

| CURRENT OWNER                                                                                      |          |                 |  |             |      |  |             |   |        | TOPO.                                                                                                |           |                         |             |      | UTILITIES                |           |         |         |            | STRT./ROAD                                                              |  |            |          |                 | LOCATION                                                            |           |                         |                 |      | CURRENT ASSESSMENT |                                |                   |         |                 |                |                |        |                |      |  |                |         |        |  |      |  |                |  |
|----------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------|------|--|-------------|---|--------|------------------------------------------------------------------------------------------------------|-----------|-------------------------|-------------|------|--------------------------|-----------|---------|---------|------------|-------------------------------------------------------------------------|--|------------|----------|-----------------|---------------------------------------------------------------------|-----------|-------------------------|-----------------|------|--------------------|--------------------------------|-------------------|---------|-----------------|----------------|----------------|--------|----------------|------|--|----------------|---------|--------|--|------|--|----------------|--|
| CARTAMUNDI EAST LONGMEADOW<br>443 SHAKER RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |             |      |  |             |   |        |                                                                                                      |           |                         |             |      | TYPCL                    |           |         |         |            |                                                                         |  |            |          |                 |                                                                     |           |                         |                 |      | Description        |                                | Code              |         | Appraised Value |                | Assessed Value |        |                |      |  |                |         |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |      |  |             |   |        |                                                                                                      |           |                         |             |      |                          |           |         |         |            |                                                                         |  |            |          |                 |                                                                     |           |                         |                 |      | IND LAND           |                                | 440               |         | 344,800         |                | 344,800        |        |                |      |  |                |         |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |      |  |             |   |        |                                                                                                      |           |                         |             |      |                          |           |         |         |            |                                                                         |  |            |          |                 |                                                                     |           |                         |                 |      |                    |                                |                   |         |                 |                |                |        |                |      |  |                |         |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |      |  |             |   |        |                                                                                                      |           |                         |             |      |                          |           |         |         |            |                                                                         |  |            |          |                 |                                                                     |           |                         |                 |      |                    |                                |                   |         |                 |                |                |        |                |      |  |                |         |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |      |  |             |   |        | SUPPLEMENTAL DATA                                                                                    |           |                         |             |      |                          |           |         |         |            |                                                                         |  |            |          |                 |                                                                     |           |                         |                 |      |                    |                                |                   |         |                 |                |                |        |                |      |  |                |         |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |      |  |             |   |        | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377557_2843220 |           |                         |             |      |                          |           |         |         |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |            |          |                 |                                                                     |           |                         |                 |      |                    |                                |                   |         |                 |                |                |        |                |      |  |                |         |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |      |  |             |   |        |                                                                                                      |           |                         |             |      |                          |           |         |         |            |                                                                         |  |            |          |                 | Total                                                               |           |                         |                 |      |                    |                                |                   | 344,800 |                 | 344,800        |                |        |                |      |  |                |         |        |  |      |  |                |  |
| RECORD OF OWNERSHIP                                                                                |          |                 |  |             |      |  |             |   |        | BK-VOL/PAGE                                                                                          |           |                         |             |      | SALE DATE                |           |         |         |            | q/u                                                                     |  | v/i        |          | SALE PRICE      |                                                                     |           |                         |                 | V.C. |                    | PREVIOUS ASSESSMENTS (HISTORY) |                   |         |                 |                |                |        |                |      |  |                |         |        |  |      |  |                |  |
| CARTAMUNDI EAST LONGMEADOW LLC<br>MILTON BRADLEY COMPANY                                           |          |                 |  |             |      |  |             |   |        | 20855/ 597<br>04218/ 0110                                                                            |           |                         |             |      | 09/01/2015<br>12/30/1975 |           |         |         |            | U<br>U                                                                  |  | V<br>I     |          | 19,426,597<br>0 |                                                                     |           |                         |                 | 1V   |                    | Yr.                            |                   | Code    |                 | Assessed Value |                | Yr.    |                | Code |  | Assessed Value |         | Yr.    |  | Code |  | Assessed Value |  |
|                                                                                                    |          |                 |  |             |      |  |             |   |        |                                                                                                      |           |                         |             |      |                          |           |         |         |            |                                                                         |  |            |          |                 |                                                                     |           |                         |                 |      |                    | 2017                           |                   | 440     |                 | 427,400        |                | 2016   |                | 440  |  | 427,400        |         | 2015   |  | 440  |  | 427,400        |  |
|                                                                                                    |          |                 |  |             |      |  |             |   |        |                                                                                                      |           |                         |             |      |                          |           |         |         |            |                                                                         |  |            |          |                 |                                                                     |           |                         |                 |      |                    | Total:                         |                   |         |                 | 427,400        |                | Total: |                |      |  | 427,400        |         | Total: |  |      |  | 427,400        |  |
| EXEMPTIONS                                                                                         |          |                 |  |             |      |  |             |   |        | OTHER ASSESSMENTS                                                                                    |           |                         |             |      |                          |           |         |         |            |                                                                         |  |            |          |                 | This signature acknowledges a visit by a Data Collector or Assessor |           |                         |                 |      |                    |                                |                   |         |                 |                |                |        |                |      |  |                |         |        |  |      |  |                |  |
| Year                                                                                               |          | Type            |  | Description |      |  |             |   | Amount |                                                                                                      | Code      |                         | Description |      |                          |           |         | Number  |            | Amount                                                                  |  | Comm. Int. |          |                 |                                                                     |           |                         |                 |      |                    |                                |                   |         |                 |                |                |        |                |      |  |                |         |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |      |  |             |   |        |                                                                                                      |           |                         |             |      |                          |           |         |         |            |                                                                         |  |            |          |                 |                                                                     |           |                         |                 |      |                    |                                |                   |         |                 |                |                |        |                |      |  |                |         |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |      |  |             |   |        | Total:                                                                                               |           |                         |             |      |                          |           |         |         |            |                                                                         |  |            |          |                 |                                                                     |           | APPRAISED VALUE SUMMARY |                 |      |                    |                                |                   |         |                 |                |                |        |                |      |  |                |         |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |      |  |             |   |        |                                                                                                      |           |                         |             |      |                          |           |         |         |            |                                                                         |  |            |          |                 | Appraised Bldg. Value (Card)                                        |           |                         |                 |      |                    |                                |                   |         |                 | 0              |                |        |                |      |  |                |         |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |      |  |             |   |        |                                                                                                      |           |                         |             |      |                          |           |         |         |            |                                                                         |  |            |          |                 | Appraised XF (B) Value (Bldg)                                       |           |                         |                 |      |                    |                                |                   |         |                 | 0              |                |        |                |      |  |                |         |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |      |  |             |   |        |                                                                                                      |           |                         |             |      |                          |           |         |         |            |                                                                         |  |            |          |                 | Appraised OB (L) Value (Bldg)                                       |           |                         |                 |      |                    |                                |                   |         |                 | 0              |                |        |                |      |  |                |         |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |      |  |             |   |        |                                                                                                      |           |                         |             |      |                          |           |         |         |            |                                                                         |  |            |          |                 | Appraised Land Value (Bldg)                                         |           |                         |                 |      |                    |                                |                   |         |                 | 344,800        |                |        |                |      |  |                |         |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |      |  |             |   |        |                                                                                                      |           |                         |             |      |                          |           |         |         |            |                                                                         |  |            |          |                 | Special Land Value                                                  |           |                         |                 |      |                    |                                |                   |         |                 | 0              |                |        |                |      |  |                |         |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |      |  |             |   |        |                                                                                                      |           |                         |             |      |                          |           |         |         |            |                                                                         |  |            |          |                 | Total Appraised Parcel Value                                        |           |                         |                 |      |                    |                                |                   |         |                 | 344,800        |                |        |                |      |  |                |         |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |      |  |             |   |        |                                                                                                      |           |                         |             |      |                          |           |         |         |            |                                                                         |  |            |          |                 | Valuation Method:                                                   |           |                         |                 |      |                    |                                |                   |         |                 | C              |                |        |                |      |  |                |         |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |      |  |             |   |        |                                                                                                      |           |                         |             |      |                          |           |         |         |            |                                                                         |  |            |          |                 | Adjustment:                                                         |           |                         |                 |      |                    |                                |                   |         |                 | 0              |                |        |                |      |  |                |         |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |      |  |             |   |        |                                                                                                      |           |                         |             |      |                          |           |         |         |            |                                                                         |  |            |          |                 | Net Total Appraised Parcel Value                                    |           |                         |                 |      |                    |                                |                   |         |                 | 344,800        |                |        |                |      |  |                |         |        |  |      |  |                |  |
| BUILDING PERMIT RECORD                                                                             |          |                 |  |             |      |  |             |   |        | VISIT/ CHANGE HISTORY                                                                                |           |                         |             |      |                          |           |         |         |            |                                                                         |  |            |          |                 |                                                                     |           |                         |                 |      |                    |                                |                   |         |                 |                |                |        |                |      |  |                |         |        |  |      |  |                |  |
| Permit ID                                                                                          |          | Issue Date      |  |             | Type |  | Description |   |        |                                                                                                      |           | Amount                  |             |      | Insp. Date               |           |         | % Comp. |            | Date Comp.                                                              |  |            | Comments |                 |                                                                     |           |                         | Date            |      | Type               |                                | IS                |         | ID              |                | Cd.            |        | Purpose/Result |      |  |                |         |        |  |      |  |                |  |
|                                                                                                    |          |                 |  |             |      |  |             |   |        |                                                                                                      |           |                         |             |      |                          |           |         |         |            |                                                                         |  |            |          |                 |                                                                     |           |                         |                 |      |                    |                                |                   |         |                 |                |                |        |                |      |  |                |         |        |  |      |  |                |  |
| LAND LINE VALUATION SECTION                                                                        |          |                 |  |             |      |  |             |   |        |                                                                                                      |           |                         |             |      |                          |           |         |         |            |                                                                         |  |            |          |                 |                                                                     |           |                         |                 |      |                    |                                |                   |         |                 |                |                |        |                |      |  |                |         |        |  |      |  |                |  |
| B #                                                                                                | Use Code | Use Description |  |             |      |  | Zone        | D | Front  | Depth                                                                                                | Units     | Unit Price              | I. Factor   | S.A. | Acre Disc                | C. Factor | ST. Idx | Adj.    | Notes- Adj |                                                                         |  |            |          | Special Pricing |                                                                     |           | S Adj Fact              | Adj. Unit Price |      | Land Value         |                                |                   |         |                 |                |                |        |                |      |  |                |         |        |  |      |  |                |  |
| 1                                                                                                  | 440      | LAND-I          |  |             |      |  | INDG        |   |        |                                                                                                      | 40,000 SF | 3.10                    | 0.7000      | B    | 1.0000                   | 0.80      | GG      | 1.00    | WET4       |                                                                         |  |            |          | Spec Use        |                                                                     | Spec Calc |                         | 1.00            | 1.74 |                    | 69,600                         |                   |         |                 |                |                |        |                |      |  |                |         |        |  |      |  |                |  |
| 1                                                                                                  | 440      | LAND-I          |  |             |      |  | INDG        |   |        |                                                                                                      | 3.08 AC   | 40,000.00               | 1.0000      | 0    | 1.0000                   | 1.00      | GG      | 1.00    |            |                                                                         |  |            |          | 1.00            |                                                                     | 40,000.00 |                         | 123,200         |      |                    |                                |                   |         |                 |                |                |        |                |      |  |                |         |        |  |      |  |                |  |
| 1                                                                                                  | 440      | LAND-I          |  |             |      |  | INDG        |   |        |                                                                                                      | 7.60 AC   | 40,000.00               | 1.0000      | 0    | 1.0000                   | 0.50      | GG      | 1.00    |            |                                                                         |  |            |          | 20,000.00       |                                                                     | 152,000   |                         |                 |      |                    |                                |                   |         |                 |                |                |        |                |      |  |                |         |        |  |      |  |                |  |
| Total Card Land Units:                                                                             |          |                 |  |             |      |  |             |   |        | 11.60 AC                                                                                             |           | Parcel Total Land Area: |             |      |                          |           |         |         |            |                                                                         |  | 11.6 AC    |          |                 |                                                                     |           |                         |                 |      |                    |                                | Total Land Value: |         |                 |                |                |        |                |      |  |                | 344,800 |        |  |      |  |                |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|--------------------|--|--|--|--|--|--|--|--|--|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | Code                            | Description |           |             | Percentage |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | 440                             | LAND-I      |           |             | 100        |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | Remodel Rating                  |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | Year Remodeled                  |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | Dep %                           |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | Functional ObsInc               |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | External ObsInc                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      | No Photo On Record |  |  |  |  |  |  |  |  |  |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd |                    |  |  |  |  |  |  |  |  |  | Apr Value       |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      |                    |  |  |  |  |  |  |  |  |  | Undeprec. Value |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |

No Photo On Record