

Property Location: 169 WESTWOOD AV

Account #613

MAP ID: 15C/ 18/ 79/ /

Bldg Name:

State Use: 101

Vision ID: 597

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/14/2017 16:23

|                                                                                                            |          |                 |           |      |                                                                                                      |                   |           |                                                      |            |                                                                         |           |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |                 |                   |      |                 |                 |                |        |        |      |                |  |        |
|------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|------------------------------------------------------------------------------------------------------|-------------------|-----------|------------------------------------------------------|------------|-------------------------------------------------------------------------|-----------|-------------------------|--------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------|-----------------|-------------------|------|-----------------|-----------------|----------------|--------|--------|------|----------------|--|--------|
| CURRENT OWNER                                                                                              |          |                 |           |      | TOPO.                                                                                                |                   | UTILITIES |                                                      | STRT./ROAD |                                                                         | LOCATION  |                         | CURRENT ASSESSMENT |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |                 |                   |      |                 |                 |                |        |        |      |                |  |        |
| ALLEN JEFFREY M<br>MICHON JUDY A<br>169 WESTWOOD AV<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |      |                                                                                                      |                   | 1 TYPCL   |                                                      |            |                                                                         |           |                         | Description        |            | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                                                                |                 |                   |      | Appraised Value |                 | Assessed Value |        |        |      |                |  |        |
|                                                                                                            |          |                 |           |      |                                                                                                      |                   |           |                                                      |            |                                                                         |           |                         | RESIDENTL.         |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                                                                |                 |                   |      | 184,000         |                 | 184,000        |        |        |      |                |  |        |
|                                                                                                            |          |                 |           |      |                                                                                                      |                   |           |                                                      |            |                                                                         |           |                         | RES LAND           |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                                                                |                 |                   |      | 75,900          |                 | 75,900         |        |        |      |                |  |        |
| SUPPLEMENTAL DATA                                                                                          |          |                 |           |      |                                                                                                      |                   |           |                                                      |            |                                                                         |           |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |                 |                   |      |                 |                 |                |        |        |      |                |  |        |
|                                                                                                            |          |                 |           |      | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377529_2851616 |                   |           |                                                      |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |           |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |                 |                   |      |                 |                 |                |        |        |      |                |  |        |
| RECORD OF OWNERSHIP                                                                                        |          |                 |           |      | BK-VOL/PAGE                                                                                          |                   |           | SALE DATE                                            |            | q/u                                                                     | v/i       | SALE PRICE              |                    | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |                                                                |                 |                   |      |                 |                 |                |        |        |      |                |  |        |
| ALLEN JEFFREY M<br>STELLATO ROCCO AS TRUSTEE<br>STELLATO ROCCO + YOLANDA M +,<br>STELLATO                  |          |                 |           |      | 20775-567<br>12807/ 268<br>06393/ 037<br>01837/ 0071                                                 |                   |           | 07/03/2015<br>12/19/2002<br>02/18/1987<br>09/20/1946 |            | Q                                                                       | 1         | U                       | 1                  | 240,000    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 00   | Yr.                                                            | Code            | Assessed Value    |      | Yr.             | Code            | Assessed Value |        | Yr.    | Code | Assessed Value |  |        |
|                                                                                                            |          |                 |           |      |                                                                                                      |                   |           |                                                      |            |                                                                         |           |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | 2017                                                           | 101             | 186,000           |      | 2016            | 101             | 184,300        |        | 2015   | 101  | 184,300        |  |        |
|                                                                                                            |          |                 |           |      |                                                                                                      |                   |           |                                                      |            |                                                                         |           |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | 2017                                                           | 101             | 74,200            |      | 2016            | 101             | 75,600         |        | 2015   | 101  | 75,600         |  |        |
|                                                                                                            |          |                 |           |      |                                                                                                      |                   |           |                                                      |            |                                                                         |           |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | Total:                                                         |                 | 260,200           |      | Total:          |                 | 259,900        |        | Total: |      | 259,900        |  |        |
| EXEMPTIONS                                                                                                 |          |                 |           |      | OTHER ASSESSMENTS                                                                                    |                   |           |                                                      |            |                                                                         |           |                         |                    |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>184,000</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>75,900</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>259,900</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>259,900</div> |      |                                                                |                 |                   |      |                 |                 |                |        |        |      |                |  |        |
| Year                                                                                                       | Type     | Description     |           |      | Amount                                                                                               |                   | Code      | Description                                          |            |                                                                         | Number    | Amount                  |                    | Comm. Int. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |                 |                   |      |                 |                 |                |        |        |      |                |  |        |
|                                                                                                            |          |                 |           |      |                                                                                                      |                   |           |                                                      |            |                                                                         |           |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |                 |                   |      |                 |                 |                |        |        |      |                |  |        |
| Total:                                                                                                     |          |                 |           |      |                                                                                                      |                   |           |                                                      |            |                                                                         |           |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |                 |                   |      |                 |                 |                |        |        |      |                |  |        |
| ASSESSING NEIGHBORHOOD                                                                                     |          |                 |           |      |                                                                                                      |                   |           |                                                      |            |                                                                         |           |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |                 |                   |      |                 |                 |                |        |        |      |                |  |        |
| NBHD/ SUB                                                                                                  |          |                 | NBHD Name |      |                                                                                                      | Street Index Name |           |                                                      | Tracing    |                                                                         |           | Batch                   |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |                 |                   |      |                 |                 |                |        |        |      |                |  |        |
| 0001/A                                                                                                     |          |                 |           |      |                                                                                                      |                   |           |                                                      | 101        |                                                                         |           | MA                      |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |                 |                   |      |                 |                 |                |        |        |      |                |  |        |
| NOTES                                                                                                      |          |                 |           |      |                                                                                                      |                   |           |                                                      |            |                                                                         |           |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |                 |                   |      |                 |                 |                |        |        |      |                |  |        |
| FY17 PLAN 1130 BK PLANS 372-126 NEW LOT                                                                    |          |                 |           |      |                                                                                                      |                   |           |                                                      |            |                                                                         |           |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |                 |                   |      |                 |                 |                |        |        |      |                |  |        |
| A - 12000 SF TO PARCEL 15C-18-79A                                                                          |          |                 |           |      |                                                                                                      |                   |           |                                                      |            |                                                                         |           |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |                 |                   |      |                 |                 |                |        |        |      |                |  |        |
| BUILDING PERMIT RECORD                                                                                     |          |                 |           |      |                                                                                                      |                   |           |                                                      |            |                                                                         |           |                         |                    |            | VISIT/CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                                                                |                 |                   |      |                 |                 |                |        |        |      |                |  |        |
| Permit ID                                                                                                  |          | Issue Date      |           | Type | Description                                                                                          |                   |           | Amount                                               |            | Insp. Date                                                              |           | % Comp.                 | Date Comp.         |            | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      | Date                                                           |                 | Type              | IS   | ID              | Cd.             | Purpose/Result |        |        |      |                |  |        |
|                                                                                                            |          |                 |           |      |                                                                                                      |                   |           |                                                      |            |                                                                         |           |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | 06/08/2017                                                     |                 |                   |      | 317             | 14              | INSPECTED      |        |        |      |                |  |        |
|                                                                                                            |          |                 |           |      |                                                                                                      |                   |           |                                                      |            |                                                                         |           |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | 06/02/2017                                                     |                 |                   |      | 105             | 2               | MEASURED       |        |        |      |                |  |        |
|                                                                                                            |          |                 |           |      |                                                                                                      |                   |           |                                                      |            |                                                                         |           |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | 03/16/2004                                                     |                 |                   |      | 316             | 3               | MEAS+INSPCTD   |        |        |      |                |  |        |
|                                                                                                            |          |                 |           |      |                                                                                                      |                   |           |                                                      |            |                                                                         |           |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | 04/15/1992                                                     |                 |                   |      | 170             | 3               | MEAS+INSPCTD   |        |        |      |                |  |        |
|                                                                                                            |          |                 |           |      |                                                                                                      |                   |           |                                                      |            |                                                                         |           |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | 04/01/1992                                                     |                 |                   |      | 107             | 22              | MAILER SENT    |        |        |      |                |  |        |
| LAND LINE VALUATION SECTION                                                                                |          |                 |           |      |                                                                                                      |                   |           |                                                      |            |                                                                         |           |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                |                 |                   |      |                 |                 |                |        |        |      |                |  |        |
| B #                                                                                                        | Use Code | Use Description |           |      | Zone                                                                                                 | D                 | Front     | Depth                                                | Units      | Unit Price                                                              | I. Factor | S.A.                    | Acre Disc          | C. Factor  | ST. Idx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Adj. | Notes- Adj                                                     | Special Pricing |                   |      | S Adj Fact      | Adj. Unit Price | Land Value     |        |        |      |                |  |        |
|                                                                                                            |          |                 |           |      |                                                                                                      |                   |           |                                                      |            |                                                                         |           |                         |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                | Spec Use        | Spec Calc         |      |                 |                 |                |        |        |      |                |  |        |
| 1                                                                                                          | 101      | ONE FAM         |           |      | RC                                                                                                   |                   |           |                                                      | 15,677 SF  | 5.38                                                                    | 1.0000    | 5                       | 1.0000             | 1.00       | MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.00 |                                                                |                 |                   | TRF2 | 190             | .90             | 4.84           | 75,900 |        |      |                |  |        |
| Total Card Land Units:                                                                                     |          |                 |           |      |                                                                                                      |                   |           |                                                      |            | 0.36                                                                    | AC        | Parcel Total Land Area: |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | 0.36                                                           | AC              | Total Land Value: |      |                 |                 |                |        |        |      |                |  | 75,900 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 850         |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 114.57      |
| Interior Floor 2    | 15   |     | LAMINATE    |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |
| Bedrooms            | 3    |     |             | Replace Cost                    |             |     | 242,089     |
| Full Baths          | 3    |     |             | AYB                             |             |     | 1976        |
| Half Baths          | 0    |     |             | EYB                             |             |     | 1993        |
| Extra Fixtures      | 0    |     |             | Dep Code                        |             |     | GD          |
| Total Rooms         | 6    |     |             | Remodel Rating                  |             |     |             |
| Bath Style          | A    |     | AVERAGE     | Year Remodeled                  |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | Dep %                           |             |     | 24          |
| Kitchens            | 1    |     |             | Functional Obslnc               |             |     |             |
| Extra Kitchens      | 1    |     |             | External Obslnc                 |             |     |             |
| Frame               | 1    |     | WOOD        | Cost Trend Factor               |             |     | 1           |
| Basement Floor      |      |     |             | Condition                       |             |     |             |
| Bsmt Garage         | 2    |     |             | % Complete                      |             |     |             |
| Units               | 1    |     |             | Overall % Cond                  |             |     | 76          |
| WS Flues            |      |     |             | Apprais Val                     |             |     | 184,000     |
| FBM Quality         | 3    |     |             | Dep % Ovr                       |             |     | 0           |
| Fireplaces          | 1    |     |             | Dep Ovr Comment                 |             |     |             |
|                     |      |     |             | Misc Imp Ovr                    |             |     | 0           |
|                     |      |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,700      |           | 22.91     | 38,954          |  |
| FFL                               | 1ST FLOOR   | 1,700       | 1,700      |           | 114.57    | 194,771         |  |
| OPF                               | OPEN PORCH  | 0           | 216        |           | 11.67     | 2,521           |  |
| WDK                               | WOOD DECK   | 0           | 364        |           | 16.05     | 5,843           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,700       | 3,980      | 2,113     |           | 242,089         |  |

