

| CURRENT OWNER                                                                                                                |          |                 |  | TOPO.                                                                                                |             |                   |   | UTILITIES                                                                        |             |         |            | STRT./ROAD                     |            |                                                   |            | LOCATION                                                                                                                                                                                                                                                                |            |                     |                                | CURRENT ASSESSMENT |                |                   |                 |                                                                           |                |                |                 |            |                |         |
|------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|-------------|-------------------|---|----------------------------------------------------------------------------------|-------------|---------|------------|--------------------------------|------------|---------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------|--------------------------------|--------------------|----------------|-------------------|-----------------|---------------------------------------------------------------------------|----------------|----------------|-----------------|------------|----------------|---------|
| TORCIA FRANCIS<br>TORCIA MARY<br>7 OXFORD LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                          |          |                 |  |                                                                                                      |             |                   |   |                                                                                  |             |         |            |                                |            |                                                   |            |                                                                                                                                                                                                                                                                         |            |                     |                                | Description        |                | Code              |                 | Appraised Value                                                           |                | Assessed Value |                 |            |                |         |
|                                                                                                                              |          |                 |  |                                                                                                      |             |                   |   |                                                                                  |             |         |            |                                |            |                                                   |            |                                                                                                                                                                                                                                                                         |            |                     |                                | RESIDNTL.          |                | 101               |                 | 270,700                                                                   |                | 270,700        |                 |            |                |         |
|                                                                                                                              |          |                 |  |                                                                                                      |             |                   |   |                                                                                  |             |         |            |                                |            |                                                   |            |                                                                                                                                                                                                                                                                         |            |                     |                                | RES LAND           |                | 101               |                 | 124,300                                                                   |                | 124,300        |                 |            |                |         |
|                                                                                                                              |          |                 |  | SUPPLEMENTAL DATA                                                                                    |             |                   |   |                                                                                  |             |         |            |                                |            |                                                   |            |                                                                                                                                                                                                                                                                         |            |                     |                                |                    |                |                   |                 |                                                                           |                |                |                 |            |                |         |
|                                                                                                                              |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392474_2849092 |             |                   |   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID#          |             |         |            |                                |            |                                                   |            |                                                                                                                                                                                                                                                                         |            |                     |                                |                    |                |                   |                 |                                                                           |                |                |                 |            |                |         |
|                                                                                                                              |          |                 |  |                                                                                                      |             |                   |   |                                                                                  |             |         |            |                                |            |                                                   |            |                                                                                                                                                                                                                                                                         |            |                     |                                | Total              |                | 395,000           |                 | 395,000                                                                   |                |                |                 |            |                |         |
| RECORD OF OWNERSHIP                                                                                                          |          |                 |  | BK-VOL/PAGE                                                                                          |             |                   |   | SALE DATE                                                                        |             |         |            | q/u                            | v/i        | SALE PRICE                                        |            |                                                                                                                                                                                                                                                                         |            | V.C.                | PREVIOUS ASSESSMENTS (HISTORY) |                    |                |                   |                 |                                                                           |                |                |                 |            |                |         |
| TORCIA FRANCIS<br>TORCIA FRANCIS + MARY<br>TORCIA FRANCIS + MARY<br>GIRARD + SON CONSTRUCTION<br>P W B + T INC<br>CJBUILDERS |          |                 |  | 09480/ 0201<br>08548/ 0423<br>08027/ 0532<br>07767/ 0067<br>06792/ 0223<br>06298/ 122                |             |                   |   | 05/10/1996<br>09/02/1993<br>04/28/1992<br>07/31/1991<br>03/31/1988<br>11/21/1986 |             |         |            | U                              | I          | 80,000<br>1<br>60,000<br>70,000<br>2,890,000<br>1 |            |                                                                                                                                                                                                                                                                         |            | A<br>A<br><br><br>G | Yr.                            | Code               | Assessed Value |                   | Yr.             | Code                                                                      | Assessed Value |                | Yr.             | Code       | Assessed Value |         |
|                                                                                                                              |          |                 |  |                                                                                                      |             |                   |   |                                                                                  |             |         |            |                                |            |                                                   |            |                                                                                                                                                                                                                                                                         |            |                     | 2017                           | 101                | 262,900        |                   | 2016            | 101                                                                       | 260,000        |                | 2015            | 101        | 260,000        |         |
|                                                                                                                              |          |                 |  |                                                                                                      |             |                   |   |                                                                                  |             |         |            |                                |            |                                                   |            |                                                                                                                                                                                                                                                                         |            |                     | 2017                           | 101                | 133,900        |                   | 2016            | 101                                                                       | 129,800        |                | 2015            | 101        | 129,800        |         |
|                                                                                                                              |          |                 |  |                                                                                                      |             |                   |   |                                                                                  |             |         |            |                                |            |                                                   |            |                                                                                                                                                                                                                                                                         |            |                     | Total:                         |                    | 396,800        |                   | Total:          |                                                                           | 389,800        |                | Total:          |            | 389,800        |         |
| EXEMPTIONS                                                                                                                   |          |                 |  | OTHER ASSESSMENTS                                                                                    |             |                   |   |                                                                                  |             |         |            |                                |            |                                                   |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                     |            |                     |                                |                    |                |                   |                 |                                                                           |                |                |                 |            |                |         |
| Year                                                                                                                         | Type     | Description     |  |                                                                                                      |             | Amount            |   | Code                                                                             | Description |         |            |                                | Number     | Amount                                            |            |                                                                                                                                                                                                                                                                         |            |                     |                                |                    |                |                   |                 | Comm. Int.                                                                |                |                |                 |            |                |         |
|                                                                                                                              |          |                 |  |                                                                                                      |             |                   |   |                                                                                  |             |         |            |                                |            |                                                   |            |                                                                                                                                                                                                                                                                         |            |                     |                                |                    |                |                   |                 |                                                                           |                |                |                 |            |                |         |
| Total:                                                                                                                       |          |                 |  |                                                                                                      |             |                   |   |                                                                                  |             |         |            |                                |            |                                                   |            |                                                                                                                                                                                                                                                                         |            |                     |                                |                    |                |                   |                 |                                                                           |                |                |                 |            |                |         |
| ASSESSING NEIGHBORHOOD                                                                                                       |          |                 |  |                                                                                                      |             |                   |   |                                                                                  |             |         |            |                                |            |                                                   |            | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                 |            |                     |                                |                    |                |                   |                 |                                                                           |                |                |                 |            |                |         |
| NBHD/ SUB                                                                                                                    |          | NBHD Name       |  |                                                                                                      |             | Street Index Name |   |                                                                                  |             | Tracing |            |                                |            | Batch                                             |            |                                                                                                                                                                                                                                                                         |            |                     |                                |                    |                |                   |                 |                                                                           |                |                |                 |            |                |         |
| 0001/A                                                                                                                       |          |                 |  |                                                                                                      |             |                   |   |                                                                                  |             | 101     |            |                                |            | NV                                                |            |                                                                                                                                                                                                                                                                         |            |                     |                                |                    |                |                   |                 |                                                                           |                |                |                 |            |                |         |
| NOTES                                                                                                                        |          |                 |  |                                                                                                      |             |                   |   |                                                                                  |             |         |            |                                |            |                                                   |            |                                                                                                                                                                                                                                                                         |            |                     |                                |                    |                |                   |                 |                                                                           |                |                |                 |            |                |         |
| SUB DIV # 575 1988 SALE 93225 INCLS<br>OTHER LOTS90 SALE INCLS 24 LOTS                                                       |          |                 |  |                                                                                                      |             |                   |   |                                                                                  |             |         |            |                                |            |                                                   |            | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |            |                     |                                |                    |                |                   |                 | 270,700<br>0<br>0<br>124,300<br>0<br><br>395,000<br>C<br>0<br><br>395,000 |                |                |                 |            |                |         |
| BUILDING PERMIT RECORD                                                                                                       |          |                 |  |                                                                                                      |             |                   |   |                                                                                  |             |         |            |                                |            |                                                   |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                   |            |                     |                                |                    |                |                   |                 |                                                                           |                |                |                 |            |                |         |
| Permit ID                                                                                                                    |          | Issue Date      |  | Type                                                                                                 | Description |                   |   |                                                                                  | Amount      |         | Insp. Date | % Comp.                        | Date Comp. |                                                   | Comments   |                                                                                                                                                                                                                                                                         | Date       | Type                | IS                             | ID                 | Cd.            | Purpose/Result    |                 |                                                                           |                |                |                 |            |                |         |
| 92                                                                                                                           |          | 05/01/1992      |  | MN                                                                                                   | Manual Note |                   |   |                                                                                  | 7,000       |         |            | 0                              |            |                                                   | FOUNDATION |                                                                                                                                                                                                                                                                         | 07/14/2005 |                     |                                | 274                | 3              | MEAS+INSPCTD      |                 |                                                                           |                |                |                 |            |                |         |
| 102                                                                                                                          |          | 05/01/1992      |  | MN                                                                                                   | Manual Note |                   |   |                                                                                  | 140,000     |         |            | 0                              |            |                                                   | DWELLING   |                                                                                                                                                                                                                                                                         | 11/30/1999 |                     |                                | 247                | 3              | MEAS+INSPCTD      |                 |                                                                           |                |                |                 |            |                |         |
|                                                                                                                              |          |                 |  |                                                                                                      |             |                   |   |                                                                                  |             |         |            |                                |            |                                                   |            |                                                                                                                                                                                                                                                                         | 02/08/1993 |                     |                                | 131                | 15             | PERMIT VISIT      |                 |                                                                           |                |                |                 |            |                |         |
| LAND LINE VALUATION SECTION                                                                                                  |          |                 |  |                                                                                                      |             |                   |   |                                                                                  |             |         |            |                                |            |                                                   |            |                                                                                                                                                                                                                                                                         |            |                     |                                |                    |                |                   |                 |                                                                           |                |                |                 |            |                |         |
| B #                                                                                                                          | Use Code | Use Description |  |                                                                                                      |             | Zone              | D | Front                                                                            | Depth       | Units   |            | Unit Price                     | I. Factor  | S.A.                                              | Acre Disc  | C. Factor                                                                                                                                                                                                                                                               | ST. Idx    | Adj.                | Notes- Adj                     |                    |                |                   | Special Pricing |                                                                           |                | S Adj Fact     | Adj. Unit Price | Land Value |                |         |
| 1                                                                                                                            | 101      | ONE FAM         |  |                                                                                                      |             | RA                |   |                                                                                  |             | 29,039  | SF         | 3.06                           | 1.4000     | 9                                                 | 1.0000     | 1.00                                                                                                                                                                                                                                                                    | NV         | 1.00                |                                |                    |                |                   | Spec Use        | Spec Calc                                                                 |                | 1.00           | 4.28            | 124,300    |                |         |
| Total Card Land Units:                                                                                                       |          |                 |  |                                                                                                      |             |                   |   |                                                                                  |             | 0.67    | AC         | Parcel Total Land Area:0.67 AC |            |                                                   |            |                                                                                                                                                                                                                                                                         |            |                     |                                |                    |                | Total Land Value: |                 |                                                                           |                |                |                 |            |                | 124,300 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |         | YES         |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        |             |         |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 93.03   |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             | 318,447 |             |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             | 1992    |             |
| AC Type             | 03   |     | FULL        | EYB                             |             | 2002    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 1    |     |             | Dep %                           |             | 15      |             |
| Total Rooms         | 9    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | G    |     | GOOD        | External Obslnc                 |             |         |             |
| Kitchen Style       | G    |     | GOOD        | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 85      |             |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             | 270,700 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,492      |           | 18.58     | 27,723          |  |
| FFL                               | 1ST FLOOR   | 1,492       | 1,492      |           | 93.03     | 138,803         |  |
| GAR                               | GARAGE      | 0           | 676        |           | 37.16     | 25,119          |  |
| OFP                               | OPEN PORCH  | 0           | 40         |           | 9.30      | 372             |  |
| SFL                               | 2ND FLOOR   | 1,310       | 1,310      |           | 93.03     | 121,871         |  |
| WDK                               | WOOD DECK   | 0           | 352        |           | 12.95     | 4,559           |  |

|                            |  |       |       |       |  |         |  |
|----------------------------|--|-------|-------|-------|--|---------|--|
| Ttl. Gross Liv/Lease Area: |  | 2,802 | 5,362 | 3,423 |  | 318,447 |  |
|----------------------------|--|-------|-------|-------|--|---------|--|

