised Bldg. Value (Card) 108,700<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 900<br>Appraised Land Value (Bldg) 99,700<br>Special Land Value 0<br><br>Total Appraised Parcel Value 209,300<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 209,300 |        |                    |                                |                                |                |                 |                 |                |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
|                                                                  |            |                 |             |                                                                                                         |   |                          |             |            |            |                                                                                                                                                                                                                                                                                                                    |        |                    |                                |                                |                |                 |                 |                |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
|                                                                  |            |                 |             |                                                                                                         |   |                          |             |            |            |                                                                                                                                                                                                                                                                                                                    |        |                    |                                |                                |                |                 |                 |                |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                           |            |                 |             |                                                                                                         |   |                          |             |            |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                              |        |                    |                                |                                |                |                 |                 |                |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
| Permit ID                                                        | Issue Date | Type            | Description | Amount                                                                                                  |   | Insp. Date               | % Comp.     | Date Comp. | Comments   | Date                                                                                                                                                                                                                                                                                                               | Type   | IS                 | ID                             | Cd.                            | Purpose/Result |                 |                 |                |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
| 201302426                                                        | 07/22/2013 | 91              | INSULATION  | 2,000                                                                                                   |   |                          | 100         | 05/01/2014 |            | 06/22/2012                                                                                                                                                                                                                                                                                                         |        |                    | 317                            | 15                             | PERMIT VISIT   |                 |                 |                |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
| 78                                                               | 04/08/2011 | 21              | SIDING      | 3,060                                                                                                   |   |                          | 0           |            | NO CHANGE  | 03/02/2012                                                                                                                                                                                                                                                                                                         |        |                    | 317                            | 15                             | PERMIT VISIT   |                 |                 |                |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
| 283                                                              | 10/22/2003 | 12              | REROOF      | 4,850                                                                                                   |   |                          | 0           |            | NVC        | 09/16/2005                                                                                                                                                                                                                                                                                                         |        |                    | 274                            | 14                             | INSPECTED      |                 |                 |                |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
| 211                                                              | 08/01/1993 | MN              | Manual Note | 5,800                                                                                                   |   |                          | 0           |            | VINYL SID. | 07/09/2005                                                                                                                                                                                                                                                                                                         |        |                    | 274                            | 2                              | MEASURED       |                 |                 |                |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
| 195                                                              | 07/01/1992 | MN              | Manual Note | 5,100                                                                                                   |   |                          | 0           |            | SCRN PORCH | 02/12/2004                                                                                                                                                                                                                                                                                                         |        |                    | 311                            | 15                             | PERMIT VISIT   |                 |                 |                |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                      |            |                 |             |                                                                                                         |   |                          |             |            |            |                                                                                                                                                                                                                                                                                                                    |        |                    |                                |                                |                |                 |                 |                |                   |                            |                 |                                                                     |                |        |  |  |  |  |  |  |  |
| B #                                                              | Use Code   | Use Description |             | Zone                                                                                                    | D | Front                    | Depth       | Units      | Unit Price | I. Factor                                                                                                                                                                                                                                                                                                          | S.A.   | Acre Disc          | C. Factor                      | ST. Idx                        | Adj.           | Notes- Adj      | Special Pricing |                |                   | S Adj Fact                 | Adj. Unit Price | Land Value                                                          |                |        |  |  |  |  |  |  |  |
| 1                                                                | 101        | ONE FAM         |             | RA                                                                                                      |   |                          |             | 14,324     | SF         | 5.85                                                                                                                                                                                                                                                                                                               | 1.1900 | 7                  | 1.0000                         | 1.00                           | MG             | 1.00            |                 | Spec Use       | Spec Calc         | 1.00                       | 6.96            | 99,700                                                              |                |        |  |  |  |  |  |  |  |
| Total Card Land Units:                                           |            |                 |             |                                                                                                         |   |                          |             |            |            | 0.33                                                                                                                                                                                                                                                                                                               |        | AC                 |                                | Parcel Total Land Area:0.33 AC |                |                 |                 |                | Total Land Value: |                            |                 |                                                                     |                | 99,700 |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     | NONE        |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     |             |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 874         |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 2    |     | CLAPBOARD   | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 106.54      |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             |     | 172,596     |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             |     | 1952        |
| AC Type             | 01   |     | None        | EYB                             |             |     | 1980        |
| Bedrooms            | 2    |     |             | Dep Code                        |             |     | AG          |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 1    |     |             | Dep %                           |             |     | 37          |
| Total Rooms         | 5    |     |             | Functional ObsInc               |             |     |             |
| Bath Style          | A    |     | AVERAGE     | External ObsInc                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 63          |
| Basement Floor      | 12   |     |             | Apprais Val                     |             |     | 108,700     |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 2    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 1,092      |           | 21.27     | 23,226          |  |  |  |  |  |  |
| EFP                               | ENCL PORCH  | 0           | 54         |           | 31.57     | 1,705           |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,236       | 1,236      |           | 106.54    | 131,684         |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 308        |           | 42.55     | 13,105          |  |  |  |  |  |  |
| OSP                               | SCRN PORCH  | 0           | 180        |           | 15.98     | 2,877           |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,236       | 2,870      | 1,620     |           | 172,596         |  |  |  |  |  |  |

