

Property Location: 68 MILL RD

MAP ID: 92/ 8/ 3/ /

Bldg Name:

State Use: 101

Vision ID: 6024

Account #6107

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/16/2017 04:54

|                                                                                                                                        |  |            |           |                 |                                                       |                   |                                                      |                                                                         |                  |            |                  |                       |                                |            |                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |           |      |                 |    |                |     |            |     |                |                |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
|----------------------------------------------------------------------------------------------------------------------------------------|--|------------|-----------|-----------------|-------------------------------------------------------|-------------------|------------------------------------------------------|-------------------------------------------------------------------------|------------------|------------|------------------|-----------------------|--------------------------------|------------|-------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|------|-----------------|----|----------------|-----|------------|-----|----------------|----------------|--------|-------------------|------------|--|-----------------|--|------------|--|-----------------|--|------------|--|--------|--|
| CURRENT OWNER                                                                                                                          |  |            |           |                 | TOPO.                                                 |                   | UTILITIES                                            |                                                                         | STRT./ROAD       |            | LOCATION         |                       | CURRENT ASSESSMENT             |            |                         |          | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |           |      |                 |    |                |     |            |     |                |                |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
| OUELLETTE THOMAS R + CACCIAPUTI<br>BROWN JUDITH O + OUELLETTE JOI<br>68 MILL RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |           |                 |                                                       |                   | 1 TYPCL                                              |                                                                         |                  |            |                  |                       | Description                    |            | Code                    |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |           |      | Appraised Value |    | Assessed Value |     |            |     |                |                |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                                        |  |            |           |                 |                                                       |                   |                                                      |                                                                         |                  |            |                  |                       | RESIDENTL.                     |            | 101                     |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |           |      | 109,200         |    | 109,200        |     |            |     |                |                |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                                        |  |            |           |                 |                                                       |                   |                                                      |                                                                         |                  |            |                  |                       | RES LAND                       |            | 101                     |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |           |      | 103,800         |    | 103,800        |     |            |     |                |                |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                                        |  |            |           |                 |                                                       |                   |                                                      |                                                                         |                  |            |                  |                       | RESIDENTL.                     |            | 101                     |          | 14,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | 14,200    |      |                 |    |                |     |            |     |                |                |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
| SUPPLEMENTAL DATA                                                                                                                      |  |            |           |                 |                                                       |                   |                                                      |                                                                         |                  |            |                  |                       |                                |            |                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |           |      |                 |    |                |     |            |     |                |                |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_394257_2844019                                   |  |            |           |                 |                                                       |                   |                                                      | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                  |            |                  |                       |                                |            |                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |           |      |                 |    |                |     |            |     |                |                |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
| Total                                                                                                                                  |  |            |           |                 |                                                       |                   |                                                      |                                                                         |                  |            |                  | 227,200               |                                |            |                         | 227,200  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |           |      |                 |    |                |     |            |     |                |                |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                                                    |  |            |           |                 | BK-VOL/PAGE                                           |                   | SALE DATE                                            |                                                                         | q/u              |            | v/i              |                       | SALE PRICE                     |            | V.C.                    |          | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |           |      |                 |    |                |     |            |     |                |                |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
| NORMAND ANDREW<br>RALEIGH WILLIAM<br>OUELLETTE THOMAS R + CACCIAPUTI JANICE +<br>OUELLETTE ROBERT A + SARA J,                          |  |            |           |                 | 21968/ 114<br>21653/ 177<br>16389/ 557<br>02474/ 0400 |                   | 11/30/2017<br>04/25/2017<br>12/12/2006<br>05/29/1957 |                                                                         | Q<br>U<br>U<br>U |            | 1<br>1<br>1<br>1 |                       | 308,000<br>178,000<br>100<br>0 |            | 00<br>1N<br>A           |          | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | Code      |      | Assessed Value  |    | Yr.            |     | Code       |     | Assessed Value |                | Yr.    |                   | Code       |  | Assessed Value  |  |            |  |                 |  |            |  |        |  |
|                                                                                                                                        |  |            |           |                 |                                                       |                   |                                                      |                                                                         |                  |            |                  |                       |                                |            |                         |          | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | 101       |      | 109,700         |    | 2016           |     | 101        |     | 108,500        |                | 2015   |                   | 101        |  | 108,500         |  |            |  |                 |  |            |  |        |  |
|                                                                                                                                        |  |            |           |                 |                                                       |                   |                                                      |                                                                         |                  |            |                  |                       |                                |            |                         |          | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | 101       |      | 101,800         |    | 2016           |     | 101        |     | 98,600         |                | 2015   |                   | 101        |  | 98,600          |  |            |  |                 |  |            |  |        |  |
|                                                                                                                                        |  |            |           |                 |                                                       |                   |                                                      |                                                                         |                  |            |                  |                       |                                |            |                         |          | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | 101       |      | 14,200          |    | 2016           |     | 101        |     | 14,200         |                | 2015   |                   | 101        |  | 14,200          |  |            |  |                 |  |            |  |        |  |
|                                                                                                                                        |  |            |           |                 |                                                       |                   |                                                      |                                                                         |                  |            |                  |                       |                                |            |                         |          | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |           |      | 225,700         |    | Total:         |     |            |     | 221,300        |                | Total: |                   |            |  | 221,300         |  |            |  |                 |  |            |  |        |  |
| EXEMPTIONS                                                                                                                             |  |            |           |                 | OTHER ASSESSMENTS                                     |                   |                                                      |                                                                         |                  |            |                  |                       |                                |            |                         |          | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>109,200</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>14,200</div> <div>Appraised Land Value (Bldg)</div> <div>103,800</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>227,200</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>227,200</div> |            |           |      |                 |    |                |     |            |     |                |                |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
| Year                                                                                                                                   |  | Type       |           | Description     |                                                       |                   | Amount                                               |                                                                         | Code             |            | Description      |                       |                                | Number     |                         | Amount   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |           |      |                 |    |                |     | Comm. Int. |     |                |                |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                                        |  |            |           |                 |                                                       |                   |                                                      |                                                                         |                  |            |                  |                       |                                |            |                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |           |      |                 |    |                |     |            |     |                |                |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
| Total:                                                                                                                                 |  |            |           |                 |                                                       |                   |                                                      |                                                                         |                  |            |                  |                       |                                |            |                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |           |      |                 |    |                |     |            |     |                |                |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                                 |  |            |           |                 |                                                       |                   |                                                      |                                                                         |                  |            |                  |                       |                                |            |                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |           |      |                 |    |                |     |            |     |                |                |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
| NBHD/ SUB                                                                                                                              |  |            | NBHD Name |                 |                                                       | Street Index Name |                                                      |                                                                         | Tracing          |            |                  | Batch                 |                                |            |                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |           |      |                 |    |                |     |            |     |                |                |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
| 0001/A                                                                                                                                 |  |            |           |                 |                                                       |                   |                                                      |                                                                         | 101              |            |                  | MG                    |                                |            |                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |           |      |                 |    |                |     |            |     |                |                |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
| NOTES                                                                                                                                  |  |            |           |                 |                                                       |                   |                                                      |                                                                         |                  |            |                  |                       |                                |            |                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |           |      |                 |    |                |     |            |     |                |                |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
| NC=REMODEL & AC-VERIFY AT INSPECTION                                                                                                   |  |            |           |                 |                                                       |                   |                                                      |                                                                         |                  |            |                  |                       |                                |            |                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |           |      |                 |    |                |     |            |     |                |                |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                                                 |  |            |           |                 |                                                       |                   |                                                      |                                                                         |                  |            |                  | VISIT/ CHANGE HISTORY |                                |            |                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |           |      |                 |    |                |     |            |     |                |                |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
| Permit ID                                                                                                                              |  | Issue Date |           | Type            |                                                       | Description       |                                                      | Amount                                                                  |                  | Insp. Date |                  | % Comp.               |                                | Date Comp. |                         | Comments |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date       |           | Type |                 | IS |                | ID  |            | Cd. |                | Purpose/Result |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
| 63                                                                                                                                     |  | 01/01/1985 |           | MN              |                                                       | Manual Note       |                                                      | 0                                                                       |                  |            |                  | 0                     |                                |            |                         | BARN     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 07/09/2005 |           |      |                 |    |                | 274 |            | 3   |                | MEAS+INSPCTD   |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                                        |  |            |           |                 |                                                       |                   |                                                      |                                                                         |                  |            |                  |                       |                                |            |                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11/29/1999 |           |      |                 |    |                | 247 |            | 3   |                | MEAS+INSPCTD   |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                                        |  |            |           |                 |                                                       |                   |                                                      |                                                                         |                  |            |                  |                       |                                |            |                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 03/24/1992 |           |      |                 |    |                | 131 |            | 3   |                | MEAS+INSPCTD   |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                                        |  |            |           |                 |                                                       |                   |                                                      |                                                                         |                  |            |                  |                       |                                |            |                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 01/16/1981 |           |      |                 |    |                | 500 |            | 1   |                | LEFT NOTICE    |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                                                            |  |            |           |                 |                                                       |                   |                                                      |                                                                         |                  |            |                  |                       |                                |            |                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |           |      |                 |    |                |     |            |     |                |                |        |                   |            |  |                 |  |            |  |                 |  |            |  |        |  |
| B #                                                                                                                                    |  | Use Code   |           | Use Description |                                                       |                   | Zone                                                 |                                                                         | D                |            | Front            |                       | Depth                          |            | Units                   |          | Unit Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            | I. Factor |      | S.A.            |    | Acre Disc      |     | C. Factor  |     | ST. Idx        |                | Adj.   |                   | Notes- Adj |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |        |  |
| 1                                                                                                                                      |  | 101        |           | ONE FAM         |                                                       |                   | RA                                                   |                                                                         | D                |            |                  |                       |                                |            | 40,000                  |          | 2.32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | 1.1900    |      | 7               |    | 1.0000         |     | 1.00       |     | MG             |                | 1.00   |                   |            |  | Spec Use        |  | Spec Calc  |  | .90             |  | 2.49       |  | 99,600 |  |
| 1                                                                                                                                      |  | 101        |           | ONE FAM         |                                                       |                   | RA                                                   |                                                                         |                  |            |                  |                       |                                |            | 0.60                    |          | 7,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | 1.0000    |      | 0               |    | 1.0000         |     | 1.00       |     | MG             |                | 1.00   |                   |            |  |                 |  | 1.00       |  | 7,000.00        |  | 4,200      |  |        |  |
| Total Card Land Units:                                                                                                                 |  |            |           |                 | 1.52                                                  |                   |                                                      |                                                                         |                  | AC         |                  |                       |                                |            | Parcel Total Land Area: |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |           | 1.52 |                 |    |                |     | AC         |     |                |                |        | Total Land Value: |            |  |                 |  | 103,800    |  |                 |  |            |  |        |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 535         |         |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 3    |     | ALUMINUM      | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 93.46   |             |
| Interior Floor 2    |      |     |               |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS           | Replace Cost                    |             | 191,595 |             |
| Heat Type           | 1    |     | FORCED H/A    | AYB                             |             | 1957    |             |
| AC Type             | 01   |     | NONE          | EYB                             |             | 1974    |             |
| Bedrooms            | 4    |     |               | Dep Code                        |             | AV      |             |
| Full Baths          | 1    |     |               | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |               | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 1    |     |               | Dep %                           |             | 43      |             |
| Total Rooms         | 7    |     |               | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE       | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |               | Condition                       |             | NC      |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             | 57      |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             | 57      |             |
| Basement Floor      | 4    |     | CARPET        | Apprais Val                     |             | 109,200 |             |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |               | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 32                                                             | BARN/LFT    |     |              | L   | 720   | 19.55      | 1985 | G   |       | GD  | 70   | 12,300    |
| 02                                                             | SHED/FR     |     |              | L   | 120   | 7.48       | 1972 | A   |       | FR  | 50   | 400       |
| 02                                                             | SHED/FR     |     |              | L   | 128   | 7.48       | 1972 | A   |       | FR  | 50   | 500       |
| 40                                                             | LEAN-TO     |     |              | L   | 286   | 5.75       | 1987 | A   |       | AV  | 60   | 1,000     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,070      |           | 18.69     | 20,001          |  |
| FFL                               | 1ST FLOOR   | 1,070       | 1,070      |           | 93.46     | 100,003         |  |
| GAR                               | GARAGE      | 0           | 336        |           | 37.27     | 12,524          |  |
| HST                               | HALF STORY  | 225         | 450        |           | 46.73     | 21,029          |  |
| OPF                               | OPEN PORCH  | 0           | 20         |           | 9.35      | 187             |  |
| TQS                               | 3/4 STORY   | 375         | 500        |           | 70.10     | 35,048          |  |
| WDK                               | WOOD DECK   | 0           | 216        |           | 12.98     | 2,804           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,670       | 3,662      | 2,050     |           | 191,595         |  |

